

WEEKLY MESSAGE: September 11, 2019



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 11, 2019

Passing of The Man, 2007

It is hard for me to believe that twelve years have passed since my father entered the Worlds of Light. I know that his angelic presence as a Being of Light is with us in Community. I ask that you light a candle today in his memory. I also think this Saying is most fitting for this day.

The Seventh Saying

“Teach those of the Community the message imparted to you. Let each demonstrate the life that must be led by a few before it can be lived by many.

“If there be ignorance replace it with knowledge. If there be intolerance replace it with tolerance. If there be injustice replace it with justice. If there be avarice replace it with generosity. If there be deceit replace it with honesty. If there be hate replace it with love. If there be wrath replace it with peace. If there be evil replace it with goodness. If there be disunity replace it with unity. If there be misunderstanding replace it with understanding. If there be impatience replace it with patience. If there be want replace it with abundance.

“By living a life of truth and righteousness, divine reason and wisdom shall descend upon all those living in Community. Even though a few live the life I have exemplified, if they but remain united together against all adversities in the spirit of Christ the Teachings shall spread to all the world for its eventual regeneration. Be steadfast in your desire to build the Community with a certain number who can perpetuate the Teaching in your absence for, as all mortals, you must one day depart the world. Therefore, select your followers carefully, trusting only those in whom you see the Light.

Turn from all others lest the Light be taken from you and the Community. If those who profess to follow the Teachings not withdraw from the world and its idle ways, dedicating their lives to the pursuit of Light and Wisdom and the fulfillment of the Teachings, know that they seek power and wealth and position in the world without admitting it. Therefore, teach them not the secrets of regeneration, but be tolerant and long-suffering lest they excite the orthodox and the superstitious against the Community in retaliation.

“The courage and the devotion of each fellow will be sorely tested. But unless each sets oneself free from all earthly desires in a genuine effort to regenerate oneself in Light, one will not be able to understand the need for regenerating the world. The need for withdrawal is real. For if one is still tempted by the world one cannot be as a king who seeks to regain a lost kingdom. One must needs be above all temptations. One cannot accept less than what is sought. Therefore, unless one is able to resist the whole world, should it be offered, one cannot be trusted with the power of the Teaching. For through it each becomes a Christ. And Christ comes to save the world as king from another world, and not to govern over it as a mortal.”

Yesterday, we concluded The Community's first-ever Special Training Seminar on Cosolargy Operations for Global Representatives. This first-of-its-kind conference, which closed this year's annual Convocation, was held this past Monday and Tuesday. Cosolargy International delegates attending represented Japan, Mexico, Australia and Cameroon. Further details will be forthcoming soon. In the meantime, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

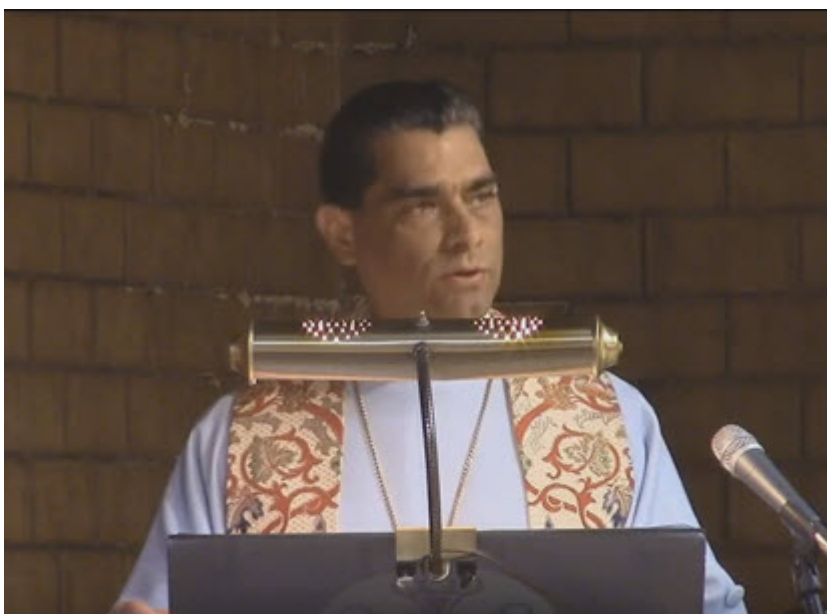
Gene

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September 7, 2019: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(15:31 minutes\)](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from *Prophecy of the Universal Theocracy*, Chapter 88: "The Universal Theocracy" (pp. 879-889).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Gospel of Philip:

