

Services for the Week of October 17, 2020



Saturday, October 17, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Elizabeth Reece

Cantor: Dea. Radheka Savoy

Reader: Rev. Bruce Kanzelmeyer

6:00 PM 134TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, October 18, 2020

7:04 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:40

Sunrise: 7:19

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Greg Klinedinst

Church of the End Times Dea. Radheka Savoy

Church of the End Times Dea. Gary Huss Jr.

Wednesday, October 21, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Dea. Radheka Savoy

Friday, October 23, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Amanda Buchanan

WEEKLY MESSAGE: October 7, 2020



COSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



October 7, 2020

This part of the commentary of the Fifteenth Saying of Jamil continues last week's theme but then moves in a different direction.

The Fifteenth Saying (Part 4)

“And The Second Mariner asked, ‘When we speak of Light and Dark beings, I imagine them as entities having two natures, like Man, only far more powerful than Man. Would it be accurate to perceive the physical sun as a living entity, as a being, possessing both Dark and Light aspects?’

“And The Man answered the Second Mariner saying, ‘The ancient Egyptians conceived the sun to be a living thing; something like an organism, or a very complicated cell, living and pulsating like a huge jellyfish of light. We know that the sun is a very complex organism, a complex body. It changes shape and actually breathes, or appears to breathe or pulse,

emitting tremendous amounts of light, and radiation. Its surface moves. It is almost like the earth, except for the difference in energy. I would say that the sun is an organism of light, and therefore more being than just energy. If it were not for the sun, there would be no life on the planet – neither in the oceans nor on the land. Therefore the sun is a light bearer, a giver of light and life. The sun's energies evoke responses in living organisms. The responses of organisms to light and energy are determined by their ability to handle stimuli. For example, a sunflower will react to the sun differently than a lizard or a fish. Man responds to different agencies in the sun. Because we know that energy is bound up with intelligence, and we know from experience and observation that opposing Light and Dark forces exist in the universe, there must be intelligence, information, factors within the energy of the sun that Man's consciousness and intellect respond to. Again, for example, if we treat most any animal with kindness and love, it responds in kind; beating, starvation and harassment will produce a vicious animal. A child raised with love becomes a very beautiful person, a spoiled child becomes mischievous, and an abused child becomes a law breaker. All life responds to different stimuli accordingly.

“‘There are stimuli within the sun's energy that drive organisms on the material level like fuel. However, in this same energy there are intelligence potentials, or factors, which can be perceived and absorbed by Man. If Man absorbs the energy of the sun, say in a system of looking at the sun, without restraint, without discipline, then the impersonal powers of his force centers overpower him, and he becomes a victim of intelligences outside of his own being which work to the detriment of his being. It is almost as if these intelligences, whether they are entities or simply frequency patterns, live off of the energy of Man. In other words, Man nourishes them, feeds them like the blood of the old temple sacrifices. Thus, these intelligences contribute to his

death; being parasitic, they sap his vitality. So there is the death principle in the sun. In this respect you could say that the material sun is an organism that displays intelligence. Man feeds off it, yet it feeds off all living things. So we are a degenerate planet influenced by malevolent powers; that is the only way I can explain it.

“‘The Sun of Righteousness is a spiritual power that manifests within the physical sun just as there is solar energy locked up in these rocks we are sitting on. We know that these rocks are not as solid as they appear; there is a great amount of space between the atoms. And there is energy locked up within these rocks. When the sun’s energy heats the rocks the energy and orbits of the electrons change. If the energy in any one of these rocks could be extracted it could blow up a city. Now, if there is that much energy within a rock there must be intelligence within that rock. We know that some rocks give us headaches. Others make us feel good. There is a small example of two types of intelligences or powers around us. I would say that the Light of the spiritual Sun extends power together with wisdom only to people who learn how to apply it properly. It may be likened to a Christ Light that extends divine grace to the person who applies it properly but denies it to the ignorant. To make a simple analogy, if you fill an automobile with gasoline, start the engine, and drive it properly, it can serve you. If you are a child who has never learned how to drive you can kill yourself.

