

WEEKLY MESSAGE: April 14, 2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 14, 2021

The Seventeenth Saying (Part 20)

With these words, The Man closes his discourse with his disciples at Aiea Heights on the island of Oahu.

“‘Earth is a closed system, as is the whole of the material universe. Every living thing feeds upon the energy of the sun, or upon one another in a cycle that endures for a time and a season, then ends. Until Man is nurtured by The Image and The Word of God, he is imprisoned in the world. Some have asked whether Man lives after death; we know that the spirit of Man comes from God, and endures in His Memory as a Thought. If the image of a person, the Soul, has not been filled with God’s Word, or never forms, that is the worst kind of death; for Man’s spiritual nature is as an unborn child that is denied life. The principle is the same in natural law as it is in spiritual Law. When a man or a woman passes away on earth, nothing remains but their works and the memory of them held in the minds of the living. For all intents and purposes, a person is gone from the world of the living once the material image of his being is lost with its return to dust and the mind of God whence it came.

“‘A person’s material body or image is given life by its parents; the spiritual Body or Image is given life by God. The material aspect of Man comes from within a closed system; the spiritual, from outside of that system. This is important to remember. Everything on earth is a replica of another system in a higher dimension. As a shadow formed by a light or mirror image has no real substance, neither does the material body – it is but an image, not a real thing – only a reflection of something higher. If the spiritual Image is removed, the material image does not appear. Thus, what a person observes by the senses is only a mirror image, an illusion without real substance, that is perceived only by the perceptory senses and not by the spiritual senses. That explains why spiritual Beings have very little contact with people on earth. The natural scientists who boldly claim that only the material is real, that Man is an animal evolved out of lower life forms,

who scoff at spiritual scientists who claim that animals are replicas of Man brought about by nature, are dealing with illusion, with images of real things which do not fall into their system because the spiritual is perceived only by spiritual senses.

“‘Since the System we teach is nuclear, the enlightened initiate is obligated to participate in The Community for the development of a new scientific discipline outside of secularism. Unless The Community becomes strong, The Teaching will pass away. Every individual applying this System has an obligation to work toward its material well-being so that it can function in the world. The Community of which you are a part, of which we are all a part, is a replica, an image, of something else that exists in higher dimensions. The Angels of Light are attempting to create an Image of the heavenly Community on earth so that the family of Man can restore itself to the spirit. It is important to remember that if such a Community were already in existence on earth, if the Teachings of Christ were being taught, there would be no need for our revealed Teaching. But, seeing the need, God has ordained that it be established with authority to teach in His Name.

“‘The Community is to consist of only those ordained to the spiritual body itself. Man can only be called a True Man when he has become part of God’s Body. Woman can only be called a True Woman when she has become part of God’s Body. Unless one has received God’s Word and awakened spiritual Consciousness, one can in no real manner reflect to the Sun of Righteousness and restore the sun of the solar system to a state of good health.’”

“And with these words, The Man looked upon The Mariners, silence written on his face. And hearing no further questions, he stood up, and they walked together for a while among the sacred plants that grew in the garden of the ancient Kahunas.”

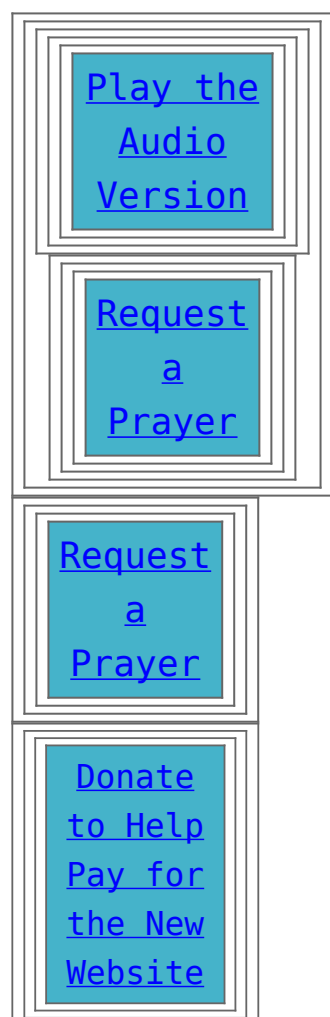
This concludes our review of the Seventeenth Saying of Jamil.

