

Services for the Week of November 28, 2020



Saturday, November 28, 2020

10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr
Lector: RC Peter Foust
Cantor: Rev. Robert Roy
Reader: Rev. Mary Foust

Sunday, November 29, 2020
6:52 AM SUNRISE DIVINE SERVICE
Church of New Epiphany
Leave: 6:00
Gate: 6:40
Sunrise: 7:07
RR Gene Savoy Jr.
Concelebrants:
RC Robert Petrovich
RC Ted Staver
RC Peter Foust
Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Golden Age of Light RM Elizabeth Reece
Church of the End Times Rev. Barbara Whitney

Wednesday, December 2, 2020
12:00 NOON COMMUNION
Chapel of The Holy Child
RM Rebecca Willis

Friday, December 4, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Mary Foust

WEEKLY MESSAGE: November 13, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 13, 2020

Unlike the Sixteenth Saying of Jamil, the Seventeenth Saying is quite lengthy. However, it continues the theme of the Sixteenth Saying, which is that the material sun is diseased and needs to be healed and that this cure can only be undertaken by members of our spiritual Order. As I was reviewing my father's personal copy of the text, I noted that it was heavily marked and numbered in his own hand which indicates to me the importance of this Saying and its commentary.

Incidentally, I was asked this week from a member of The Community about the dark state of the world and of the United States in particular and what role our Church, the True Church of Christ, plays at this time. I think when we are done reviewing the Seventeenth Saying in its entirety, the answer to that question will be clearer.

The Seventeenth Saying (Part 1)

After a short pause, The Man took the second scroll in hand and, loosening the ribbon that tied it, began to read.

“And these are the words of the Seventeenth Saying:

The health of the material sun is dependent upon the thoughts and actions of the family of mankind. If the sun is diseased. it is because the races and the nations of the world have contributed to its ill health. For the sun, too, is a living thing. Its cure remains within the power of the righteous members of the Order.

Let this truth be kept unto the Order, for it is the healing of the sun that should concern members and not the speaking of it which is of little avail.

Only the dedication of the ordained can restore the sun to health by use of the secret formulas I have entrusted into your care.

“With this reading, The Man put away the second scroll as he had the first. And the men fell into an open discussion of the Sayings. But when the sea freshened under a stiff breeze, The Man had them hoist the anchor, instructing them to return the ship to its berth before the setting of the sun. He promised to speak more of the Sayings on the morrow.

“And a second rainbow, more splendidous than the first, formed in the heavens against a background of billowing clouds that rolled down upon the sea from the mountain heights.

“When the anchor was weighed, they made sail, making for the marina. And when they ran the vessel into Honolulu Channel and entered the harbor on the south side of Sand Island, away from the boiling sea, shafts of light cast by the setting sun illuminated the mountains. Then the sun sank into the blue sea, radiating a burst of emerald green. “Once in port, The Man and The Mariners returned to the company of the Companions of Light.

“And on the day following, The Man, seeing the weather to be unfavorable, went in company with The Mariners to Aiea Heights overlooking Pearl Harbor to an ancient temple once used by the Kahuna priests of old for healing. And when they had seated themselves among the broken stones under the spreading canopy of a creeping and twisted Hau tree of heart-shaped leaves, one of The Mariners, the first to present a question on the Sixteenth Saying, besought him saying, ‘If the death of the planet is inevitable unless the sun be cured, when will the signs manifest in our space-time?’

“And The Man answered him and said, ‘This Keaiwa Heiau, or healing temple, was built ages ago in the time of Kakuhihewa. It was administered by the Kahuna, Lappaa Keaiwa, a learned medical priest who possessed mysterious healing powers when used in conjunction with the various healing plants of the kind you see growing on these sacred grounds. Even as this temple is now a ruin due to the loss of the arts and knowledge of the priests, so is the world in a state of decay, for Man has lost sight of the religious arts and sciences held sacred by priests ordained by God to possess them. From this we learn that everything in life has a season.

“All the great world religions have prophesied that at the end times, or at the end of the age, the earth would be destroyed by fire. The destruction of the earth by fire would have its origin in the sun; for if the sun were to die it would experience increased temperature which would destroy the earth in the process.