“‘There is power in the universe. The power of the sun has given the world atomic energy. There is enough power in the atom to destroy this planet and all life on it. Improper use of power is extremely dangerous. Man needs to learn how to handle power wisely. He needs to learn discipline. The power of the sun is so great, especially considering its intelligence potential, that if applied properly it could change this planet in the twinkling of an eye. We are living

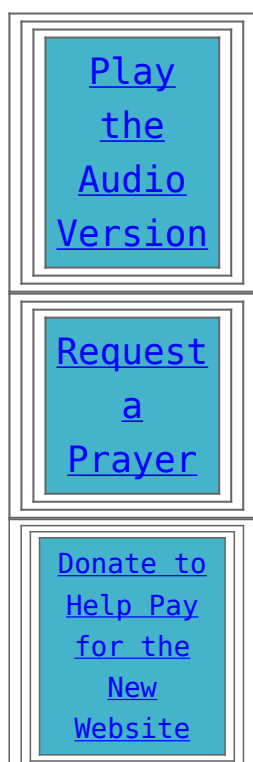
in an age when Man has to prepare to evacuate this planet someday, move on to another world, wherever that world may be; a star, a sun, or another planet. We have to begin now to prepare for the evolution and survival of the species; not as material beings, necessarily, but for transition to a higher form. Our intelligence at this point permits us to carry on a conversation locked up somehow within our brains and the fields around us. But there is something responsible for the brain and the field which is not material as we understand it. So, I would say that the sun is a link, a bridge, between higher powers and the destiny of Man.'"

This Saturday, October 10th, I will be baptizing my and Radheka's son, Douglas Eugene Savoy III, in the Chapel of the Holy Child during the Communion of Fellowship Service. We would appreciate your good wishes during that time. Thank you!

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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**“Find Meaning in Life, Find
Meaning in Living”**



“The ability to seek and find meaning in life is based more than anything on the capacity to hold paradox and maintain an unblushing cognitive dissonance. The objective world and the subjective world lie one atop the other. Spiritual causality and immediate causality are often different yet occupy the same space, and so truth may be less a matter of either/or than both/and. ...

“Consider the Zen practice of the koan, the question or problem posed by Zen masters to each other or by masters to students. The koan is a dilemma, a mystery which the rational mind cannot solve. By frustrating and thwarting our usual strategies of obtaining answers, knowing and understanding, it causes us to begin anew. The key to the resolution of a koan is a shift in the being of the student which allows for a new understanding of the question itself.

“In presenting a koan, the teacher engages the student with mystery in a highly personal way. The student becomes intimate with the question, and sometimes struggles with it for a long time. At first Zen students respond to the mystery much as we all do: with frustration, with outrageous pride, with a sense of unfairness and victimhood, with self-pity, even with anger towards the teacher. None of this works. Having exhausted all these ways, we can begin to find the capacity for other ways and these new ways begin to change us.” ~[Rachel Naomi Remen](#)

Seek and Find Meaning

We may not realize it, but seeking to find meaning in things is one of the earliest things we do. Soon after we are born our mind starts trying to learn and identify the things and beings around us. But trying to find meaning in life is a bit more complex. To start with, it is not always clear what life

is. And if you can't clearly identify what life is, it is even more difficult to find meaning in life. You might think that spiritual people do not have that problem, yet I see that very question being asked frequently in spiritual groups on social media.

[Read the entire article online at spiritsun.net.](https://spiritsun.net)

Original article posted by HAROLD BOULETTE on September 23, 2020

June 6, 2020: Second Advent Pentecost Observed



Pannuches Meal Rite



Bishop Gene
Savoy Jr
performing
Pannuches Meal
Rite PHOTO:
Stephan
Fuelling

The 131st Pannuches Meal Rite was held Saturday, May 23, 2019 at 6:00 p.m. in the Chapel of the Holy Child, performed following social distancing guidelines due to Covid-19 restrictions. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

Second Advent Pentecost (June 6, 2020)

On Saturday, June 6, 2020 Second Advent Pentecost was observed with a celebration of Communion and Sunrise Divine Service at the Cathedral Church of the Americas at Red Rock Consecrated

Sanctuary. A light breakfast was served at the outdoor Sanctuary Refectory.

Pentecost in the Second Advent Church means that God has bestowed the Divine Presence upon the Community in Sanctuary, the Image and the Word that nurture the spirit and soul with Life and Wisdom. The old First Dispensation Christian celebration commemorates the descent of the Holy Spirit upon the Disciples seven weeks after Easter. In the old Hebrew calendar, Pentecost – Shavout or the Festival of Weeks – commemorated the giving of the Law on Mount Sinai. In the Second Advent, New Laws have been revealed at the Temple Mount for a new age under God at the Second Coming.

