

Douglas Eugene Savoy III

Baptized



Douglas Eugene Savoy III

PHOTO: Gene Savoy Jr

The Rite of Baptism for Douglas Eugene Savoy III, son of Bishop Gene Savoy Jr. and Radheka Patel Savoy, was performed during Communion of Fellowship Service on Saturday, October 10, 2020.



Parents and child following baptism PHOTO: Stephan Fuelling

The ceremony took place at 10:00 a.m. at the Chapel of the Holy Child. Bishop Gene Savoy Jr. officiated.



Parents and godparents with child PHOTO: Stephan Fuelling

Godparents Parental Olimpia and Gary Huss took part in the service alongside the parents of the child.



Baptism reception table PHOTO: Stephan Fuelling

A reception followed at the Rectory-Abbey at Bishopstead to which the entire resident congregation was invited to attend as guests of the Savoy family.



Baptismal cake PHOTO: Stephan Fuelling



Noah Huss converses with Gene Savoy III PHOTO: Stephan Fuelling

The traditional Chapel baptism was the second part of a two-fold initiation undertaken for the child Gene.

The first ceremony was conducted on the morning of Saturday, August 1st, the day commemorating the Confirmation of God's Divine Law, shortly after sunrise at the Garden of Oracles on the Temple Mount at Red Rock Consecrated Sanctuary. Present at this initial ritual were the child and his parents.

During this ritual, the child Gene was anointed with Sacred Chrism.

Bishop Savoy conducted this rite for his son in order to dedicate his life to the Light. In similar fashion, more than forty years before, during the first year of his own life, Bishop Savoy's father and predecessor as Head Bishop had dedicated him to the life of Light at the top of the Temple of the Sun at Teotihuacán and later baptized him in the waters of the Pacific Ocean at Acapulco.



Savoy family at baptismal reception PHOTO: Stephan

WEEKLY MESSAGE: October 21, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



October 21, 2020

I apologize for the delay in getting this to you. The last few weeks have been particularly busy with the baptism of my son and then the passing of Reverend Gary. We are presently preparing for his memorial service this coming Saturday in the Chapel of the Holy Child.

This is the final portion of the commentary on the Fifteenth Saying of Jamil.

The Fifteenth Saying (Part 5)

“The Man paused for a moment to allow for more questions, and hearing none he continued saying, ‘Earlier in the day we had a question concerning the preordained and their identities. I can only say that there is a certain kind of person who understands the mystery spoken of in the scripture I just read. Others, no matter how much they read, no matter how often they listen to our words, cannot fathom the mystery, they cannot grasp the meaning. Now, why is this so? My answer is found in the knowledge and belief that at the moment preordained persons are conceived, God touches them – at least He touches certain ones – and quickens them. By that I mean He fills them with the Spirit of Truth. And those persons live a very special life which prepares them for this preordained Teaching of Light. God makes of them very special persons; those persons have charisma. And even though the conception that takes place results in a material body that is tied to the physical world, there still remains the indwelling spirit placed there by God which co-exists with the natural Man.

“‘It appears that we do have a mystery here: which person does God touch? Does He select only certain ones, or does He touch everyone at birth? After all, does not every person have the right of spiritual birth? I would think everyone does. But I

do know that people are not born spiritually equal. Some serve God, others do not. Some wish to serve God, others do not. People have different feelings about God and the world in which they live. What makes them different? It is the inner spiritual nature that makes them different. So we have to accept that God does touch certain people. Everyone could not be Jesus or Jamil; they were unique. There is no reason to ask why they were chosen. God works in His own fashion. So let us accept the fact that God does select certain people to serve Him.

“‘This religion of Light, though universal, is not emphasizing numbers. It is a religion that has been formed to be governed by a few people who are intelligent and wise enough to understand and apply it. They are the Guardians of Light, and the guardians of humankind, for they hold the keys to Man’s future. People ask us, as you have asked, whether this religion is for all humankind. All humankind can apply this teaching. But let us be realistic. Not all humankind can understand this teaching, at least not at this time. We know that from our own experiences. Therefore, to maintain the religion we have to build it properly so that it can one day benefit more people. Our major concern should be to live the Teachings in Community, and to preserve them. We are doing no more than carrying on the tradition of the Community under Jesus.