Some are afraid lest they be resurrected naked. Because of this they wish to rise in the flesh, and they do not know that it is those who wear the flesh who are naked. It is those who unclothe themselves who are not naked. "Flesh and

blood shall not inherit the kingdom of God.” What is it that will not inherit? That which is on us. But, also, what is it that will inherit? He who has received the Word and the Holy Spirit has food and drink and clothing. . . .

It is not possible for anyone to see anything of the things that actually exist unless he becomes like them. This is not the way with man in the world: he sees the sun without being a sun, and he sees the heaven and the earth and all other things, but he is not these things. This is quite in keeping with the truth. But you saw something of that [higher] place, and you became those things. You saw the Spirit, you became spirit. You saw Christ, you became Christ. You saw the Father, you shall become Father. So in this place you see all things but do not see yourself, but in that place you do see yourself—and what you see you shall become.



Rev. Michael McIntyre

[Click here to watch this week's readings on YouTube. \(15:31 minutes\)](#)

Services for the Week of September 7, 2019



Saturday, September 7, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RM Elizabeth Reece

Cantor: Rev. Harold Boulette

Reader: Rev. Michael McIntyre

Organist: RC Gary Buchanan

11:00 AM FIRST DEGREE ORDINATIONS

Chapel of The Holy Child

RR Gene Savoy Jr.

Sunday, September 8, 2019

6:20 AM SUNRISE DIVINE SERVICE

Cathedral Church of the Americas

Leave: 5:30

Gate: 6:00

Sunrise: 6:40

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

RR Yukinori Matsushita

Humberto Garcia

Assistants: RC Ted Staver

RC Peter Foust

RM Rebecca Willis

Organist: RC Gary Buchanan

SECOND DEGREE ORDINATIONS

Cathedral Church of the Americas

RR Gene Savoy Jr.

OPEN-AIR COMMUNION

Suspended due to Convocation

Wednesday, September 11, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Karen Elliott

Friday, September 13, 2019

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Barbara Whitney

**WEEKLY MESSAGE: September 4,
2019**



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 4, 2019

Today I write to you while we're in the midst of our annual Convocation, which officially convened yesterday. For those of you who cannot be with us at the Community Center in Reno, I ask that you join our fellowship in Spirit. Tomorrow at the Sanctuary Monastery Gardens, we will begin our review of The Secret Sayings of Jamil; and Friday, I will deliver Sayings 25, 26 and 27, which have not as yet been published. We are anticipating a very productive gathering – one which will bring with it many blessings. In the meantime, let's continue our review of The Sayings with the Sixth Saying.

The Sixth Saying

“‘When mortal man absorbs the rays of the sun he begins to have thoughts of heaven. For his eyes meet with the eye of God and a communion is established. This is the beginning of his return to the source of his origin. If the human race were to absorb the energy of the sun for a few generations, the need for material food would diminish and man would shine like the sun, walking in his true Image which is brilliant light. When this state occurs death will have lost its hold on the family of man.

“‘All those who would take the road to immortality must first consume the Light of the sun, God's Image to man. And then they must learn to assimilate the Word within the Image. After having done this the initiate breathes the breath of God which first brought life to man as a being of Light. And this is neither the incoming nor the outgoing breath of the mortal body. It is the breath of the soul that beats in unison with the sun and is called the heavenly heart. And with the beating the soul is nourished by a Light which is to the soul what blood is to the body. And as the mortal body of man ages due to the consumption of earthly food, the Light body grows in strength from the sun and the breath of God.

