

Services for the Week of May 1, 2021



Saturday, May 1, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Shinobu Fuelling

Reader: Dea. Stephan Fuelling

6:00 PM 138TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, May 2, 2021

5:50 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:45

Gate: 5:30

Sunrise: 6:05

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Americas *Rev. Bruce Kanzelmeyer*

Church of the New Covenant *Rev. Larry Coesens*

Wednesday, May 5, 2021
12:00 NOON COMMUNION
Chapel of The Holy Child
Dea. Radheka Savoy

Friday, May 7, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Noriko Roy

WEEKLY MESSAGE: April 28, 2021



COSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 28, 2021

Our review of the Seventeenth Saying tells us that the sun is diseased and, as a consequence, the earth and the family of Man are likewise in a state of disease. The doctrines of our Community also tell us that the restoration of the human family, the planet, and the sun to health can only be achieved by proper reflection and inflection by enlightened men and women of The Community.

The Eighteenth Saying, however, deals with a different topic altogether. Let's begin with the Saying itself and then move on to the commentary. The Eighteenth and Nineteenth Sayings go together and treat on the importance of certain men and women of The Community freeing themselves from worldly affairs and dedicating their entire beings completely to teaching and inspiring the human family. These Sayings tell us something of the way this is to be achieved.

The Eighteenth Saying (Part 1)

“The following day, The Man, in company with The Mariners, gathered again in the garden of the Kahunas of olden times. And, speaking in a voice as soft and scented as the sea breeze caressing the trees about them, he revealed another of the Secret Sayings of Jamil unto them.

“And these are the words of the Eighteenth Saying:

“Each of the religions of the world is to be given the Teachings by the Ordained. And by means of these Teachings, the older religions inspired by the Image and the Word of God given to the Prophets and Holy Ones in former ages will be regenerated and fulfilled. And from within these religions and the Ordained, the Enlightened of God will emerge to form a Holy Order of Patriarchs, an Order of Progenitors of a New Race of Man.

“And they shall be called Holy Fathers of the Church. They will emulate the Prophets and Holy Ones of ancient times, and take the necessary vows as a condition of this Holy Office. And they shall inspire the formation of a True Church, a universal Church, brought out of the many churches of the world. This True Church will live the new laws of God and, by so doing, restore the sun and the earth and the cosmos to goodly order for a New Creation in which God’s Image and Word will manifest openly as in the beginning of the First Creation.

“The Patriarchs will be those who, having fulfilled their obligation to their wives joined in holy matrimony, will cease to live as ordinary men in order to live as priests of God, each accepting his wife as a sister and spiritual Companion of the Way, thus separating themselves from all things of the world that they may be free to reflect the Image and the Word of God.

“And this Holy Order of Patriarchs shall lead the multitudes

of churches of the world, inspiring them by their light and wisdom. And by these means the Patriarchs will become fathers unto the churches, joining the noble family of Holy Men of times past, protecting and safeguarding those in their charge with love and understanding, justice, sympathy, patience, tolerance, generosity, honesty, peace, goodness, and light as a unified whole, unseparated from one another; of one mind, one body, one spirit – universal and one.

“And the Order of Patriarchs will have its beginnings when, upon a pre-ordained time, you shall withdraw from the activities of Man and devote your whole life to God within The Community. And by the sign and color of your vestment, the holy members of the Order will recognize that the Order of Patriarchs has been formed. Once the Order is formed, you shall initiate disciples into it, and they shall subscribe to the vows after the passing of 52 years of age. And allow no men to take these vows and live a chaste life until they have provided for their offspring and pledged to care for their wives and family within The Community.

“And let the Patriarchs of the Church make their withdrawal from human society complete, dedicating their entire lives to the service of The Community as a glory and a power to God, seeking their origins in Light until their final mergence with God at the conclusion of their lives on earth. Let the Patriarchs live the Image and Word as did I, The Child, emulating The Way. Let the Laws and Statutes be impressed upon their hearts and minds and spirits, to be lived and not spoken, for the Word of God is neither found on paper nor revealed by the tongue. And by these means, the Holy Race shall be instructed and taught how to receive God in its midst.”

We will proceed to the commentary next week.

Again, if I may be of any personal service to you, please do

not hesitate to contact me.