“‘If any of you have doubts that the religion of Jesus was for a select number of people, let me read to you from the New Testament: We speak wisdom among them that are perfect. Yet not the wisdom of this world, nor of the princes of this world that come to naught. But we speak the wisdom of God and a mystery. Even the hidden wisdom which God ordained before the world unto our glory. Which none of the princes of this world knew, for had they known it they would not have crucified the Lord of Glory.

“‘If we can accept this premise, then we have a foundation for

understanding. And our task as Guardians of Light is to seek out the preordained, wherever they may be. Since we do not know them by name, we are obliged to reach as many people as we can in order to find the preordained. Once they hear the call, they will follow. The others will not, and no amount of convincing will ever change them.

“‘You might recall from scripture that Jesus led Peter and James and John up to a high mountain, apart from the other apostles and followers, and on that mountain top Jesus was transfigured before them. It was said that his face did shine like a sun and his raiment was white as light. Why the sudden transfiguration? Why did it not take place in his youth, or earlier life? Why on the mountain shortly before his crucifixion? This event tells us something about preordination, something about pre-existence. When God touches a person and places him or her in His service, that person is charged with a way of life. That person becomes a person of destiny with a life to be lived like a story. Nothing can be changed. And when the time comes for the spiritual birth of that person, the spirit implanted within at the moment of conception flowers like a water lily on the day of its opening; something new seen that was always there. Spiritual birth comes at the moment of transition, shortly before making the transit from one world to the next. And this is what is meant by the words of Jesus, You must be born again. I saw this occur with Jamil. His transfiguration was a beautiful thing to behold. No picture could show the beauty. No words could describe it.

“‘On our appointed day, after the long life of service to God, we shall each experience a transfiguration when we are born into another world; immortal, enlightened, freed from the bonds of the earth forever.’

“And The Fourth Mariner asked The Man saying, ‘When shall we take these teachings into the world in order to reach the preordained of God?’ And The Man answered saying, ‘When our

work is completed on this ship, we shall begin the Great Teaching.'”

These words are fitting at this time, as we contemplate the passing into the Realms of Light of our Brother in Light, Gary Buchanan. Last Saturday, when I anointed his body with Holy Water and Sacred Chrism and placed a sacred stone into his mouth, which we do by ancient tradition prior to the cremation of the material body, I could see the peace and tranquility that surrounded this preordained and pre-existent personage. And while I miss my friend and companion because I am human, I do not mourn his passing. Rather, I rejoice that he is free from the bonds of this world and goes on to join the Angels and the Beings of Light and assist us in our work in a different and more profound way. Gary was and remains a prince of this Church and of the sun – a prince not in the sense of worldly wealth but with an abundance of spiritual treasure.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene





“Kismet: Some Things are Meant to Be”

- Does that make us passive participants?**

*some things are
meant to be*



It's only natural that when we consider our providence, our karma, our rights and obligations, we think primarily of ourselves. Nevertheless, we are all part of a much greater collective destiny: that of our community or society, of our nation, our race, our planet. The New Humans have already started emerging in the world and many of us believe a raising of the planetary frequency is imminent. Whether or not a noticeable change occurs on 21 December this year, there are questions we need to ask ourselves.

The coming change in the human condition is something we ought to be approaching with a sense of purposeful participation, not as helpless subjects. If we expect that all that's needed is to be present at a particular place and time to be a beneficiary of a higher incoming frequency of existence, we are likely to experience disappointment and rejection.

My questions to you are:

Do you agree the world is on the threshold of a grand re-set?

Have you become aware of the emergence of *New Humans* on planet Earth?

Do you feel you will be part of the ascension to a higher frequency – and, if so –

Do you believe you need to be pro-active, or do you see the

change as just *meant to be*?

[Read the full article on Paul's blog at his web site
southernsunlightcom.wordpress.com.](http://southernsunlightcom.wordpress.com)

“Divine Word of God”



“[Johannes Trithem](#), an abbot and alchemist, whose writings are plainer and more comprehensive than any other alchemical book, says:

‘All things have been made by the power of the divine word, which is the divine spirit or breath that emanated from the divine fountain in the beginning. This breath is the spirit or soul of the world, and is called the “spiritus mundi.” It was at first like air, and contracted into a fog or nebular

substance, and afterward became “water” (Akasa). This “water” was at first all spirit and life, because it was permeated by and made alive by the spirit. It was dark in the depths; but through the outspoken word the light became generated therein, and then the darkness was illumined by the light, and the “soul of the world” (the astral light) had its beginning. This spiritual light, which we call “Nature,” or the soul of the world, is a spiritual body, which, by means of Alchemy, can be made tangible and visible; but as it exists in an invisible state, therefore it is called “spirit.”’’. ~[Franz Hartmann](#)