“According to scientific observation, the sun has become unstable. The expected life of the sun is undetermined. The sun could live for billions, or millions, or thousands of years, or it could die tomorrow. Those of us who have been viewing the face of the sun for decades would say that the sun has become unstable in civilized areas of the world. The sun is very sharp and harsh and difficult to look at in metropolitan centers, while at isolated areas of the earth,

such as islands of the seas, jungles, mountains and deserts, the reverse is true. Thus, where there are materialistic people or populated areas, there exists a negative field that affects the sun and, consequently, the earth with harmful results.

"We know that the human mind can affect the sun. Therefore, as Man becomes more materialistic, as religion becomes more helpless to combat the materialism of the earth, the process leading to the sun's end might be speeded up. Considering these facts, it could happen very quickly, throwing the ecosystem of the sun and earth into chaos."

"Another Mariner, the second to speak, asked, 'Could we compare that process prophesied by Jamil, the sun's extinction or material destruction, to that of a nova or a supernova explosion – that is, the sun increasing in brightness to several times its normal magnitude?' And The Man affirmed that the secular, scientific explanation of the death of a star could be applied to our own sun.

"And a third Mariner spoke asking, 'According to the previous prophecies of Jamil, it is the ultimate destiny of the planet to become a fiery orb, as the sun. Naturally, this would spell the end of sentient life as we know it in the material world. Now, how does the fact that the sun is diseased relate to the ultimate destiny of the planet?'

"The Man pondered this question for a moment and then said, 'If the sun were to increase in brilliance and, consequently, heat, destroying the earth in the process, the earth would end materially. On the other hand, if the earth were to be transformed into a sun by a different process, we would have something else to consider. For example, if the earth were destroyed by the heat of a dying sun, we have a negative event. But, if the earth were to be transformed into a sun by a supernatural process or event, then we have a positive event. The first is to be likened unto death, the second unto

life.”

We will continue this theme next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

[Play
the
Audio
Version](#)

[Request
a
Prayer](#)

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](#)



“Captive Soul Trapped by Matter and Darkness”



“The Kingdom of Hell, and of fierce wrath, always gape after the Soul, and set their jaws wide open to devour the captive soul; which is held fettered with two strong chains; the one of the Kingdom of Hell; the other of the Kingdom of this World, and it is continually led by the heavy, lumpish, bestial, and sickly Body, as a thief who is often led to the place of execution, and still by a petition reprieved, and laid in prison again, and the poor soul must lie thus in prison the whole time of the body; where the Devil on the one

side very suddenly rushes upon it with his devouring fierceness, wrath, and malice, and would carry it into the abyss. Then instantly the glistening world with pomp, bravery, covetousness, and voluptuousness of Perdition; presenting sickness and fear, and it is continually trembling and quaking; and when Man goes but in the dark, how is it amazed, and continually afraid that the executioner will take it, and do execution upon it!

“If we did well considering the abominations and great sins of man before God, ... then we should scarce ever be merry in this world at all, if the spirit of this world did not cast foolish fancies and seeming joys and pleasures before us, in our imprisonment; ; or if the regeneration did not cause us to rejoice, that we shall be delivered out of this prison; for in this life we find nothing but abomination, sin, misery, and death.” ~[Jacob Boehme](#)

Devour the Captive Soul

The Kingdom of Hell does want to “devour” every soul. There is no doubt that Jacob Boehme is correct in saying that. It wants to claim as many souls as it can get. It is like a magnet drawing them to it. The good news is that an even more powerful force draws the soul towards heaven. More powerful, and yet, if we choose to embrace the clutches of Hell, hell will win the struggle and claim our captive soul—at least for a time.

The soul is a captive because it does not wish to be here, it did not choose to be here, and it is out of place here. The soul is a spirit and doesn't do well in a physical world of matter. It is like a fish out of water, if not worse. This is why we enter this world with our spirit and soul in a dormant state something like being in a coma. It is not a healthy place for them. Nonetheless, we must awaken them and develop them while we are still trapped in a physical body. It is the

only hope we have of freeing ourselves of the clutches of Hell and the fallen world of matter.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on September 9, 2020

Services for the Week of November 21, 2020



Saturday, November 21, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Ted Staver

Cantor: Rev. Noriko Roy

Reader: Rev. Michael McIntyre

Sunday, November 22, 2020
6:44 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:35

Sunrise: 6:59

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Robert Roy

Church of the End Times Rev. Noriko Roy

Wednesday, November 25, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Peter Foust

Friday, November 20, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Mary Foust

WEEKLY MESSAGE: November 2, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 2, 2020

As you have probably heard by now, our Sister in Light, the Reverend Mother Carol Ann Crabb, passed out of this world on Saturday, October 24, 2020 while we all gathered in the Chapel of the Holy Child remembering and honoring the late Reverend Canon Dr. Gary Buchanan. Many of us found the timing very interesting and surely not coincidental. Someone mentioned (symbolically, of course) that Gary was offering his hand and helping Carol Ann up to Heaven.

