

EASTER MESSAGE: April 16, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S SECOND ADVENT EASTER MESSAGE



April 16, 2020

This Saturday – April 18th – we of this Community will observe True Easter according to the sacred solar calendar. We will assemble and greet the rising Sun at the Consecrated Sanctuary with liturgical prayers, sacred music, chants, bells and crystal bowls and receive the blessings emanating from out of the Sun of Righteousness. We will pray for healing and consolation in the world, for the enlightenment of the human family, and for the health of all our members around the world.

I've spoken often about the madness permeating the world, and I'm sure you have seen this more and more as people are being affected by the various quarantines imposed upon us all. It seems that peoples' mental, emotional, and psychic illnesses are becoming more apparent as they are sequestered and "normal" life is dramatically changed. Rather than taking this time to reflect on themselves and the ills of the world – how to make the planet a better place, what steps they need to take for their own spiritual growth and awareness, etc. – they are all too eager and ready to go back to the madness. They immerse themselves in the newsfeed and can't wait to run back into the chaos.

Last week, I turned to the First Prophecy to the Americas and was reading from Chapter 9 which says, in part:

No man knows the dangers that face the planet by the rebellion of nature which is already beginning to manifest. First earthquakes, then climatic changes, then famine, disease, then a madness from the rays of the Sun penetrating the altered atmosphere, All these first signs are to be mild in the beginning.

But I say unto you that all life will rebel, ceasing to exist like the flame of a candle snuffed out by a strong wind. Just as life came into the world by the breath of God, so shall it cease by the withdrawal of that breath. And men will be greatly perplexed. No man has seen the things of which I speak.

I find these words quite profound. If you have the time to read Chapter 9 in its entirety, I highly recommend that you do so.

It has also strongly come into my mind that those who ignore the commandments of God given through the Word manifest in His ascendant Sun of Righteousness, which even now is transforming the world, are not immune to its effects. It is not a matter of whether people accept the Sun of Righteousness, believe in it, or not. God's Word comes forth regardless and permeates all of Creation. It is unfortunate, however, that His Word is incomprehensible to people of ignorance, impiety, and irreverence to Him; and that this ignorance, impiety, and profanity – which is ugliness and ungodliness – is resulting in a most harmful mutation of being that is most obvious even to the casual observer.

No one on Earth under the Light of this New Sun will benefit from wrongdoing and materialistic ends any longer. As I have mentioned before: Some judge God and say that if Evil and Darkness exist then Evil and Darkness must be equal to God. This is not true, of course. But although

Darkness and Evil do indeed exist, it is only because of Man's continued wrongdoing, error, and the breaking of God's Laws.

As the Cross of Enlightenment has come to enlighten righteous men and women, those of ungodliness are, in effect, maddened by that Light, for those who embrace Darkness will incur much suffering and illness of mind and Spirit. It is written in our Sacred Scripture that the Earth shall be burned up by the

Light of God's New Sun, and men and women of Evil and Darkness shall also be burned up by that Light and judged for their wicked acts, while those of goodness shall receive the Light as a blessing.

Our Prophecies, therefore, are given to the Children of the Earth for the purpose of informing them of the effects and the events prophesied, which are occurring now. We pray that all peoples everywhere choose accordingly; for it is our Teaching that God would not that anyone suffer. God sends forth His Divine Light to judge the ungodly for the sake of the godly who have long suffered at their hands. In due time, the days of injustice will come to an end, and God's Sun of Justice will reign supreme. It is time for us to truly live The Way in earnest.

I wish you a most blessed and enlightened Easter.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,Gene

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](#)

COSOLARGY NEWSLETTER, Issue 4: April 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER April 2020

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the Cosolargy International website. It will be forwarded to the appropriate representative for your area.



Extract from Project X: The Search for the Secrets of Immortality -- The Explorations

History has shown how religions, like governments, become oppressive when power is invested in the hands of a few and men are ruled not by just law but by unjust men. The longing for freedom of person and the right to know God resulted in the founding of America. The Christian Church of Europe had become too restrictive, just as the national or civil religion of Israel had been in the time of Jesus. History repeats itself.