* * *

June 6—forty-nine days after April 18, Second Advent Easter—is a fixed date in the Sacred Calendar of The Church for the observance of Second Advent Pentecost. The sacred date of April 18 and the pentecostal cycle leading to June 6 are discussed in The Book of God's Revelation. Book II of God's Revelation, titled "The Seal of God's New Law," records the events, meditations, and visions experienced by The Man and The Companions of The Way on the day of Second Advent Pentecost, June 6, 1982.

The following excerpt from The Book of God's Revelation describes the vision experienced by The Man atop the Temple Mount of the Sanctuary of Prophecy on the day of Pentecost 1982, and suggests the nature of the Revelations received that day:

And The Word of God spoke to his Soul a second time, revealing unto him the Sanctuary was under the special Blessing of God, and that he was to mark those sites where he communed with The Image and The Word.

And The Word of God proclaimed to The Man's Soul that the Righteous Ministry was ordained to go forth to the whole

world, proclaiming God's Advent and the freedom of the peoples from the tyranny of heretical governments.

And God did reveal to him a Proclamation of Human Spiritual Rights that all governments were to acknowledge and honor. The Righteous Ministers would be God's Envoys—as a nation in sanctuary—under the protection and sovereignty of God.

And The Word of God revealed that the Temple of uncut stones, made Righteous as was the sun of the earth, was blessed of God. And in the Temple, restored not by human hands but by the Hand of God, God would commune with the Righteous ordained to His Ministry.

And The Man saw a great cloud come over the Sanctuary and the face of the sun. And he felt God's Presence and Blessings over the Sanctuary. And he looked at the sun grown brilliant by the clouds, its rays burning as fire, and he heard the Word of God say, "Let none but the Righteous in The Way look upon The Image I have made for a blessing over the land.

This day a gift is bestowed upon the Church of My Second Advent. The Light of the Sun in the Eight Appearances shall make wise the Souls of the Righteous who will have understanding and knowledge of God. United they shall be by spirit, bonded together as One in God, and there shall be no diversity amongst them.

"The Spirit of God is poured down upon His People who hear God's Word. Let the Righteous seek out the Temple and be anointed by God for an earthly mission to make Righteous the people of the world."

And from out of the cloud the Man saw a Heavenly City formed by shafts of light descending from the sun. And he saw that City hovering over the Sanctuary and the Temple Mount. And the City of Heaven and the Temple of the Sanctuary, with its mounts, were united by those shafts of light. And the shafts of light shone like blue pillars of sapphire reaching upward

into the sun.

After a time the invisible City that had appeared returned to Heaven, but the light remained on the seven mounts in the likeness of thrones. And The Man heard The Word speaking to his Soul saying, "The Heavenly City of Light made visible by God shall be hidden to all but the Companions of The Way, anointed."

And after the City had risen, he felt the presence of The Light. And he saw the sun's response to the Divine Presence as great flares of light emitted from its surface.

And again The Word spoke saying, "As the Seven Mounts of the Temple have been sanctified by The Presence and bound to Heaven by cords of light beams, consecrate the Mounts of the Temple with holy oils for anointings of the Righteous. Let the faithful ordained to the Ministry of Righteousness be bound to these rocks and to the sun by the anointings, as the Soul and the Spirit are united with God by The Image and The Word in Light.

"God would that earthly Temples be such as this Temple—formed of stones uncut by human hands and joined with God by cords of Light—for the City of God's Presence will descend upon gathering places such as these here.

"The True Temple of God is the Light of His Image and Word, and the True Temple of man is the Soul wherein dwells The Image and The Word.

"In the final age of the earth, at the threshold of the consummation by Fire, man, as flesh not made in The Image of God, has need of gathering places where the Light is quickened for the good of the Soul. For The Word has revealed that God shall indeed send a Divine redeeming Fire to enlighten Souls and burn up that wickedness first loosed by Satan and the fallen Angels of Darkness, lest the heretical nations ruin the world and the races.

"It is good that humankind restore order on earth in Justice, Love, Peace, Wisdom, and Understanding, thereby limiting the power of evil and of man. The Temple of uncut stones is given for a blessing and for the guidance of the nations and their peoples."

On that same day, June 6, 1982, The Man marked the lesser mounts of the Temple Mount, the Garden of Oracles, as well as the site to be called God's Waters.