This Sunday, April 18th, is Second Advent, or True, Easter. This sacred day, fixed in the solar calendar of The Community, is recognized by us as the true day of the resurrection of Jesus Christ, since it is cosmically significant as the actual date of the resurrection. We also remember the events that transpired on that day in 1982 at the Sanctuary of Revelation atop the Seven Mountains of Metal when the Seven Revelations were received and the Seven Seals were opened. To learn more about these events, I suggest that you read pages 1-108 of The Book of God's Revelation.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



[Visit
cosolargy.org](http://cosolargy.org)



Services for the Week of April 17, 2021



Saturday, April 17, 2021
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr
Lector: RC Robert Petrovich
Cantor: Rev. Mary Foust
Reader: Rev. Harold Boulette

Sunday, April 18, 2021
5:56 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:15

Gate: 5:50

Sunrise: 6:11

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Services suspended due to Second Advent Easter Celebrations

Wednesday, April 21, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Harold Boulette

Friday, April 23, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Ted Staver

“In pictures: Peru’s most catastrophic natural disaster”



On 31 May 1970, a huge earthquake struck off the coast of Peru.

The quake and the massive landslides it triggered killed approximately 70,000 people.

A wall of ice came loose from Peru’s highest mountain, Mount

Huascarán, careered down the mountain at incredible speed and buried the town of Yungay.

A statue of Christ in the town's cemetery and four palm trees were all that remained of Yungay.

[Read the entire article online at bbc.com.](http://bbc.com)

link submitted by Gene Savoy Jr

“The Self & Individuality”



“The universe is not outside of you. Look inside yourself;

everything that you want, you already are.” – Rumi

**“The enlightened man knows himself without self-regard;
Treasures himself but does not seek honour from others;
He rejects the latter and acts on the former.” -Tao Te Ching**

As is often the case when I start writing on a theme, I find a flood of relevant information coming in every day via newsletters, newsfeeds and social media. While everything on the subject of *Self* is written with the best of intentions, barriers invariably crop up because of the unavoidable difficulty of expressing non-physical concepts in words.

Nowhere is it more common for teachings to fall victim to semantics than in attempting to describe “Self.” Some will tell you that you have many selves; others, that you have one self but it is divided; then there is the idea is that there is really only one Self. Add to that, all the adjectives regularly prefixed to Self, such as inner-, over-, higher-, true-, spiritual-, shadow-, and one gets lost in the wordplay.

Here is one way of looking at the Self. Consider it to be a field surrounding your physical body. I prefer to see it as a sphere, like Leonardo’s Vitruvian Man, or the planet’s geomagnetic field. This energetic field is composed of the Vital Life Force and Consciousness, and all of it is “You.”

[Read the full article on Paul’s blog at his web site
southernsunlightcom.wordpress.com.](http://southernsunlightcom.wordpress.com)

MARCH 2021: Intercession & Memorial Services



MARCH 2021

3

Francisco Guzman
Tristan Cajar

6

Francisco Guzman
Tristan Cajar

13

Roger Davis †
Jenn Martineau
Rev. Mother Rebecca Willis
Terry and Lynn Hutchinson

17

Rev. Mother Rebecca Willis
Fred Hillerby

20

Rev. Mother Rebecca Willis
Fred Hillerby
Elaine Stewart
Dr. Eugene Ubawike

23

Rev. Mother Rebecca Willis

27

Hideo Muta †

† indicates Memorial Prayer

Services for the Week of April 10, 2021



Saturday, April 10, 2021
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr
Lector: RM Elizabeth Reece
Cantor: Rev. Harold Boulette
Reader: Marilyn Taylor

Sunday, April 11, 2021
6:05 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:15

Gate: 5:50

Sunrise: 6:20

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of New Mount Carmel RC Peter Foust

Church of New Mount Tabor Rev. Mary Foust

Wednesday, April 14, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Michael McIntyre