Modern times have seen a resurgence in religious feeling and expression. The individual is interested in religion. However, unfulfilled by the established and more formal churches and religious institutions, the greater number of seekers have turned to metaphysical or esoteric groups which were once thought to be occult, pseudo-religious, or off-beat. The dark arts, black magic, spiritism, shamanism, demonology, theosophy, and Rosicrucianism have been, and continue to be, examined to one degree or another. There has also been a renewed interest in Eastern religions. In an effort to find greater meaning in their lives and to open new vistas of human understanding, large numbers of curious and interested persons have investigated and become involved in meditation, mind or body control, brain altering systems, human engineering, and personality expansion programs. Not knowing where to turn, the disenchanted, who yearn for deeper spiritual experiences, seek some expression in the numerous cults that have sprung up of late - the offshoots of the established churches and metaphysical sciences. These so-called cults are, for the most part, syncretisms or eclecticism, each choosing the best features from a number of sources or systems including philosophy, psychology, religion, physics, and communication sciences.

[From the Cosolargy Blog](#)

Subscribers to the Cosolargy.org web site receive a monthly newsletter.

[Click here to read or download this issue.](#)

Services for the Week of April 18, 2020



Saturday, April 18, 2020
SECOND ADVENT EASTER
6:10 AM SUNRISE DIVINE SERVICE
Cathedral Church of the Americas
Leave: 5:15
Gate: 5:50
Sunrise: 6:25

RR Gene Savoy Jr.
Concelebrant: RC Robert Petrovich
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

10:00 AM COMMUNION
Chapel of The Holy Child
(SUSPENDED DUE TO COVID-19 VIRUS RESTRICTIONS)

Sunday, April 19, 2020
6:09 AM SUNRISE DIVINE SERVICE
Cathedral Church of the Americas
Leave: 5:15
Gate: 5:50
Sunrise: 6:25
RR Gene Savoy Jr.
Concelebrant: RC Robert Petrovich
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION
(SUSPENDED DUE TO COVID-19 VIRUS RESTRICTIONS)

Wednesday, April 22, 2020
12:00 NOON COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr.

Friday, April 24, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Dea. Radheka Savoy

WEEKLY MESSAGE: April 13, 2020



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 13, 2020

This is the second portion of the introductory commentary of the Thirteenth Saying of Jamil. It touches on the evolution of cosmic religion and how when Man loses hold of true religion, the world suffers for lack of it. While this has been the case for quite some time, we can see it more evidently with the rapid climate change, increased natural catastrophe, and disease as we are experiencing now, among other things.

This portion of the commentary also speaks to the formative

years of The Community (which have passed), and the duty and obligation that Ministers have to participate in the cosmic process, suppressing selfishness and laboring for the good of The Community and of all mankind.

The Thirteenth Saying (Part 2)

“And The Man spoke to them of The Community and its purpose in the world, explaining how The Teaching to which they had fallen heir was part of the evolution of religion.

“And he said to them, ‘Religion, like Man, must by its own nature continually evolve toward a greater understanding of God and the cosmos. There are certain immutable doctrines and when Man loses hold of them the world suffers anguish; for they are part of the inner nature of Man and the world in which he lives. Because they spring from the fountainhead of God, the origin of eternal Truth, they are given at times and seasons by inspiration from the source to holy men inspired to receive them. And at these times and seasons new religions are founded because the older ones have forgotten the divine doctrines and tend to lead Man astray out of ignorance. These new religions bring supplemental teachings while amending the old. This is part of progressive evolution.

“‘We have seen the formative stages of our Teachings taking hold in the world. First there was the inspiration given by a just and good God out of love of Man. Then came the successive stages of evolution manifest on Earth for the establishment of this new religion. The marvelous Child came as the person of Christ, founding and giving authority to the new ministry. Then came the compilation of The System in printed form. Later came the scriptural texts: the story of the Child Christ Jamil, The Decoded New Testament, The Prophecies, The Sayings, The Essaei Document, and The Lost Gospel of Jesus: The Hidden Teachings of Christ.