“‘In old age a man with a Light body has no need of earthly food, and requires but air and the breath, and water and

light. And in time the aged man will merge with his Creator as the Image and the Word and be freed from mortality. And this breathing I did demonstrate during my life on earth. And I have endowed the school with the methods by which it may be learned within the System. Teach the members of the Order to emulate that which I exemplified.'

“And when The Man took his eyes from the codex one of the Companions asked: ‘You have told us before how Jamil breathed very lightly during the day and at night ceased to breathe at all, or at least nearly so. How do you account for this?’ And The Man replied saying: ‘We are mortal beings and our material bodies do require proper nourishment of food and water, and especially oxygen. But we are also of divine origin with spiritual bodies that require proper nourishment of sunlight, and particularly the Light of God streaming out of the Sun of Righteousness. Jamil was in harmonious communion with God during His short life on earth. He was more light than matter, becoming almost transparent at times. He simply lived off the light and was nourished by it spiritually and physically in a way not possible by mortals.

“‘We, however, must begin the road back to God by absorbing sunlight and establishing a communion with God. In time the breath body, which involves the areas at the top of the head and the base of the spine, will grow stronger and assume a more pronounced role in the regulation of the physical body. We should strive to enliven or vivify this breath body before the physical body decays. Upon death of the physical body we move on to the Worlds of Light in possession of this breath body.

“‘The Brahmans referred to the up-breathing and called it Prána, to the down-breathing as Apána, to the back-breathing as Vyána, to the out breathing as Udána and to the on-breathing as Samána. And they knew that in order to find the True Breath they must first eat the food of the Tree of Life

and partake of the light and knowledge imprisoned in the sun. This breathing is not to be confused with that of air, but with Agni, which is both the fire of the sun and the knowledge imprisoned within the breath and speech. The Brahman system of immortality taught ages ago was a very complex one. Suffice it to say that the old sun worshiping Brahmans knew about gaining immortality by means of a very special conception that took place in the initiate through the 'golden germ' within the sun that lives off the fire and breath of the Brahman and the sun. The secret of immortality was involved with the breath body. In Genesis, God breathed the breath of life into man who became a living soul. In the Gospel of John the Word was with God in the beginning. From this we learn that the breath and the Word of God were united, just as speech must involve breath when spoken by man. We have already discussed Paul's knowledge of the 'Pneuma,' the breath or fire body that lives off the energy of Christ. The development of the breath body was a secret Christian tradition lost down through the centuries. With the coming of Jamil we have regained knowledge of the breath body and the Image and the Word.'

"And another Companion said: 'How do we begin the creation of the breath body?' And The Man said: 'You have already begun to set it in motion. Once the Light has begun to circulate within, you will be forced to advance beyond the primary stage. This becomes possible by living the life that Jamil exemplified. Of utmost concern to us is the establishment of the Community of Light; for it is only in Community that the full benefits of the system are realized.' And the same Companion asked: 'Why is Community so important in the development of the breath body? Isn't each person responsible for his own development?' And The Man answered saying: 'We have been instructed to build the Community and take our teachings to the whole family of man. The ability of any person to create and maintain the breath body is dependent to a very large degree upon fellowship. Had there been a larger community to assist Jesus, he might not have been crucified.

As it was, his energies were drained and there was no one to fortify him. Each fellow benefits the other in Community. The same condition applied to Jamil. Had there been more of us to help, we might have kept him from leaving the world. As it was, too many people drew upon his energies. depleting them. If the twin Christs were not able to survive in the negativity of the world, think how small are our chances to develop and maintain the breath body on our own.

“‘In ancient times the master adepts withdrew to mountain retreats seeking isolation from the crowded cities. But our world has grown so complex it is difficult for man to find such isolation. No, my fellow Companions, the time has come to take our teachings to the world at large. Only by converting the whole of mankind can we hope to obtain our goals.’