SEPTEMBER 2020: Intercession & Memorial Services



SEPTEMBER 2020

2

Rev. Mother Carol Ann Crabb

5

Rev. Mother Carol Ann Crabb

Bella Rose Buchanan

Nicole Hatton †

9

Rev. Mother Carol Ann Crabb

Charles Stewart

River Brakkan

12

Rev. Mother Carol Ann Crabb

Charles Stewart

River Brakkan

The Most Right Reverend Gene Savoy, Sr.

16

Rev. Mother Carol Ann Crabb

Jason Glavish †

Deborah Harris

19

Rev. Mother Carol Ann Crabb

Jason Glavish †

Deborah Harris

Geraldine Carver Searcey †

Rev. Canon Gary Buchanan

Sara McAndrews

23

Rev. Mother Carol Ann Crabb

Rev. Canon Gary Buchanan

Caron Jagodzinski †

26

Rev. Mother Carol Ann Crabb

Rev. Canon Gary Buchanan
Caron Jagodzinski †

† indicates Memorial Prayer

Services for the Week of October 10, 2020



Saturday, October 10, 2020

10:00 AM COMMUNION

BAPTISM: Douglas Eugene Savoy III

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Bruce Kanzelmeyer

Reader: Sonya Savoy

Sunday, October 11, 2020

6:57 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:30

Sunrise: 7:12

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Americas Rev. Bruce Kanzelmeyer

Church of the New Covenant Rev. Larry Coesens

Wednesday, October 14, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Harold Boulette

Friday, October 16, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RM Rebecca Willis

WEEKLY MESSAGE: September 30, 2020



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 30, 2020

Today's portion of the commentary on the Fifteenth Saying is brief. The most important part to me is the declaration that even as Dark beings, or Dark angels, are being redeemed by the Messianic Sun of Righteousness now manifest, there are those Dark entities resisting the return to Light. It is this resistance that causes much of the world's chaos, in my mind – a great cosmic cry of intense anguish.

The Fifteenth Saying (Part 3)

“And when The Man had concluded these words, the Third Mariner asked him saying, ‘You spoke of the Dark entities or beings which manifest in the sun, and you mentioned Lucifer, the light bearer. Would you elaborate more on Lucifer and his nature?’

“And The Man answered him saying, ‘I referred to Lucifer only because the name came to mind in the context of the statement. The Bible tells us little about Lucifer. Lucifer

does mean "light bearer," and he is generally believed to be a fallen angel of Light; that is, a Dark angel who was at times identified with the morning star, a symbolic term for a dim light when compared to the greater light of the day which was symbolic of God. It might be of interest to mention that even Dark angels in the fourth dimension are also being awakened to the Messianic Sun which emanates from the Consciousness of God. In the past, the Dark angels were very powerful over the world, but because of the Messianic Sun they too appear to be returning to Light. As you know there were entities who appeared to Adam in the Garden of Eden. Adam confused them with Angelic beings of Light. Dark angels were trying to get him to go astray, teaching of the devil, which resulted in Adam's fall. But I somehow feel that now the angelic beings of Light are working in spiritual realms to uplift the Darker beings and bring them into a dialogue with God. Therefore, we have every reason to believe that this Church in the material world is part of an invisible Church in spiritual realms. We are part of a cosmic battle between Light and Dark on all levels of existence, in the sun and on earth.'"

I want today to make a special plea to you for special prayers. Please remember daily our dear and much beloved Reverend Dr. Gary Buchanan, the Church's musical director. His body suffers at this time, and he needs our loving thoughts and prayers for his physical well-being. I know his spiritual well-being is in the hands of the Angels and Beings of Light, but please send a special energy to him. I thank you for that, and I'm sure he will receive it.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Services for the Week of October 3, 2020



Saturday, October 3, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Larry Coesens

Reader: Sabrina Savoy

Organist: RC Gary Buchanan

Sunday, October 4, 2020

6:50 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:30

Sunrise: 7:05

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches RC Ted Staver
Church of the Races of Man Rev. Michael McIntyre

Wednesday, October 7, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Dorothy Kubiak

Friday, October 9, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Noriko Roy

“Divine Man and Woman Must be Awakened”



"O people of the earth, man born and made of the elements, but with the spirit of the Divine Man within you, rise from your sleep and ignorance! Be sober and thoughtful. Realize that your home is not in the earth but in the Light. Why have you delivered yourselves over unto death, having power to partake of immortality? Repent, and change your minds. Depart from the dark light and forsake corruption forever. Prepare yourselves to climb through the Seven Rings and to blend your souls with the eternal Light. ...