“‘As more followers came to The Teaching, The Community began

to be institutionalized for the sake of order. And an organized form of training ministers to be Guardians over the Teachings of Light took shape. The Guilds were formed. The Community collected together to express the liturgy, and the material needs of The Community in infancy began to be met.

“After these necessary steps have been completed, the inspired scripture of The Community will be entrusted into the care of the new ministry. But if ministers not be trained properly. they will not be worthy of the trust. And in due time the Gospel of Light, the Book of Life, and the Statutes and Laws for a New World will be given, all under a ministry guided by goodly ethics and codes of righteousness.

“Some have criticized the formalization of The Community. They cry for Truth and Enlightenment, desiring that the Eternal Secrets be put into their hands without their having the proper training or regard for responsibility to the Order. Such are the words of ignorant men and women who teach and practice anarchy of spirit. These are the perverters of Truth, the sons and daughters of men and women who believe in the private interpretation and use of divine Laws. They hold themselves above everything else, as if the whole world were created especially for them. Such would equate themselves with God and belittle the Prophets and Holy Ones who speak with authority.

“Any enlightened religion is more than a personal experience, more than an idea. It is a cosmic process in which one takes part, like planets moving in regulated orbits about the Sun. Its ministers must put all selfish motivations aside and labor for the overall good of The Community of which they are a part; just as they work for the good of the cosmos. Ministers live a meaningful way of life in fellowship, in harmony; with cosmic-solar forces and with the intelligence of God manifesting within them.

“Ours is a solar religion created for a solar age. Our

ministers live in accord with the Sun and the cosmic thoughts of the Creator. They are part of that generated light, just as they are part of the generated will of God. By living in this manner, they will evolve into a new breed of Man, a new universal race that will inherit a new world. We have a cosmic responsibility to exemplify The Teaching as an organism of Light, uplifting the human race by an orderly and productive process which can benefit human society.

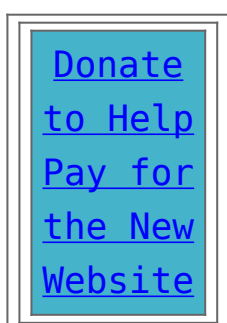
“Therefore, our duty as ministers is to work for the common good of Man and the world in which he lives so that all may evolve to a better and higher understanding of God. We do this by selflessness and dedication to the Order of which each of us is a part, contributing to the whole. It is our predestined duty to labor thus. We are compelled to do this from the moment of our birth. We of the Order can have no other destiny. We, as the Sons and Daughters of God, are preordained to this ministry.’”

We will continue with more of the introductory commentary next week and then move on to the Saying itself the following week. I will also be reaching out to you again this week prior to Second Advent Easter – True Easter. Stay well, healthy and positive in body, mind and Spirit.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



“Correct Alignment”

Directional



While doing some research about vibrational frequencies this week (a lot of people are saying we are now ascending to a higher frequency), I kept coming across references to the alignment of our bodies to certain directions of the compass. As it unfolded, the process revealed one of those spooky

instances of synchronicity.

[Read the entire blog article by Paul Young posted online April 7, 2020 at SouthernSunlight.com.](#)

“Use Music to Aid Health and Spiritual Growth”



“Make use of music for your spiritual development, as do the advanced beings in the Sublime World above. The new epoch of Love that is coming will give a new impulse to music. If someone wants to do something bad, play some music, and this person will relent. Awaken the Divine within people and they will listen to its voice.

“There is always the desire within you to be heard by someone when you sing. Be assured that you have the best audience. The whole of heaven listens when you begin to sing. From above, you receive the best evaluation. Do not be afraid that there is no one Above to listen to you. There is an audience there that appreciates your singing.

“It might happen at times when you cannot reconcile with your neighbor. But once you begin to sing, within you will awaken the readiness to reconcile. This is the power of music.”