Divine Word

The idea of the Divine Word that comes from God is a very misunderstood concept. Too many people, thinking in human terms, and seeing God in the typical image of an old man with a long beard, think of God’s Word as speech coming out of that old man’s mouth. But God is not human, not material, and doesn’t look at all like a physical human. He is a spirit and has no mouth to speak with. His word is thought, not speech. So it is accurate to say that this word created the world and “all things” in it.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on September 16, 2020

“The Electric Universe”



“In this paper Wal Thornhill introduces a new Theory of Everything: The Electric Universe. Set aside everything you

think you know about all things great and small because the ideas presented here overturn it all. Was there a big bang? Not likely. Einstein's Relativity? Doesn't hold up. Is the Sun a thermonuclear fusion reactor which will eventually run out of fuel and burn out? Nope. Are there black holes? No such thing. What about dark matter and dark energy? Forget about that nonsense and start learning about the science of the 21st century. '...the Electric Universe is the only coherent cosmology that has correctly predicted and explained discoveries in the space age.' For example, Thornhill specifically predicted the unexpected results of the Deep Impact mission to comet Tempel 1 in October 2001, almost four years before the event. He was alone in successfully predicting what would be seen beneath the clouds of Saturn's moon Titan."

[Read the entire article posted online April 20, 2020 at
thesecularheretic.com.](http://thesecularheretic.com)

link submitted by Robert Petrovich

**August 1st, 2020:
Confirmation of God's Divine
Law**



Pannuches Meal Rite



The 132nd Pannuches Meal Rite was held Saturday, July 11, 2020 at 6:00 p.m. in the Chapel of the Holy Child. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

The Jubilee Sunday is a day of fasting. The elderly are exempt from fasting on that day if they choose.

Active Principle of Divine Law Observed (August 1)

On the morning of Saturday, August 1, 2020, in recognition of the thirty-fifth observance of the Manifestation of the New Light of God, which appeared over the sun on this date thirty-four years before to confirm the Active Principle of Divine Law, The Right Reverend Gene Savoy Jr. officiated a special

sunrise Divine Service at the Cathedral Church of the Americas with concelebrant Reverend Canon Robert Petrovich and assisted by canons Peter Fousat and Ted Staver and the Reverend Mother Rebecca Willis.

God's Confirmation of the Active Principles of Divine Law first occurred on August 1, 1982. That event is recorded in Second Advent Scripture in The Book of God's Revelation with commentary relating the event to the revelation received by the Church on April 18th, Easter in the Second Advent Calendar, and the further revelations received on June 6th, the Day of Pentecost.

Among the Revelations received on June 6th, 1982, the Church received instruction on the New Act of God, God's conception of the Newly Created Light, a New Light that renovates the whole of creation. The Church also received instruction on the Four Newly Created Intermediary Lights that manifest through this conception.

Scripture tells us that through the manifestation of these Four Intermediary Lights, God has fixed the Four Newly Created Tables of the Law to be taught to the Ordained in the Holy Institutions of Learning; and, so that the unwritten Code of the Law may be codified on earth for the emancipation of the human race, God has decreed Twelve newly created Active Principles of Divine Law of His New Covenant, which are subordinate to the Lights of God and to the Tables of the Law, yet are instruments of the Divine Plan for human redemption.

With the revelation given on June 6th, God decreed these Twelve Active Principles to be in force upon confirmation. And on the first day of August in 1982, "The New Light of God appeared over the face of the sun, confirming the Active Principles of Divine Law." The event of confirmation that on this date is the purpose of the special commemoration each year.

The final paragraph of The Book of God's Revelation describes that event:

And on the first day of August, it being the eighth Sunday following the giving of the Revelation at Pentecost on the sixth day of June, the New Light of God appeared over the face of the sun, confirming the Active Principle of Divine Law. And the whole congregation, gathered at sunrise, saw and felt the gift of the Spirit manifest out of the sun.

The Church has observed this date since 1982 in a variety of liturgical forms. At the Divine Service performed on August 1, 1987, a new composition titled "The New Light of Divine Law" was introduced to the liturgical music usually accompanying Divine Service. The piece commemorates the confirmation of the Active Principle of Divine Law.