“And having thus spoken, The Man continued to read.”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

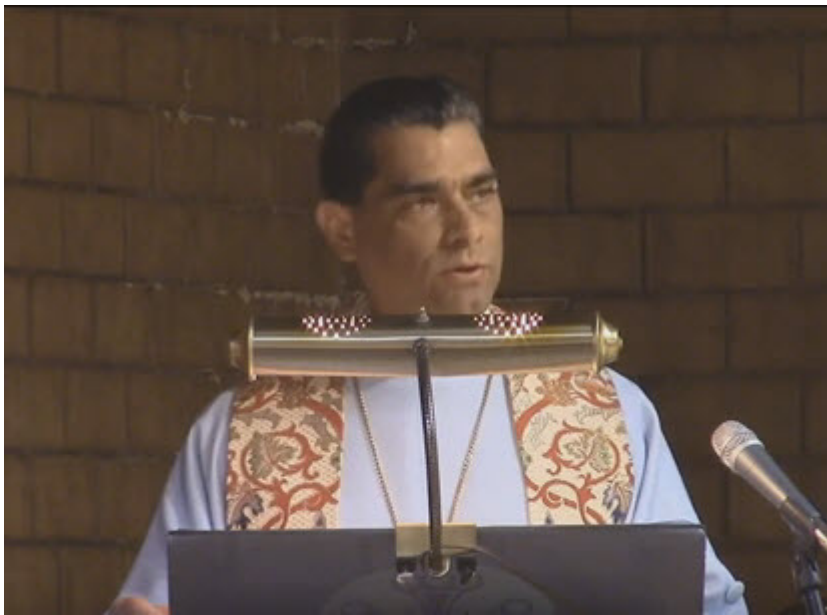
Gene

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August 31, 2019: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from

Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(9:16 minutes\)](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from *Prophecy to the Races of Man*, Chapter 69: "The Parousia" (pp. 448-453).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Book of Baruch: "The Oath of Secrecy":

*If you would know what eye has not seen nor ear heard
and what has not arisen in the human heart,
and who stands high above all good,
swear to keep the mystery of instruction secret.
Our father, who saw the good perfected in him,
has kept the mysteries of silence secret.
He has sworn and will not waver.*

Here is his oath:

*"I swear by the one over all, which is the Good,
to keep these mysteries, to tell them to no one,
and not to go from the Good back to the creation."*

*When you take this oath, you enter the Good
and see what eye has not seen nor ear heard
and what has not arisen in the human heart.
You drink from the living water,
the washing, the spring of living water bubbling up.
And there was a separation of waters from waters,*

and the waters below the firmament belong to the evil creation.

In them are washed those who are earthly and psychic.

The waters above the firmament belong to the Good and are alive. The spiritual and the living are washed in them

as Elohim was after the washing. He did not waver.



[Click here to watch this week's readings on YouTube. \(9:16 minutes\)](#)

“Michael Steinbacher: Catastrophist Geology | EU2014”



“The modern awareness that plasma composes most of the universe requires a reevaluation of theories dating from earlier times. Plasma is electrically active and employs forces that can be many times stronger than those of mechanical erosion and tectonics. One possible model envisions the globe enveloped in plasma discharges within the memory of humans. Material from space and from electrical erosion of the

surface was suddenly sorted and deposited electrically to a great depth. Dust, sand, gravel, rocks, boulders, coal, and oil accumulated wherever there was dry land. Red-hot dust blown by electrically generated tornado-like winds built up strata in place: “plastered” against obstructions in a manner similar to welded material. Flooding filled the valleys between the mountains with sediments. Where electrical activity was strong enough, the loose material was lithified and even metamorphosed. In this presentation, the Four Corners region in the US is presented as an example.”

[Watch the entire lecture presentation on YouTube \(29:03\).](#)

link submitted by Robert Petrovich

“Boundless Light Before the Darkness”



“There is no boundary for light. It was unknown when it began. Nothing was when light was not. Nothing was when radiance was not. Nothing was when life was not. There was never a boundary for light. Nothing was when water was not.