~[Beinsa Douno](#)

Use Music

There are many tools that we can use to aid us in our path to spiritual awakening and enlightenment. Many are making use of crystals and incense. They are both excellent aids, but music may be better.

There is evidence that the Pythagorean school used music during their spiritual processes, primarily when watching the sunrise. It is likely that it was used in spiritual ceremonies even before that.

We also know that some of the ancients used music and sound to heal physical and mental illnesses. It is likely, therefore, that they also used it for spiritual purposes.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on AUGUST 30, 2019

Update from Bishop Gene Savoy Jr.



Dear Friends and Consociates,

Update from Bishop Gene Savoy Jr.

In keeping with Nevada Governor Sisolak's 'Stay at Home' directive, Bishop Gene has extended the time for the suspension of all public Chapel Services until April 30th.

Services for the Week of April 11, 2020



Saturday, April 11, 2020
10:00 AM COMMUNION
Chapel of The Holy Child
(SUSPENDED DUE TO COVID-19 VIRUS RESTRICTIONS)

Sunday, April 12, 2020
6:21 AM SUNRISE DIVINE SERVICE
Cathedral Church of the Americas
Leave: 5:45
Gate: 6:40
Sunrise: 6:36
RR Gene Savoy Jr.
Concelebrant: RC Robert Petrovich
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION
(SUSPENDED DUE TO COVID-19 VIRUS RESTRICTIONS)

Wednesday, April 15, 2020
12:00 NOON COMMUNION
Chapel of The Holy Child
Rev. Harold Boulette

Friday, April 17, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Dorothy Kubiak

WEEKLY MESSAGE: April 6, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 6, 2020

The Thirteenth Saying is quite lengthy – both the Saying itself and the accompanying commentary – so we will take several weeks to review it. Personally, I find it quite beautiful and inspiring. At the beginning of the Saying, The Man reminisces about his first voyage aboard the Feathered Serpent I, or Kuviqu as it was named – after the Priest-king Kukulkan/Viracocha/Quetzalcoatl. This incredible story is told in the 1974 book *On The Trail of the Feathered Serpent*, which can be found online at Thriftbooks, Goodreads, Ebay and

Amazon. If you do not have a copy, I highly recommend getting one.

And, now, on to...

The Thirteenth Saying (Part 1)

“And so it was that the Ship of Light remained in Panamanian waters for the greater part of a year undergoing repairs. And The Mariners labored daily making her ready for the voyage to the islands of the Pacific. Being Companions of the Way and members of the Guild of Great Learning, each returned to the Community Center at times to share in the spiritual regeneration of fellowship. And they were cheered by this companionship, for they had missed the spiritual renewal that comes with community. And they enjoyed the cool air of the uplands of the Sierra Nevada, reveling in the snow and rebuilding their strength for their duties to the ship that would return them to tropical regions and many months at sea.

“And it came to pass that The Man returned to the Ship of Light to join his companions. The date was September 16, 1978, the ship being four hundred fifty-seven days out of its home port. And there was great joy aboard the ship; they were glad at being all together again.

“They weighed anchor sailing from Taboga out of the Bay of Panama to the Archipielago de las Perlas, which is to say Islands of the Pearls, under a full moon. That night they dropped anchor in a quiet lagoon on the lee side of the island of Pedro Gonzalez. Soon the ship was quiescent under a sky of brilliant stars, rocking gently in a calm sea away from the wind.

“At first light they set a course to the southwest with the island of the King off the port beam. Puffs of white clouds floating lazily against an azure blue sky embraced golden sunbeams. The ship’s bow cut through the green water sending up a fine spray of salt and foam. And the crew busied

themselves on deck, each quietly going about the routine tasks that make life on shipboard tolerable.