Very truly yours in Light+,

Gene

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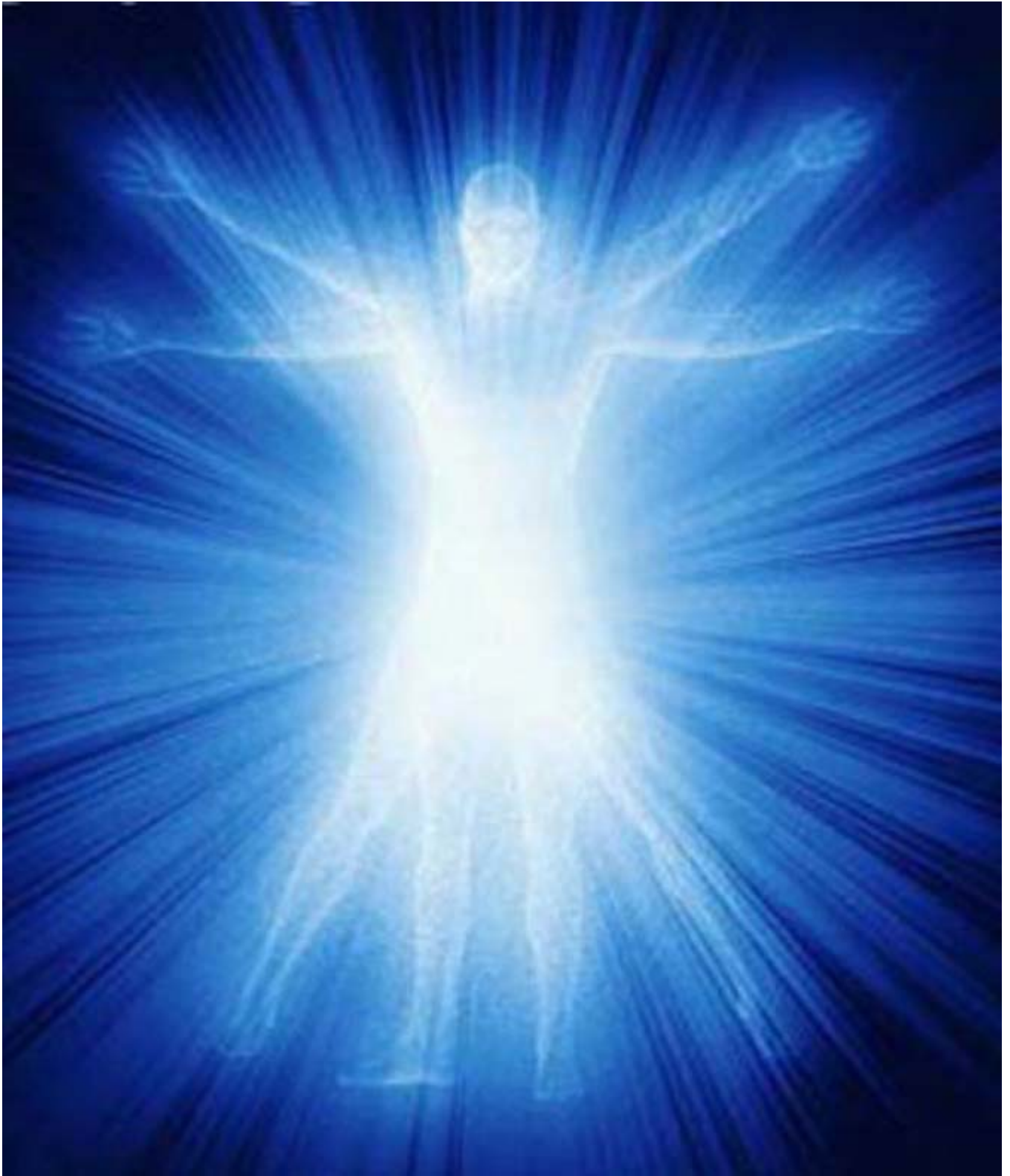
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“Perfect Human, Spiritual Human”



Perfect Human

“One day in Judea Jesus went to his students. He found them all sitting together as they all were practicing group piety. When he came near, they were giving a prayer of thanks over the bread. He laughed. The students said, ‘Master, why do you laugh at us for giving thanks? Are we in error?’ He answered, saying to them, ‘I don’t laugh at you. You are acting not of your own will but so that through these things your God will know your offerings of praise.’ They said, ‘Master, you are the son of our own God.’ And Jesus told them, ‘How do you know me? Amen I say to you, no generation of the people who walk among you will know who I am.’ When the students had listened to all of this, they broke into anger and fury. They began to execrate him in their hearts. When Jesus noticed their deep ignorance and interior weakness, he asked them, ‘Why has your agitation made you furious? The God who operates inside you spurs the anger in your souls. Let anyone of you endowed with strength among the beings on earth produce the perfect human, and stand near so I can gaze on him face to face.’ They all replied to him, ‘We have that strength.’ Here their beings of spirit didn’t dare to stand before him, except for Judas Iscariot. He was able to stand before the figure but couldn’t look him in the eye and turned his face down and away. Judas said, ‘I know who you are and where you come from. You are from the deathless realm of the aeon of Barbelo, the holy source of all, and my mouth is unworthy to utter the ineffable name of him who sent you.’”