I had a special relationship with Carol Ann. She joined The Community in 1973 and moved to Reno a year later in 1974 when I was three years old. When The Community purchased the Rectory on Carmel in 1976, Carol Ann became part of the household and was important in helping my father with his research not only as his personal librarian and research assistant but also as the librarian for the Jamilian University of the Ordained. She was one of the very special people who was instrumental in my upbringing and was one of my teachers at the Jamilian Parochial School. When Carol Ann married the late Reverend Lawson Van Buren Crabb in the 1990's, she left the Rectory to reside with Lawson at Steamboat Hot Springs. Lawson was a great friend to those of us who had the pleasure of knowing him. He was a gentleman of the American South and a major benefactor of this Community. Some years after Lawson's passing, Carol Ann relocated to the Chapter House at the Red Rock Consecrated Sanctuary where she lived until very recently.

I am including the obituary that appeared in yesterday's newspaper for your review. Please note that we are asking for your help in defraying some of the costs associated with Carol Ann's passing. Please make your contribution to this special cause. Any remaining funds will be combined with gifts received for Gary and will go towards purchasing trees that will be planted at the Sanctuary in their memory. The memorial service for Carol Ann will be held in the Chapel of the Holy Child this Saturday, November 7th.

Gene

Carol Ann Crabb

RENO - Carol Ann (June 30, 1944 - October 24, 2020) was born in Buffalo, New York to Estella and Howard Heavener. She was raised with a brother, Robert James Heavener, and two sisters, Ruth Ellen and Edna Mae. She was a sensitive and caring individual with a nature to educate, as shown in her choice of Library Science as a means to aid researchers in all fields of study. She received her Bachelor degree in Arts and Philosophy from the State University of New York at Buffalo, with two years at Syracuse University, and went on to receive her Master of Science, Library Science degree from Syracuse University.



Carol Ann was Assistant Professor for seven years in the area of Librarian for Readers Services at Jefferson Community College, instructing and providing assistance and tours for both students and visiting librarians. She had authored and co-authored four publications in the field of Library Science by 1974 when she chose to join the faculty of the International Community of Christ, Church of the Second Advent, accepting the position of Chief Librarian at the Jamilian University of the Ordained Library in Reno, Nevada in 1974. She later went on to teach Library Science at the Jamilian Parochial School. She became invaluable as the personal librarian to the Head Bishop of the Church, the late Most Right Reverend Gene Savoy, Sr., aiding his research in religious and cultural studies and in many other areas. Carol Ann was instrumental in the education of the late bishop's son, the Right Reverend Gene Savoy, Jr., who now heads the Church.

She was ordained into the ministry of the International Community of Christ in December 1974 and served on the governing board of the Church. She met and married the Reverend Lawson Van Buren Crabb. Together they were appointed Rectors of the Church of New Qumran at the Red Rock Consecrated Sanctuary where they served together until his passing in April 2000.

Carol Ann was preceded in death by her sister, Edna Mae Heavener, and is survived by her brother, Robert James Heavener, and her sister, Ruth Ellen Heavener and also three nephews, three nieces, four great nephews, five great nieces, and two great great nieces.

A Memorial Service will be held on Saturday, November 7, 2020 at 11:00 a.m. at the Chapel of the Holy Child of the International Community of Christ, 643 Ralston, Reno, NV. A reception will be held immediately following the service at Bishopstead, 2025 La Fond Drive. In lieu of flowers, please send a donation to the International Community of Christ for the planting of trees at the Red Rock Consecrated Sanctuary in her memory.

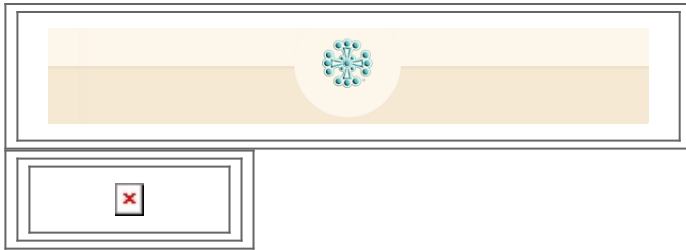


Click
the
image of
the
obituary
to
enlarge.