“And when they rounded Punta Cocos they made for the Serrania del Sapo and the coast between Punta Caracoles and Punta Garachine. They were now in the Gulf of Panama, retracing the route of the Feathered Serpent I which had carried The Man from Peru to Panama nine years before. It had been built near the pyramids of the Sun and Moon at Moche where it was fashioned out of reeds and bamboo cane after the tradition of the Mochica mariners who had built such ships in olden times when a Priest-king from Peru, called Viracocha, had sailed this way. Viracocha left a rich tradition of his memorable voyage which still survives in the folklore and oral tradition of the Indians. He had sailed from Panama to the lands of the Mayas and the Toltecs to the north where he was known to them as Kukulcan or Quetzalcoatl, the latter meaning Feathered Serpent. And The Man had named the reed boat in memory of the Priest-king; and the second ship, the Ship of Light also, for Viracocha had instructed the people in light, and love, and peace.

“And because they were leaving these waters, The Man had a wish to retrace the last part of the voyage he had made when following the route of the ancient religious figure.

“When they approached the coast, The Man told The Mariners of his experiences on the reed boat; how he had gone aground not more than seventy miles to the south following a violent storm. He told of the struggle to free the ship, and how after days of despair he and his crew had managed to get off the reef, make repairs and, using the current, sail into the Bay of Panama.

“He told of his adventures in Panama and Mexico when he had gone overland visiting the many temples and pyramids erected in memory of the great teacher who had taught the people how to build them. And when The Man had returned to Panama to

continue the voyage on the reed boat, he found that the Feathered Serpent had broken its moorings and sailed away out to sea never to be seen again. Some thought she had been broken up by a severe storm, others speculated the ship of ancient design sailed away into the Pacific, colored sails and pennants flying, as if on the trail of her namesake. He told the men that sailors had reported her at sea, but that its whereabouts have remained a mystery to this day.

“And now the Feathered Serpent II had come to these waters to continue from where the first ship had ended her voyage. The Feathered Serpent II would sail north along the coast to Mexico, the original course set for Feathered Serpent I. After this they would set sail for the Pacific Islands.

“They spent the greater part of the day sharing in The Man’s reminiscences of his earlier voyage in the primitive vessel made for him by the Indians of the northern coasts of Peru.

“And that night, guided by the stars and the light of a brilliant moon, they returned to the Island of the King, dropping anchor in the calm expanse of Ensenada Santelmo which had given sanctuary from the winds that blew in from the Pacific to ancient ships in olden times when the Priest-king and teacher had visited the islands so many centuries ago. The island had been used much later by Spanish galleons for quite another purpose prior to their conquest of the Incas of Peru. And now the natural harbor gave refuge to the Ship of Light.

“Later that night the seafarers grouped themselves on deck listening to the soft calls of night birds wafting over the still waters from the forested isle.”

This week – in the popular churches of the West (Catholic and Protestant) – is Holy Week. Next week, the Orthodox churches will observe Easter. Later this week, I will touch on this ancient tradition and how it relates to us in the Second Advent Church Community. Stay safe and healthy!

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](http://cosolargy.org)

HOLY WEEK MESSAGE: April 8, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S HOLY WEEK MESSAGE



April 8, 2020

This week, hundreds of millions of Christians of the Western traditions around the world – mainly Catholic and Protestant but a myriad of others – are observing Holy Week (albeit mostly in the privacy of their homes) in commemoration of the resurrection of Jesus Christ. Next week, millions of Eastern Orthodox Christians around the world will do the same.

However, we in the Second Advent Church Community observe Easter on a fixed date – April 18 – each year according to the

solar, not lunar, calendar. And, of course, we do so in an entirely different way and with an entirely unique message. Most importantly, we do not recognize or teach the resurrection of the physical body, only the resurrection of the reborn spiritual or Light Body. Of course, this concept in and of itself; would have gotten us all burned at the stake or hanged not so long ago.

You may have heard me say this before, but I emphasize this point and make the distinction of the English root of the word "Easter" because it differs substantially from the word Pascha and its meaning as relative to the Jewish Passover. For instance, in Spanish Easter is "Pascua," and in French it is "Pâques."