"The sleep of the body is the sober watchfulness of the mind

and the shutting of my eyes reveals the true Light. My silence is filled with budding life and hope, and is full of good. My words are the blossoms of fruit of the tree of my soul. For this is the faithful account of what I received from my true Mind, that is Poimanders, the Great Dragon, the Lord of the Word, through whom I became inspired by God with the Truth. ... I give blessings unto God the Father, the Life and the Light, and the Eternal Good.” ~[Hermes](#)

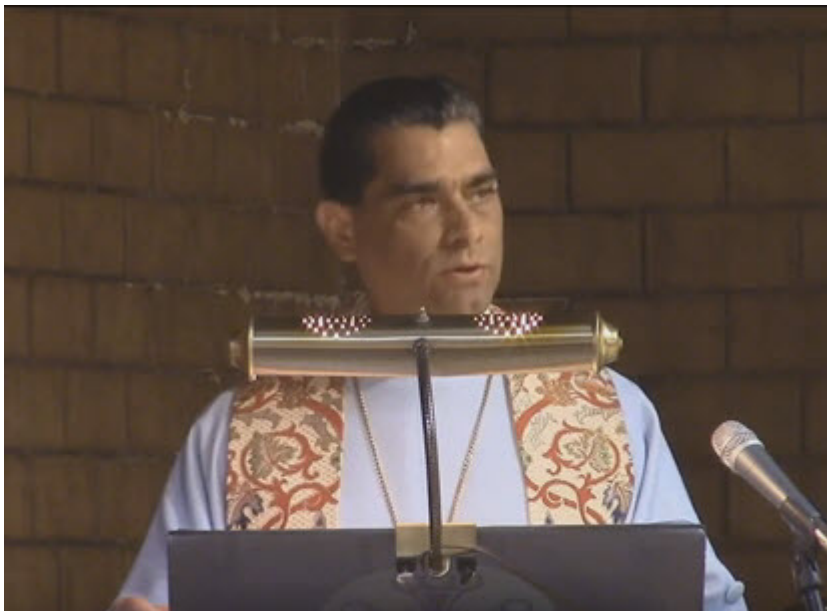
Divine Man in a Hypnotic Trance

Some people think that man is always a Divine Being, but he isn't. Material Man, Physical Man, is a product of the Great Fall, a creation of the Demiurge, and therefore not Divine. Only Man's spirit and soul are divine, not his body and mind. But this Divine Spirit is asleep, in a hypnotic trance of a sort when we come into the world of matter. It isn't truly functional here until it is awakened and made conscious. This is the true meaning of a spiritual awakening. Simply recognizing that materialism is a failed paradigm and there is more to life than having a job and making money is a good first step, but that alone isn't what the ancient masters meant by being awakened. Only bringing the Divine Spirit and Soul into consciousness is a real spiritual awakening. We awaken those spiritual faculties with the use of Spiritual Light, Divine Light that comes from God. That Divine Light reaches Divine Man through the Spiritual Sun which acts as a portal between heaven and earth.

[Read the entire article online at spiritsun.net.](#)

Original article posted by HAROLD BOULETTE on September 2, 2020

September 5, 2020: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading.

This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(9:35 minutes\)](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from *Prophecy to the Races of Many*, Chapter 69: The Parousia (pp. 448-453).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Gospel of Philip:

Some are afraid lest they be resurrected naked. Because of this they wish to rise in the flesh, and they do not know that it is those who wear the flesh who are naked. It is those who unclothe themselves who are not naked. "Flesh and blood shall not inherit the kingdom of God." What is it that will not inherit? That which is on us. But, also, what is it that will inherit? He who has received the Word and the Holy Spirit has food and drink and clothing. . . .

It is not possible for anyone to see anything of the things that actually exist unless he becomes like them. This is not the way with man in the world: he sees the sun without being a sun, and he sees the heaven and the earth and all other things, but he is not these things. This is quite in keeping with the truth. But you saw something of that [higher] place,

and you became those things. You saw the Spirit, you became spirit. You saw Christ, you became Christ. You saw the Father, you shall become Father. So in this place you see all things but do not see yourself, but in that place you do see yourself—and what you see you shall become.



[Click here to watch this week's readings on YouTube. \(9:35 minutes\)](#)