

“Trusting the Spirit Brings Greater Insights and Knowledge”



“When man learns of the existence of his spiritual mind and begins to recognize its promptings and leadings, he strengthens his bond of communication with it, and consequently receives light of a greater brilliance. When we learn to trust the Spirit, it responds by sending us more frequent flashes of illumination and enlightenment. As one unfolds in Spiritual Consciousness he relies more upon this inner voice, and is able more readily to distinguish it from impulses from the lower planes of the mind. He learns to follow Spirit’s leadings and to allow it to lent him a

guiding hand. Many of us have learned to know the reality of being 'led by the spirit.' To those who have experienced this leading we need not say more, for they will recognize just what we mean. Those who have not yet experienced it must wait until the time comes for them, for we cannot describe it, as there are no words to speak of these things which are beyond words. ... Spirit, Man's seventh principle, is the Divine Spark – our most precious inheritance from the Divine Power – a ray from the Central Sun.” ~[William Walker Atkinson](#)

Trusting the Spirit Isn't Simple

We must trust the spirit, but doing so isn't simple. Every flash of inspiration that comes to us may seem to be coming from the Spiritual Mind (also known as the Soul), but many are actually coming from the lower mind, or worse yet, from outside influences that are often less than benevolent. Knowing which of these inner voices or gut feelings are coming from the spirit takes practice, but it is worth the effort.

I know from personal experience that several important decisions in my life came from intuition, so I know that trusting the spirit works.

[Read the entire article online at spiritsun.net.](#)

Original article posted by HAROLD BOULETTE on February 5, 2021

“Theopetra Cave in Central Greece: The Oldest Human Construction on Earth”



Theopetra Cave, located in the [Meteora](#) limestone rock formations of [Thessaly](#), Central Greece, is likely to be the place of the oldest human construction on earth, as findings indicate that the cave was inhabited as early as 130,000 years ago.

According to archaeologists, evidence of human habitation in the cave can be traced without interruption from the Middle

Palaeolithic to the end of the Neolithic period.

Dr. Aikaterini Kyparissi-Apostolika, head of the Ephorate of Palaeoanthropology and Speleography of Greece's Ministry of Culture and Sports, specializing in prehistoric archaeology and spelaeology, was the head of the team which began excavations in Theopetra Cave in 1987.

Her team's research at the cave continued through 2007.

[Read the entire article posted online Sept. 20, 2019 at
greece.greekreporter.com.](http://greece.greekreporter.com)

link submitted by Jim Elliott

“Who Am I?”

Who Am I



So this is who I am
And this is all I know
And I must choose to live
For all that I can give
The spark that makes the power grow

Immortality by Celine Dion (1998)

The ancient Greeks often quoted the maxim, “Know Thyself,” which I have adopted as my own life motto. When I first learnt of it many years ago, I heard it as “Man, know thyself,” attributed to Thales of Miletus in the 7th century BC. I now know that it was inscribed in the forecourt of Apollo’s Temple at Delphi – in Greek (naturally): γνῶθι σεαυτόν, transliterated as *gnōthi seauton* and meaning “Know Thyself.” So, the word “Man” is probably superfluous.

The quest to know oneself gives rise to the question: “Who Am I?” If you make the statement, *I want to know myself*, it implies that there are two parties involved: I and Myself. It

is important, I believe, to love yourself – not in a narcissistic way, but with true, spiritual, unconditional love. Once again, the inference is that there are two selves.

To clarify this, I will draw on the explanation used by one of my favourite teachers, Dr Sue Morter. According to Dr Sue, it is limiting to ask whether you are the “I “or the “Myself.” It means you are identifying with the mind. Our identity becomes attached to the mind and we think that is who we are. We are compromised in this situation – it means we haven’t yet anchored to our real self and we need to build presence in our central being. She says that we are talking from the mind, and we want to know our soul.

[Read the full article on Paul’s blog at his web site
southernsunlightcom.wordpress.com.](https://southernsunlightcom.wordpress.com)

Cosolargy Newsletter 2021
Issue 3



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER March 2021

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](https://www.cosolargy.org). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

Vilcabamba

Throughout the latter half of the 20th century, Gene Savoy made a series of expeditions to Peru, discovering various Inca and pre-Inca archaeological sites. In 1964 he discovered Vilcabamba, the secret

mountain stronghold where the Incas hid from Spanish conquerors in the 16th century. His discovery disproved Bingham's notion that Vilcabamba and Machu Picchu were the same place. (From: Encyclopaedia Britannica).