I will not get into the details here of the Last Supper and how it was a sacred Essene pannuches meal centered around the 50-day pentacontad cycle (during which Jesus declared himself to be the Messiah of Aaron and Israel;) and that it was not related to the Jewish Passover, as is accepted in the Pauline churches. Needless to say, this important distinction alone separates us from the rest of Christianity.

So, to get back to the point, the word "Easter" in English comes from the Anglo-Saxon Eostre, which can be traced to an important goddess called Hausos. The goddess comes from the proto-Indo European religion, and she is the Goddess of the Dawn. Her name was reconstructed as Ausos, and in India she is referred to as Usas; in Greek Eos; and in Latin Aurora.

The name was derived from the root "to Shine," thus, translating to "The Shining One." The English word "East" is derived from this word; and so is the Latin "Aurum" meaning gold. The dawn goddess was also the Goddess of Spring. In the Anglo-Saxon world, and also in the Germanic world, this time – this Easter or Eostre – was called Eosturmonath – or Easter Month – which was celebrated for the entire month of April. The Goddess of Spring was involved in the mythology of the

Indo-European new year where the Dawn Goddess was liberated by God from imprisonment. She is known in the Rig Veda as Indra and in ancient Greek mythology as Dionysus. So we see that it is a very important time of the year going back thousands of years before the time of Jesus.

So how do we in the Second Advent/Cosolargy Community reconcile ourselves with this ancient observance? How do we – who do not accept the physical resurrection of the body – harmonize ourselves with this “holy week” which emphasizes the pain, sorrow, suffering, and death of Jesus? How do we – who do not teach that he was the sacrificial Passover lamb, an offering acceptable to God whose blood is shed daily on the altars of churches around the world everywhere and that the shedding of his blood, however ritualistically – was an atonement for the sins of the world? How do we come to terms with those many, many millions of people who do? And, how do we – who reject that Christ’s crucifixion was “good” or that it was the Will of God, holding instead that it was the murder of a Son of Light by the civil and religious authorities of the day – how do we bring that into accord with our own teaching and theology?

For example, the other day I heard an evangelical pastor on the news saying that God had sent the coronavirus. Let me repeat that: God has sent COVID-19, and just as the Israelites had been protected in their homes by God with the blood of the lamb during the Passover, Christians staying at home this Holy Week are and will be protected by God by the blood of Christ as the paschal sacrificial lamb. I hope you see what I’m getting at. It is, in all honesty, a disgusting concept.

So how do we reconcile ourselves with this? We do so by emphasizing what we know to be Christ’s true message: First, that we are all endowed by the Creator of our Spiritual Beings with an eternal and immortal Soul, if we but cause that divine generative force – Christ or the Word – to penetrate into the spiritual womb. Second, that once we consent to the Word of

God – the Logos – being allowed to impregnate our Spirit, that Spirit becomes animated by the Thought and Will of God the Father and becomes a living, breathing, Conscious Soul able to reason on heavenly things. Third, that once imbued with Christ Consciousness, the Soul, released from the cycle of generated existence, recalls and remembers its history and origin and consciously participates in the Worlds of Light, continually partaking of a divine Communion.

This was the message of Christ Jesus. This is what was symbolized by the Last Supper – the act of the reborn, Conscious Soul partaking of the True Communion, feeding off the Word of God – the Bread from Heaven – and drinking from the Cup filled with God's Living Waters – which is Divine Light. And this is also the message of the Messianic Church of the Second Advent.

The beauty of it all is that it can be done in the here and now – that our spiritual immortality and divinity can be realized while we exist in this world. And if that is accomplished, one has received the gift of the resurrection – not as something abstract to wonder about before death, but something one can experience and participate in while one lives in this world. But what we must do– and this may be the most difficult of lessons – is to learn to accomplish our spiritual quest in the way that Jesus exemplified his: with peace, love and joy.

I will continue on this theme next week as we approach True Easter on April 18th. We will also continue with our review of the Thirteenth Saying of Jamil. In the meantime, I wish you a very happy Eosturmonath.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](#)