[Request
a
Prayer](#)

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](http://cosolargy.org)



WEEKLY MESSAGE: October 29, 2020



HEAD OVERSEER'S WEEKLY MESSAGE



October 29, 2020

Hello. In continuing our review of The Secret Sayings of Jamil from The Image and the Word series, we move on to The Sixteenth Saying, which is relatively short.

The Sixteenth Saying

“And the Companions of the Way, those in the Islands and others from The Community, waited on the shores for The Man and his ship to appear out of the sea.

“And on the third day of June, 1979, the Day of Pentecost, after a voyage of twenty-two days, the Ship of Light reached the Islands. And it was with great joy that The Man and the Seafarers were received in their midst. And they celebrated with the Islanders, exchanging gifts and bringing good cheer to each other.

“And on the tenth day after their arrival, The Man with The Mariners left their companions and island friends to return to the ship, for The Man felt the voice of Jamil speaking to his inner Spirit and he would be alone with those who had accompanied him on the voyage.

“And they raised sail, thrusting the hull of the Ship of Light into Honolulu Harbor and set course southeast toward Diamond Head. And when they had six fathoms of water under the keel, the anchor was dropped. The Man instructed the seamen to let her lay there for the afternoon in the idyllic surrounding of tropical verdure and cloudy skies blessed by a majestic rainbow broken into a spectrum of six radiant colors.

“And while the white schooner lay at anchor, rocking gently in the glittering swells of the sea, The Man, as master of the ship, called all hands aft for he would speak to them. And

when The Mariners were gathered about him, The Man bowed his head in contemplation and fell silent. After a time, The Man raised his head, and withdrawing two scrolls of white paper from his alforja, as was his custom when revealing the Secret Sayings of Jamil, he pulled away a ribbon that bound one of the scrolls. Unfolding it he spoke saying:

“‘And these are the words of the Sixteenth Saying:

The planet, being a living thing upon which all living creatures, including Man, subsist, by necessity draws its nourishment from the sun, thus revealing that all living bodies in the material universe are dependent and have a life span predetermined by events and circumstances manifest in the cosmos that supports them.

Knowing the transitory nature of material things, and being observers of natural phenomena, let the members of the Order note the unmistakable signs that the material sun is diseased. If this condition is not cured, the result will be the death of the planet and the cessation of all living things in the solar system.

Let the members of the Order keep this secret to themselves.’

“After reading these words. he rolled up the scroll and, replacing it in his Indian-designed cotton bag, fell silent again. And this Saying was given on the seven hundred and eighteenth day after the Ship of Light had sailed from its home port on the mainland of America.”

And that is the Sixteenth Saying.

I ask you to please remember in your prayers the Spirit of our Sister in Light, the Reverend Mother Carol Ann Crabb, who passed away last Saturday, October 24th. Carol Ann passed from this world at the same time we were gathered in the Chapel of the Holy Child remembering and honoring our Brother in Light,

Gary Buchanan. Carol Ann now joins her Brother in the Realms of Light.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

[Play
the
Audio
Version](#)