In 1911, Hiram Bingham, a Yale University professor of history, went to Peru looking for the refuge city of the last Inca, Manco II, who had revolted against the Spaniards following the conquest of Peru under the leadership of Francisco Pizarro. Bingham claimed the lost city to be Machu-Picchu (now a world-famous tourist attraction.) However, Gene Savoy's research indicated that this was not the lost, last city of the Incas. Historical texts and reports by the Spanish soldiers, who eventually tracked down and captured the last of the Incas in refuge, pointed out that the city used by the Incas as a last refuge was located in a region called Vilcabamba, in the far reaches of Antisuyo - the name for that portion of the jungle.

Machu Picchu was neither large enough to be the capital city of the Neo-Inca empire in hiding, nor was it located in the jungle. Savoy's team of explorers would penetrate further into the jungle. After some 90 days of search, they succeeded in locating the real lost city, Vilcabamba - a city complex comprised of about 400 buildings situated over an area of one square mile.

(Extracted from the book, Project X, The Search for the Secrets of Immortality: The Explorations).

Subscribers to the Cosolargy.org web site receive this monthly newsletter.

[Click here to read or download this issue.](#)

Services for the Week of March 13, 2021



Saturday, March 13, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Noriko Roy

Reader: Sonya Savoy

6:00 PM 137TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Elizabeth Reece

Sunday, March 14, 2021

7:04 AM SUNRISE DIVINE SERVICE*

Church of New Epiphany

Leave: 6:00

Gate: 6:50

Sunrise: 7:19

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

***DAYLIGHT SAVINGS TIME BEGINS**

OPEN-AIR COMMUNION

Church of New Philadelphia Rev. Greg Klinedinst

Church of New Qumran Dea. Radheka Savoy

Church of New Bethany Dea. Gary Huss Jr.

Wednesday, March 17, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Peter Foust

Friday, March 19, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Robert Petrovich

WEEKLY MESSAGE: March 10, 2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 10, 2021

The Seventeenth Saying (Part 15)

“And when he [The Man] had finished his commentary, the Third Mariner spoke saying, ‘I would like to pose a question about self-awareness and identity. What do we mean when we say “self?” We talk about the multiple selves – the physical self, the mental self, the spiritual self. In Cosolargy we teach development of the Light Body or Form and of immortal spiritual Being and Consciousness. Is a certain self-awareness maintained after the transition? I ask because what would be the value of immortality if one did not possess identity? One would be put in the same state as a Zen scholar would put one – a state in which one simply dissolves back into the universe of non-identity, just God Consciousness. [Pierre] Teilhard de Chardin said that we go from a limited self-consciousness into an expanded spiritual greater self-Consciousness which we call

Christ Consciousness. And my best understanding of it is that one would still know oneself to be oneself, but one would be with God at the same time, and have a continuity from this little "I"-self one knows in the material world.'

"And The Man replied and said, 'Let me answer you by making a comparison. When people are young and very strong and healthy, they have a great appetite for food and exercise and entertainment. They like to spend most of their time in movie theaters, at dance halls, roller skating, skiing, and, in general, participating in various kinds of physical activity. They are very sexually inclined, usually with men seeking after women and vice versa. And men and women are engrossed in life. As they age, they become less inclined to do these things. They are bored with entertainment, with novels, with exercising their minds. They are bored with getting involved with so many activities. They stay at home. They do not want to travel. They do not want to exercise like they use to. Their appetite decreases and they are not so much involved with sex. It is difficult for a young person to understand how, or why, an older person fails to see things as he or she does. Being self-centered, they do not realize that the older person has done all of these things and is bored with it all. The younger person often says to himself or herself, "The more I involve myself in life, the more alive I am." But self-indulgence is only an exercise for the glands and organs. There is nothing wrong with it, except that is not where self is. The more a person indulges in self-centered activities, the less he or she knows about themselves.