Friday, April 16, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Francine Petrovich

WEEKLY MESSAGE: April 7, 2021



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 7, 2021

Last Sunday, hundreds of millions of Christians (mostly Catholic and Protestant) throughout the world celebrated the resurrection of Jesus Christ. In a few weeks, millions of Orthodox Christians will do the same. However, we of the Second Advent Community observe True Easter on April 18th, according to the solar calendar. Of course, we do not commemorate the physical resurrection, a concept which we reject, but honor the resurrection of the reborn spiritual or Light Body. We also remember the events that transpired on that day in 1982 at the Sanctuary of Revelation when the Seven Revelations were given atop the Seven Mountains of Metal and the Seven Seals were finally opened, according to prophecy. (The events of April 18, 1982, are described in The Book of God's Revelation, pages 1 through 108.)

And this leads us into the next and second to last segment of our review of the 17th Saying of Jamil. I find this to be a very profound part of the commentary, and I think it fits well with the Easter Season.

The Seventeenth Saying (Part 19)

“‘Jesus had two natures, his human nature, and his divine Nature, or God's Word incarnate in the man on earth. God's Word, the Logos or first-born, implanted itself in the Consciousness of Jesus, making him remember his true nature, and he became a Christ being. The same thing can be accomplished in people today in the Second Advent of God's Word on earth. This was first exemplified in the Second Advent by Jamil, whom God selected to be His Instrument for the establishment and restoration of a True Church Image that could teach Man the means of his salvation through The Image and The Word of God manifest in the Sun of Righteousness. By these means, all men and women can remember their true nature

and become the pre-existent spiritual or heavenly person as demonstrated by Jesus and Jamil – the Adam Kadmon of Jewish mysticism – the archetypal Man created first as a Light being. Just as earthly Man becomes the Image of the heavenly Man, the earthly Community becomes the Image of the heavenly Community.

“‘The Community and its disciplines have been established to avoid negation; otherwise an Adam or an Eve reborn could result in a second Fall, with consequences more terrible than the first. The life within God’s Light allows Man to share in the heavenly Community while he is still on earth, which means that Christ-like beings do exist in the material level. Thus, the concept of Jesus having two natures takes on real meaning. Man lives in two dimensions while communing with God. Christ is the fire that awakens Man to his own Godhood and creates the true Image in which Man was originally made; that is, the Light Body. Thus, through means of the Solar Logos, Man, as a human, shares in a divine Nature.

“‘The Image of God exists within all the material world of nature; it streams forth out of the sun to bathe nature in a blessed light. The atoms of the physical world, being replicas of the solar system, are charged with the heavenly energy of the Image of God. Thus, the creatures of the earth participate in the Light of God’s Image, but, because they are without Soul, they do not share or participate in divine Reason or the Word of God.

“‘Man is a microcosm of the macrocosm, and every living thing exists within his Being and Form. Therefore, he shares with the creatures of the earth the material benefits of God’s Image. But, because Man has his roots in Heaven, by the use of his free will he is capable of hearing God’s Word if he lives The System. By so doing, he can restore himself and take on the faculties of a higher nature.

“‘God calls men and women awakened by His Word to collect together and strive to found a living Community of adepts on

earth as a replica of the heavenly Community. With the establishment of The Community, Man begins to participate in his spiritual nature by living the cosmic disciplines, for it is logical that he must train himself in order to live the Life of Light in a higher dimension – he does not inherit this naturally. Just as a child learns how to speak a language or learns how to walk, Man must learn how to express his spiritual nature.

“‘When Man becomes cognizant of his spiritual faculties and of God’s Love for him, he then loves God and wishes to return to Him. We should remember that Man first learns to love God on earth before he can love Him in Heaven. In Community, the adept learns to love all things in every dimension, beginning with God. This love must include even Dark beings and all lower creatures. The adept loves all things. And by the expression of this love, Man is able to express divine Reason. He cannot do this as an individual in the world. If Adam could not do so in the Garden, Man cannot do so in a corrupt world. Expression of divine Reason is accomplished in Community where the disciplines and codes can be applied.