“Water is prior to darkness. Prior to darkness is water. Nothing is without an end. No number is before the uthras were. Light beings are prior to darkness. Prior to darkness are uthras and older than their inhabitants. Goodness is prior to the malice of the place of darkness. Gentleness is prior to the bitterness of the place of darkness. Living fire is prior to the consuming fires of the place of darkness. Praise is prior to the practice of sorcery and witchcraft.

Hymns and books are prior to the sorcery of Hewath, the terrible woman.

“Water doesn’t mix with tar, and darkness can’t be measured by light. The house of gloom isn’t lighted. The house of gloom isn’t lighted, and turbid waters have no sparkle. Darkness grew and creatures formed. Darkness formed, and when it formed it tested its force. It harbored malice in its mind. It imprisoned its own kanna, the place of the soul. It imprisoned its own kanna, and everything it did was nothing. The children of darkness are nothing, but the children of life stay. The house of evil is nothing, and its consuming fires die. Its sorcery dies and ends, since it has no place in eternity. It comes to nothing. The generations of life stay forever. The living instruction rises and illuminates a perishable living place.” ~[the Ginza](#)

Boundless Light

Light has no bounds, no boundaries. It always was. It always will be. Nothing was created before the boundless light. Even the confused Book of Genesis in the Bible that mixes parts of the creation of the spiritual universe with the creation of the physical has that correct. Light is the true image of God. It may even be that God could be considered conscious light. The ultimate consciousness and the ultimate light. Light existed without any darkness whatsoever.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on JUNE 19, 2019

Services for the Week of August 31, 2019



Saturday, August 31, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Gary Buchanan

Cantor: Rev. Francine Petrovich

Reader: Rev. Larry Coesens

Organist: RC Gary Buchanan

Sunday, September 1, 2019

6:17 AM SUNRISE DIVINE SERVICE

Cathedral Church of the Americas

Leave: 5:30

Gate: 6:00

Sunrise: 6:32

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Golden Age of Light RR Yukinori Matsushita

Church of the End Times Rev. Greg Klinedinst

Wednesday, September 4, 2019

6:20 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:00

Sunrise: 6:35

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

RM Rebecca Willis

Organist: RC Gary Buchanan

Wednesday, September 4, 2019

11:00 AM COMMUNION

Church of the Americas

Rev. Robert Roy

Thursday, September 5, 2019

6:21 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:00

Sunrise: 6:36

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

RM Rebecca Willis

Organist: RC Gary Buchanan

Friday, September 6, 2019

6:22 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:00

Sunrise: 6:37

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

RM Rebecca Willis

Organist: RC Gary Buchanan

Friday, September 6, 2019

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Suspended Due to Convocation

WEEKLY MESSAGE: August 28, 2019



COSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 28, 2019

Next week, we will be convening the annual Convocation of The Community. I cannot express in words how excited I am at the prospects of this year's gathering. We are expecting many people from all around the world, which shows the diversity and international composition of our School and Order. Consociates and ministers from Japan, Mexico, Canada, Australia, Germany, Cameroon and, of course, the United States will be attending.

On Monday and Tuesday, September 9th and 10th, following the general Convocation, we will be hosting The Community's first-ever "Special Training Seminar on Cosolargy International Operations for Global Representatives." This special training seminar will focus on systems and procedures used at the Reno Center for dealing with inquiries into The Academy program, enrollment, precepting, and the like. This training is vital as The Community expands its operations and programs in places such as Japan, Mexico and Australia. I'm happy to say that we are moving forward in a very positive direction! And now, let us continue with our review of The Secret Sayings of Jamil.

The Fifth Saying

"'No man enters into the presence of the White Light wherein dwells the Father until one becomes a Glory and a Power of God. Because God is all Light, man must assume the form and the being of Light.

"'The life of Light is of all things most difficult. Yet there is but one, single road. Make certain that all who ask for the Teachings understand that unity within the Community of those practicing the Teachings is paramount. Man is a complex of many forms, many beings, many personalities and many entities. The unenlightened do not know who they are, from whence they came or where they are going. They believe death will free them from their agony. But there is no freedom for man as long as he denies his own divinity. Therefore, insist that all those who ask for the Teachings know they are of divine origin and wish to return to that origin.