"'What do we mean by spiritual self? What do we mean by self-Consciousness, Christ Consciousness? Most people die without ever knowing what these terms represent. If Consciousness does not develop during a person's life, one dies without having really understood what spirituality means. To him or her, religion is nothing more than an emotional or intellectual experience, a confession of having repeated a belief in Christ

or in God, a Christ and a God one has never really known. Many older people simply withdraw from life. They want peace and to be left alone. They withdraw into themselves believing, as the Zen Buddhist, that their peace and immortality comes through merging with the ultimate reality which for them is a nothingness. How many of us have seen an old man or an old woman lying in a bed, hands open, desiring nothing from life, just wanting to be left alone to die in peace without pain or discomfort? Many people simply withdraw from life because they do not have the faculties necessary to see beyond physical reality.

“‘In our System, we teach that once a person exposes oneself to solar energy and allows the Will of God to penetrate one’s being, a new Consciousness begins to unfold. With that developing Consciousness comes a realization of new being that one is greater than what one thought one was. One begins to eat the Food of God, that divine nourishment of Light that sustains an entirely new state of Consciousness, Being, and Form. One is, in fact, recreated a new person of God. This is the True Self which can only be experienced, never described. The knowledge of how Man can restore himself and his world to its original state is not a knowledge that can come from within Man – it can only be revealed by God through His inspired messengers whom He sends and inspires.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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a
Prayer](#)

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to Help
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the New
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cosolargy.org](#)



**“The quest for Nikola Tesla’s
wireless power technology”**



Nikola Tesla's biggest dream was a worldwide network of wireless power transmission. He built a lab and a massive prototype transmission tower...that never worked. But, a century later, engineers are chasing the same dreams of wireless power and making some tantalizing headway. So was Tesla onto something?

[Watch the video by Verge Science posted December 10, 2020 on YouTube. \(10:20\)](#)

Thanks to the Tesla Science Center for working on this video. Learn more here: <https://teslasciencecenter.org/>

link submitted by Robert Petrovich

“Good Without God Doesn’t Work”



“The Working of Blessed Love. It were bitterer than death to me if ever I did that which is good, without God.”

~by [Mechthild of Magdeburg](#)

Good Without God

Why would Mechthild say that it would be worse than death to her if she ever did good without God? Because when humans try to do good without God they do what they think is good, but often isn't. It may be good for them as individuals but is bad for others. Or it may be good for people, but is harmful to the environment. Of course, atheists would argue otherwise,

but studies show they are wrong. While they may claim you don't need to believe in God to be a good and moral person, studies show that while first generation atheists maintain much of the morality of their religious parents, by the third generation much of the morality is either completely lost, or followed only when convenient.

When I took a class in Systems Analysis (what they called Efficiency Expert in the 1950s and 1960s) one of the things the teacher taught us about solving a problem for a person or a business is to make sure the solution does not create problems that are worse than the problems you are trying to fix. The environmentalists back then clearly were not Systems Analysts and did not follow that concept when they advised us to stop using paper bags and switch to plastic. We know now in hindsight that plastic bags are far more environmentally destructive than the paper ones were.

But even a trained systems analyst using pure science can make mistakes. But a mystic like Mechthild with a direct connection to God will not because God always knows the answer, so we should never try to do good without God.

[Read the entire article online at spiritsun.net.](https://spiritsun.net)

Original article posted by HAROLD BOULETTE on February 22, 2021

Joseph Roy Receives Rite of Confirmation and Anointing



On February 20, 2021 the Rite of Confirmation was held in private ceremonies in the Head Bishop's chambers for Joseph Roy, the son of Reverends Noriko and Robert Roy. The parents, Robert and Noriko, and Bishop Gene chose the date because it is the 59th anniversary of the "Commencement of The Great Work" in 1962.

Following the private ceremony, Joseph was presented publicly to the congregation in the Chapel of the Holy Child prior to the service of Communion. His confirmation and presentation

indicates that he is now able to take and receive communion of fellowship on his own.



The child was received joyfully into the congregation, and the congregation was invited to attend a reception in the vestibule in their honor following the service of Communion.

Services for the Week of March 6, 2021



Saturday, March 6, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Amanda Buchanan

Cantor: Rev. Dorothy Kubiak

Reader: Dea. Gary Huss Jr.

Sunday, March 7, 2021

6:18 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:15

Gate: 6:00

Sunrise: 6:33

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of New Philadelphia RC Ted Staver

Church of New Qumran Rev. Michael McIntyre

Wednesday, March 10, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RM Rebecca Willis

Friday, March 12, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Barbara Whitney