“‘Community and its needs parallels the world of nature where all things, including Man, are mutually dependent. Being dependent, Man must recognize the need to give back to the environment, both on earth and in Heaven. This is achieved in Community. If Man fails to work in Community, he forfeits the full benefit of God’s Word. The selfish nature is a receptacle for Darkness. Selfishness nourishes self-limitation, the original cause of Man’s Fall. In death, Man feeds or nourishes the physical environment, becoming part of that environment for regeneration of other living things. Man cannot escape this condition of imprisonment until such time that he is restored to his spiritual beingness.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

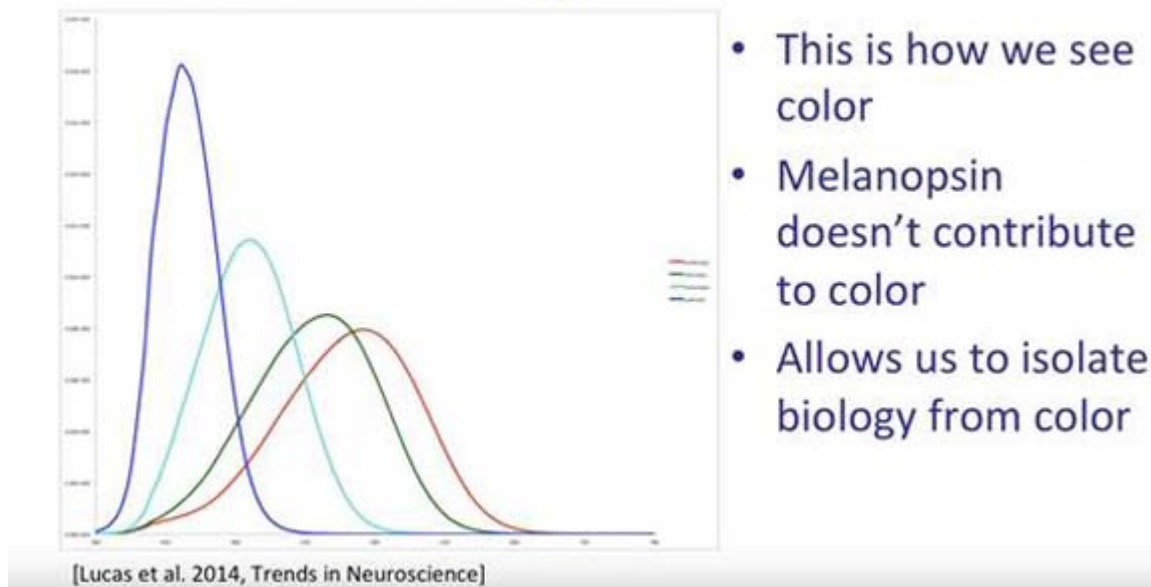


“Biologically

Focused

Lighting for Health and Wellness"

Addition of Melanopsin



I came across an interesting company, Bios Lighting, that has lighting technologies for healthy work and home environments.

Their concept has to do with a non-vision receptor (melanopsin) in the eye, which lies in the blue-green (turquoise) spectrum and is responsible for the wake/sleep cycle. Adding this turquoise wavelength light leads to better concentration on the work place. Most important is that currently the commercially available LED replacement lights do not produce much in that wavelength range! While LEDs may put out too much short-wavelength blue light that can damage the eye. Same with LED computer and TV displays...

Another interesting aspect of that is, that these receptors are distributed in the eye such that they pick up this stimulus over the horizon.