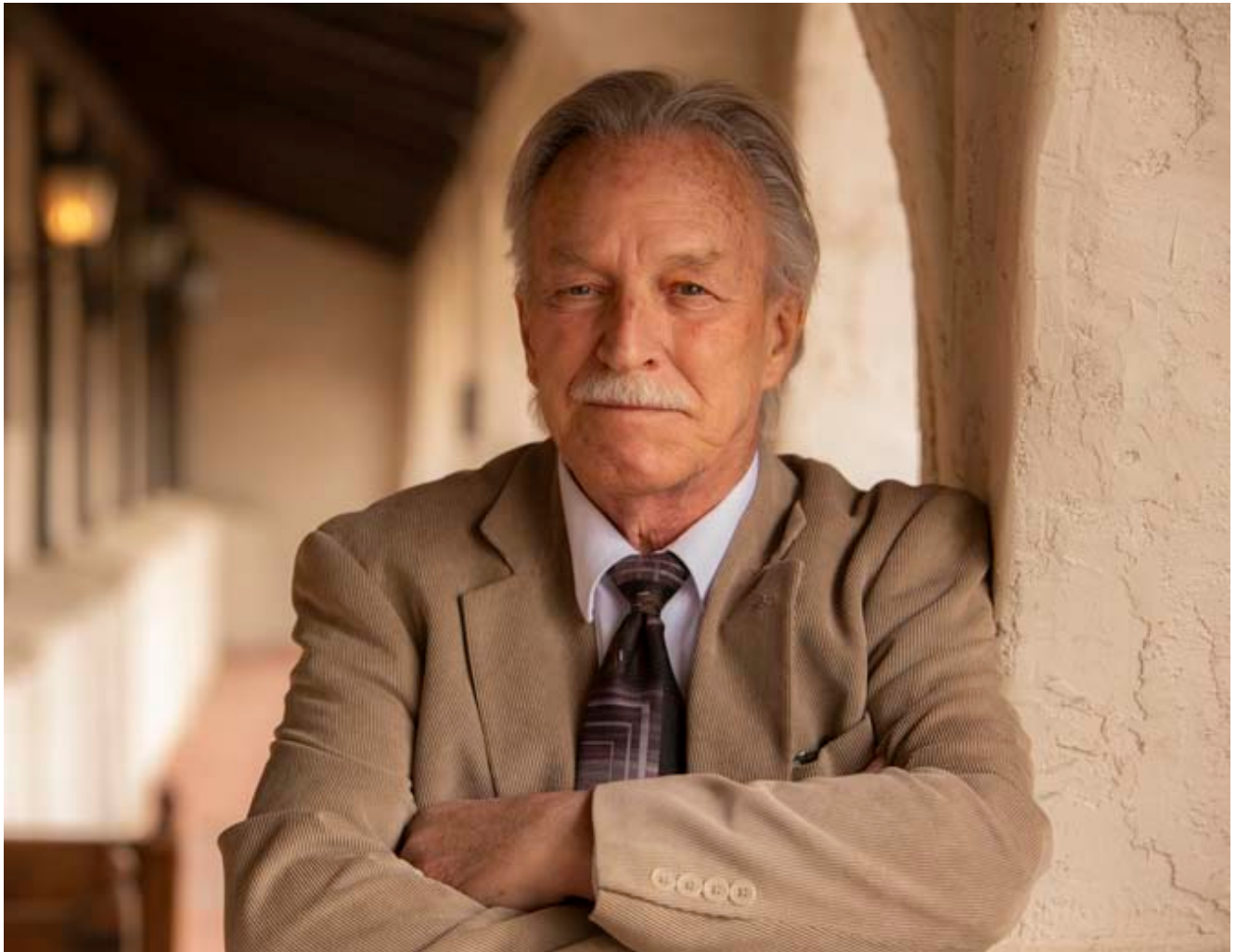
[Request
a
Prayer](#)

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](#)



Rev. Canon Gary Buchanan Passes into the Light, Memorial Service Held



Gary Robert Buchanan in May 2020 PHOTO: Jeff Dow

[Link to obituary in the Reno Gazette-Journal](#)

Reverend Canon Gary Buchanan (May 28, 1948 – October 16, 2020) passed away at the age of 72 at his residence at Steamboat Hot

Springs in Reno, Nevada in the early morning of October 16, 2020. On October 13th, before his passing, other members of the Sacred Oversee and Gary's wife, Rev. Canon Amanda Buchanan, were at his side while Rev. Mother Rebecca Willis administered to him the rite of the Anointing of the Sick. Four days later, on the afternoon of October 17th, Bishop Gene Savoy Jr anointed Gary's remains in company with the members of the Sacred Oversee, his wife Dea. Radheka Savoy, and his daughter Helena Savoy, who held Gary very dear.

A Memorial Service was held to celebrate Gary's life on Saturday, October 24, 2020 at 11:00 a.m. in the Chapel of the Holy Child. In attendance were members of the Reno Church Community as well as friends and family.



In lieu of a eulogy, Gary's wife Amanda chose to play a recording of an early musical piece Gary had composed in Australia in memory of the Child Jamil shortly before he moved to Reno to become a member of the resident Community. It is titled "Adagio for the Child." The piece was written and performed by the orchestra of the Queensland Conservatorium in Brisbane, Australia in 1976.