"'Only the spiritually motivated are worthy of the Teachings. The intellectual, scientific or curious who come to the school for instruction should be discouraged for they do not understand that they are driven by their own animal natures, or their mind, or their psyche that is, in turn, driven by mischievous spirit entities that control what such

individuals believe to be themselves. Man does not yet understand that he is not alone in the struggle for authority over the body. As the body provides energy to the multiplicity of forms struggling for nourishment within it, man's spirit feeds the many parasitic entities that come to it seeking Light. Thus, when the body of the unsuspecting soul dies, the spirit dies with it, having been diffused.

“Those seeking immortality must learn how to regenerate themselves by applying natural and divine philosophy. A great abundance of energy is required to free the individual from the hordes of parasites that sap it, and the source of this energy begins in the sun. And with incoming light comes increased intelligence. And herein lies the danger. For with increased energy and intelligence, the initiate shines like a flame in a darkened cave attracting an abundance of forms and entities seeking Light for nourishment.

“Many schools of antiquity knew the secret of nourishing the body and the mind with the sun's energy. But looking at the sun does not assure immortality. It is a most dangerous beginning because the initiate introduces cosmic forces into his inner being that often overwhelm him. Also, part of his being is projected into the cosmos wherein dwell spirit entities stronger than his own nature. Therefore, without the proper keys, illumination through the sun holds grave dangers for the unsuspecting. It is far better that a person not look at the sun and communicate with powers greater than himself until he acknowledges the need for spiritual assistance from intermediaries. Therefore, the school should not encourage the irresponsible to involve themselves with powers they do not know of without having made a complete and total commitment to the doctrines and disciplines of the school beforehand.

“The use of God's Image and Word by His Powers begins in the spiritual realms where it attains its highest purpose. Once an adept of the school of Light takes the road to immortality

through the heavens, he is in need of the protection which only God and the Angels of Light can bestow.

“‘The secret symbols and rites which you have received in the Light shall be given in like manner to those who pledge themselves to the Life of Light I have exemplified. But, first you must teach those who would follow the System of Teachings according to the disciplines the proper means of nourishing the unfolding Light body they would generate in harmony with the Angels of Light.’

“Having finished the reading, The Man looked upon those gathered around him. And hearing no questions he continued with the Sixth Saying.”

We will continue with our discussion of the Sayings next week in person at our Sanctuary. I am looking forward to next week's Convocation and joining with you in fellowship. If you are unable to attend in person, please be with us in Spirit through the Light. Thank you.

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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ICC and SCM Meet Again



Swami Sri Atmananda and Bishop Gene Savoy Jr. PHOTO CREDIT: Radheka Patel Savoy

After a four-year hiatus, two kindred souls, Bishop Gene Savoy Jr. and Swami Sri Atmananda, reunited at the Rectory Abbey on

the afternoon of July 30, 2019. While this meeting between Bishop Savoy and Swami Sri Atmananda had no purpose other than friendship and sharing in the Light, they soon began resurrecting plans they had made years ago regarding a solar conference in India. The meeting ended with an agreement between the International Community of Christ and the Satyachetana Movement to organize a conference in India to promote Cosolargy and the role of the Sun in Indian spirituality in late 2020 or early 2021. This agreement was unexpected and joyfully received.

Present at the luncheon meeting with Swami Sri Atmananda were Prasannaa, Tulsi, Vishnupriya, Swamiji's wife Bouma, and Devashish (David Mitchell). Representing the Church with Bishop Savoy at the meeting were Deacon Radheka Patel Savoy, Helena Savoy, Reverend Mother Rebecca Willis, and Reverend Canons Peter Foust, Amanda Buchanan, Gary Buchanan, and Robert Petrovich.



Helena Savoy with Swami Sri Atmananda and Bouma PHOTO CREDIT: Radheka Patel Savoy