* * *

The religious tradition and astronomical calendric attached to this date are significant. First Dispensation churches know August 1 as Lammas Day or the Day of the Loaf Mass. The date was celebrated by Christians in England, where the first bread of the harvest was taken to mass for blessing. The Christian feast has even earlier roots in the Celtic Lughnasaid, which hailed the beginning of the wheat harvest.

August 1 marks the beginning of the calendric period known as the "dog days." The period is named for the Dog Star, Sirius. The span of time between late July and mid-August is an astronomical period when Sirius rises each morning with the sun. For the ancient Egyptians, August 1 was a calendric marking for the rising of the Nile and was celebrated by an important religious feast. This date also held significance for other ancient solar cultures.

The Sacred Calendar of the Second Advent Church also holds August 1 as a significant date. When counting from February 2,

Second Advent New Year's Day, the semiannual cycle, or 180-degree cycle of the earth around the sun, falls on August 1.

Services for the Week of October 24, 2020



Saturday, October 24, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Ted Staver

Cantor: Rev. Barbara Whitney

Reader: Rev. Shinobu Fuelling

Sunday, October 25, 2020
7:11 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:55

Sunrise: 7:26

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Christian Churches RC Robert Petrovich

Church of the End Times Rev. Francine Petrovich

Wednesday, October 28, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Noriko Roy

Friday, October 30, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Peter Foust

WEEKLY MESSAGE: October 16, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



October 16, 2020

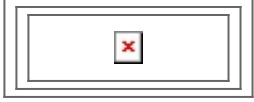
Today, we mourn the passing of our dearly beloved Brother in Light, the Reverend Canon Dr. Gary Buchanan, who began his transcension into the Worlds of Light early this morning.

Gary received the Anointing of the Sick on Wednesday with officiates of the Church, and I will prepare his remains for cremation in a special ceremony tomorrow in which his physical body will be blessed with Holy Chrism and a special stone placed in his mouth. This is an ancient ritual that we have preserved in this Community.

Three days hence, his material body will be cremated; his Spirit will be freed from the confines of this world; and he will receive the blessing of the resurrection in Light to which we are all heir in this the Second Advent of God through the Sun of Righteousness.

Gene





“Brightness of the Sun Brings Enlightenment”



“According to the measure in which the air is irradiated by the brightness of the sun, so too the heat increases and brings all things to fruitfulness. When our reason and understanding are so enlightened, that they can recognize and distinguish Divine Truth, then the will, that is, the power of love, grows hotter and streams forth in abundant loyalty and love towards all men in common. For this gift, through the knowledge of truth which is imparted to us in its light,

establishes in us a wide stretching love toward all in common. Now the most simple are also the most tranquil, and have the most peace to themselves; and are the most deeply immersed in God; and are most enlightened in understanding, and most fruitful in good works, and in outflowing love towards all in common. And they are hindered least, for they are most like unto God; for God is simplicity in His Being, clarity in His understanding, and outflowing and universal love in His works. And the more you are like unto God in these three things, so much the more closely are we united with Him. Fr this reason we must remain simple in our ground, and must apprehend all things by means of enlightened reason, and ... universal love.” ~[John of Ruysbroeck](#)

Brightness of the Sun

When we speak of the brightness of the sun, we have to understand that there are two suns. There is the material sun and the Spiritual Sun. When a spiritual teacher, spiritual master, or guru speaks of the sun, it is most likely the Spiritual Sun that is meant. There are two reasons why they didn't just say that. One is that they don't want the uninitiated to understand as such power can be very dangerous in the hands of such people. Two, they didn't want the authorities to know what they were talking about as it might be considered heresy.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on September 19, 2020

Cosolargy Newsletter 2020, Issue 10: October



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER OCTOBER 2020

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](https://www.cosolargy.org). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



- By Gene Savoy Sr.

Excerpt from Project X - The Search for the Secrets of Immortality

"The spiritual universe cannot be described in the scientific terms of the material physicist. It can only be described in a mystical language understood by spiritual consciousness. If this consciousness is not developed by means of a transformation of man's spiritual potential, there can be no understanding; none but the enlightened can hope to understand. Therefore, the role of any mystic religion is to teach man how to attain this transformation of self. The old priests of Athens, who came under strong criticism by the scientist, and the layman who is often influenced by scientific thinking, knew and know the dangers of the materialistic attitude. This attitude devalued man, made an animal of him, and brought him down from his celestial abode."

From the COSOLARGY Blog

Subscribers to the Cosolargy.org web site receive a monthly newsletter.

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