Prelude music for the Memorial was an assortment of small ensemble pieces and the "Concerto for Cello and Flute" composed by Gary, as was the piece of music played during the processional, "The Song of Moses."

The scriptural readings by Bishop Gene Savoy jr and Rev. Canon Robert Petrovich were accompanied by a recording of the piece "Scripturale" by Gary. The closing prayer delivered by Rev. Mother Elizabeth Reece and the benediction of committal read by Rev. Michael McIntyre were accompanied by music of the same name recorded by Gary. And the final blessing and seal of blessing delivered by Bishop Gene Savoy jr were accompanied by a recording of the piece "Hebrew Psalmody" composed and played by Gary.

The recessional music was also a recorded collection of pieces composed and performed by Gary: one movement of the "Age of Light Symphony," "Bethshemesh," and "Peruvian Sunrise."

A celebration of life followed the service at Gary and Amanda's home on the grounds of Steamboat Hot Springs. The celebration included an outdoor reception and barbeque on the site where Gary and Amanda had hosted many barbeques in years past.









Gary at "Fortaleza Kuelap" in Amazonas in February 2020 PHOTO:
Gene Savoy Jr



Gary and Gene at the fortress of Kuelap, the entrance to Gran Vilaya, in February 2020



Gary at the newly installed Chabuca Granda statue in Barranco, a suburb of Lima in February 2020

[Link to obituary in the Reno Gazette-Journal](#)

Obituary Text Posted in the Reno Gazette-Journal:

Gary Robert Buchanan

1948 – 2020

Reno – Gary (May 28, 1948 – October 16, 2020) was born to Riley and Marie Buchanan in Morganton, North Carolina.

Gary was a composer, conductor, explorer, Sonatherapist, researcher, author, minister, father, grandfather and great-grandfather.

Gary's musical career began when he was chosen to be in the first class of the North Carolina School of the Arts where he studied trumpet and composition. After attending the School of the Arts, Gary went to the University of North Carolina for his Master's Degree in Music Composition and then to the University of Washington for his PHD. After attending the University of Washington, he went on to teach composition under Crown appointment at the Queensland Conservatorium in Brisbane, Australia for three years before coming to Reno. There he became music director for the International Community of Christ, Church of the Second Advent, and taught music and geometry at the Jamilian Parochial School. He collaborated with the late Bishop Gene Savoy, Sr. to create all the liturgical music for the Church. For many years, he also served on the Church's Sacred Overseer and the faculty of the Jamilian University of the Ordained.

From 1989-2001, Gary accompanied Gene Savoy, Sr. and the younger Gene Savoy, Jr. on numerous expeditions into the interior of Peru to explore the the eastern Andes, where they uncovered numerous sites associated with the legendary civilization of the Chapapoya, which Savoy, Sr. had discovered in the 1960's.

In Nevada during the 1990s, Gary composed several works commissioned by the director of the Ruby Mountain Symphony in Elko, Nevada to accompany theatrical performances by Cowboy poet Sue Wallace and Mark Twain impressionist MacAvoy Layne. During this time Gary also founded the Foundation Orchestra, which he conducted and arranged music for into the early 2000s. Gary, a talented arranger and musician, also arranged works for the Ruby Mountain Symphony and the Reno Pops Orchestra and played French Horn in performance with the Carson City Symphony and the Reno Pops Orchestra.

For 30 years, Gary researched Wave Front Bioresonance and wrote two books on this subject while Director of Wave Front Bioresonance at the Healing Center and Spa at Steamboat Hot Springs in Reno, Nevada. Gary lectured internationally each year to share his research with select audiences in Europe, Japan, the U.S. and other nations. In 2018, he presented to the Globe International Sound Healing Conference in San Francisco; in 2017 to the International Light Association in Fort Lauderdale, Florida; in 2016 to the International Water Conference in Sophia, Bulgaria; in 2015 to the International Conference on the Spiritual State of the World at Lake Biwako, Japan.

Gary was a loving husband, father, grandfather and great grandfather. He had three children, two godchildren, twelve grandchildren and five great-grandchildren. One of the great joys in his life were these children.

Gary is survived by his wife, Amanda Buchanan, sons Bradley Buchanan of Ventura, California and Kym Buchanan of Wisconsin, daughter Amy Buchanan-Rodriguez of Reno, and his grandchildren and great-grandchildren.