Spatial Distribution is a key design factor

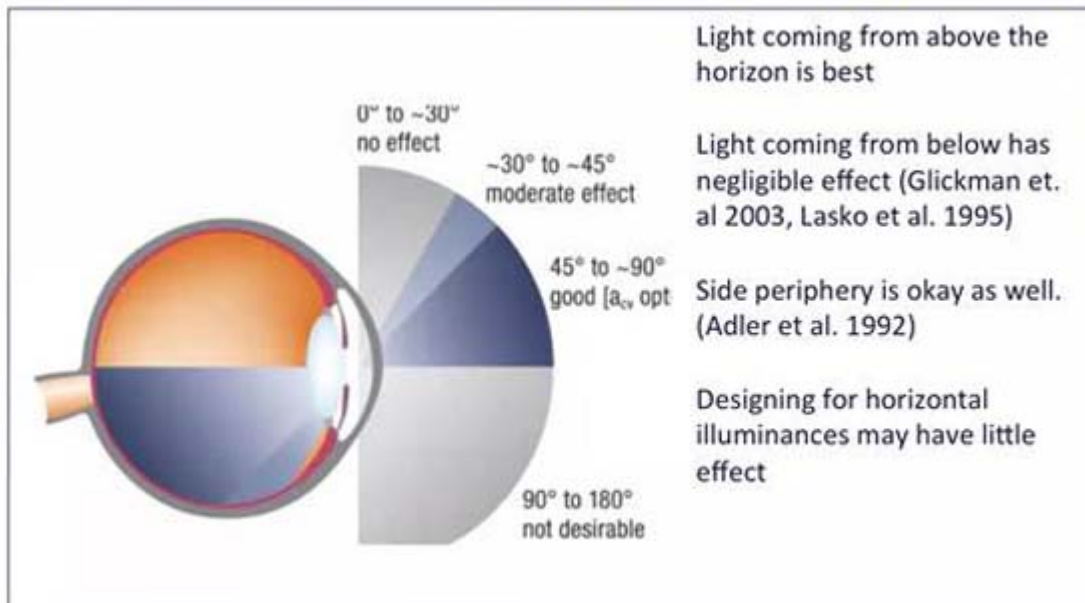


Image credit: www.osram.com

This is quite amazing. Watch this 1-hour long presentation (or at least skip through it as I did):

[Watch the video online at YouTube \(1:03\).](#)

Article and link submitted by Stephan Fuelling

“Life or Death Should not be Feared”



“Thy speech is not right, O man! If thou supposes that he that is of any worth at all, should be apprehensive of either life or death, as a matter of great hazard and danger; and should not make this rather his only care, to examine his own actions, whether just or unjust: whether actions of a good, or of a wicked man, etc. For thus in very truth stands the case, O ye men of Athens. What place or station whatsoever a man either has chosen for himself, judging it best for himself; or is by lawful authority put and settled in, therein do I think (all appearance of danger notwithstanding) that he should continue, as one who fears neither death, nor anything else, so much as he fears to commit anything that is

vicious and shameful, etc. But, O noble sir, consider I pray, whether true generosity and true happiness, do not consist in somewhat else rather than in the preservation either of our, or other people's lives. For it is not the part of a man that is a man indeed, to desire to live long or to make much of his life while he lives: but rather will in these things wholly refer himself unto the Gods, and believing that which every women can tell him, that no man can escape death."
~Marcus Aurelius

Apprehensive of Life or Death

As a general rule, humans worry too much. We worry so much that we even worry about opposites. We worry will we have enough of a thing, and we worry that we might have too much. We worry about overeating, and we worry about starving. We worry about death, but we worry just as much about life and what to do with it.

Two Sides of a Coin

Life or Death is not a choice. They are the two sides of the same coin. The physical world is temporary. Everything in the physical world is temporary. So physical life is automatically temporary. There is no magical potion or drug that will change that. We need to accept it as a reality and function accordingly. That doesn't mean fearing death or worrying about it. When we do that, we fail to live what life we do have.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on February 15, 2021

Services for the Week of April 3, 2021



Saturday, April 3, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Ted Staver

Cantor: Rev. Barbara Whitney

Reader: Sabrina Savoy

Sunday, April 4, 2021

6:30 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:15

Sunrise: 6:45

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

<i>Church of New Mount Hebron</i>	Rev. Harold Boulette
<i>Church of New Mount Tabor</i>	Rev. Stephan Fuelling
<i>Church of New Mount Carmel</i>	Rev. Shinobu Fuelling

Wednesday, April 7, 2021

12:00 NOON COMMUNION
Chapel of The Holy Child
RC Ted Staver

Friday, April 9, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Dea. Radheka Savoy