A Memorial Service will be held on Saturday, October 24, 2020 at 11:00 p.m. at the Chapel of the Holy Child of the International Community of Christ, 643 Ralston, Reno, NV. A BBQ reception will be held immediately following the service at his home at Steamboat Hot Springs, Nevada.

In lieu of flowers, please make a donation in his name to the International Community of Christ for the purchase of trees to be planted in his honor at the Red Rock Consecrated Sanctuary.

“The Quiet Zone”



Last week a report appeared in the media with the results of an Oxford University study, proving that periods of silence are good for us and aid in the healing process. This concurs with the philosophy of Pythagoras two and a half thousand years ago who, while teaching the therapeutic benefits of musical harmonics, always insisted that his students first learn the discipline of silence.

The university research program was conducted by Oxford's department of clinical neurosciences and given the acronym SILENCE (for: Sleep in the ICU Lowering Elements of Noise in the Critical-care Environment). A quote from their principal investigator: "Noise is a distraction and a stressor, and a quiet and calm environment is definitely better for patients and staff in hospitals. It would make sense that complete silence has a calming effect."

It has been measured by doctors that silence is more relaxing

for your body and brain than listening to music, by the lowering of blood pressure and increased blood-flow to the brain.

The SILENCE study obviously had our physical and psychological wellbeing as its primary concern. While thinking about silence, we should not ignore the fact that *sound* is also an effective remedial agent – recently I co-wrote an article on scientifically-proven healing using acoustics and vibration, which will be published soon. However, medicine for the body is often more effective when the patient is harmonious in mind and spirit – hence Pythagoras’ assertion that we first centre ourselves in silence. And solitude and silence work well as a team.

[Read the full article on Paul’s blog at his web site
southernsunlightcom.wordpress.com.](http://southernsunlightcom.wordpress.com)

“Intellectual-Principle and Consciousness”



"This universe is a living thing capable of including every form of life; but its Being and its modes are derived from elsewhere; that source is traced back to the Intellectual-Principle: it follows that an all-embracing archetype is in the Intellectual-Principle, which therefore must be an intellectual cosmos, that indicated by Plato in the phrase 'The living existent'.

"Given the reason-principle (the outgoing divine idea) of a certain living thing and the matter to harbor this seed-principle, the living thing must come into being: in the same way that once there exists—an intellectual Nature, all powerful, and with nothing to check it—since nothing intervenes between it and that which is of a nature to receive it—inevitable the higher imprints form and the lower accepts it. The recipient holds the idea in division, here man, there sun, while in the giver all remains in unity.

"All that is present in the sense realm as Idea comes from

the Supreme. But what is not present as Idea, does not. Thus of things conflicting with nature ... is not in the seed; for a lame leg is either inborn through some thwarting of the Reason-principle or a marring of the achieved form by accident. ...

"This suggests the question whether the intellectual cosmos contains the forms only of the things of sense or of other existents as well." ~[Plotinus](#)

A Living Universe

Some find it difficult to accept that the entire universe is a living thing. Many can't even accept that the planet Earth is a living thing and that the sun is a living thing. Their disbelief doesn't change the reality of it, but it does hide the truth from them.

When Plotinus writes about the universe, it is often not clear if he means the physical universe of matter, the spiritual universe of energy, or a combination of both. In this case, it doesn't really matter. The spiritual universe is alive, and so is the physical one. The proof of this is actually simple, though many will not accept it. It is this: the dead cannot generate the living. Yes, life forms can grow from the bodies of the dead, but the dead are not generating those lives. Something living must generate living beings, and it is reasonable to assume a hierarchy of generation is responsible. The Universe generates galaxies, the galaxies generate stars and planets, the stars and planets generate life forms such as plants and animals. This is not saying that God is not the creator of those beings, but only explaining the process by which that creation takes place. It is a sort of universal assembly line where each level generates one or two levels below it. They may not even be aware that they do it, but it happens nonetheless.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on September 12, 2020

Services for the Week of November 14, 2020



Saturday, November 14, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Greg Klinedinst

Reader: Rev. Dorothy Kubiak

Sunday, November 15, 2020
6:35 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:05

Sunrise: 6:50

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man Rev. Harold Boulette

Church of the Americas Dea. Stephan Fuelling

Church of the New Covenant Rev. Shinobu Fuelling

Wednesday, November 18, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Robert Petrovich

Friday, November 20, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Robert Petrovich