~[Gospel of Judas](#)

Prayer over the Bread

Why would Jesus laugh when he found his disciples giving a prayer of thanks over the bread, what we today call “saying grace”? Isn’t it proper for the students to pray to God for

thanks for what he has given them? Of course it is. But if you have just committed a crime, you wouldn't thank God. If you were about to violate one of God's laws, you would not pray to Him about it. Yet that is what you do when you eat bread, or meat, or even fruit. We were made to be beings of Light and God wanted us to live on His Divine Light and only His Divine Light. To kill and eat other living things, animals or plants is a violation of God's law, therefore, it is not appropriate to say a prayer of thanks when you do. Instead, you should say a prayer for forgiveness, something like; "God forgive us for eating other beings in violation of your Law."

Acting Not of Your Own Will

When the disciples question Jesus's laughing at them, he replies that he isn't laughing at them because they are not acting according to their own will. They are saying prayers taught to them by priests long ago, without realizing that they have no real meaning if you don't understand them and really mean what you are saying, and not just asking for God to like you because you are praising Him without really knowing why. Jesus knew that the real God, the God of spirit that He came to teach them about, was not the God of matter. When you thank God for material things, you are thanking the false god of matter, the Demiurge.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on March 8, 2021

April 18, 2021: Second Advent Easter Observed



Pannuches Meal Rite

The 137th Pannuches Meal Rite was held Saturday, March 13, 2021 at 6:00 p.m.

Jubilee Sunrise Divine Service was held in Sanctuary on the Sunday morning following the Pannuches Rite.

Second Advent Easter (April 18)

On Sunday April 18, 2021, a concelebrated Sunrise Divine Service was performed at the Cathedral Church of the Americas. A full breakfast was served at the Church of the End Times parsonage at the Sanctuary following the service.



Olimpia Huss helps children prepare Easter eggs PHOTO: Harold Boulette



Second Advent Easter buffet breakfast served at the Roy parsonage at Red Rock Sanctuary PHOTO: Harold Boulette

April 18 is celebrated as True Easter in the Second Advent Church in a twofold manner: first, we commemorate the spiritual resurrection of Jesus on this date in keeping with the solar calendar, which, unlike the lunar calendar used by First Dispensation churches, is fixed; second, we remember the Revelations received in Sanctuary on this date in 1982, an event that served to confirm the importance of this date in the Sacred Calendar of the Church. Revelations received on this date are recorded in The Book of God's Revelation.

* * *

On April 18, 1982, The Church received a revelation confirming the Second Appearance of God when the Angel of the Lord in the

form of Jesus manifested in visible form at the Sanctuary of Revelation and entrusted The Church with the keys to open the Seals of the Book of Revelation. The date of Second Advent Easter was established as part of the Sacred Calendar following the series of Revelations that The Man received on that day as he climbed the Seven Mountains of Metal.

It is recorded in The Book of God's Revelation that, while on the fifth mountain, the Mountain of Bronze, The Man was exhorted to instruct the Righteous and the Ordained Ministers in the Sacred Calendar of God's Word, to let them be knowledgeable in the Days of His Appearances and Blessings, and to let them gather together at the prescribed times so their spirits might be anointed by God's Comfort and strengthened by His Consolation. Thus Second Advent Easter has a unique and sacred significance to members of the Second Advent Church.

On that day in 1982, while The Man stood on the summit of the Mountain of Iron in the Sanctuary of Revelation, an Angel of the Lord appeared to The Man out of the midst of the Four Luminaries, identified Himself as Jesus and spoke:

All prophecies having been fulfilled, Judgement is now upon the world of the living. The Heavens declare the glory of God in His Final Appearance. He has established His Tabernacle in The Sun whose rays enlighten the Soul of the Righteous, putting them on The Way of holiness.

The blind are made to see His Image. The deaf are made to hear His Word. The dead are made to rise at His Coming. Every Spirit is judged before The Creator. Freedom to err is abolished. The wicked find no sanctuary in Darkness, for it is lit and evil is exposed.

As foretold by The Father in Heaven who revealed understanding of future events to His prophets in visions, the fruit of the vine is abundant. All may drink anew the dew

for a blessing as drops from the honeycomb. God pours out His Holy Spirit as from a fountain flowing from a rock over desolate wastes. By the perfection of His Light, God breathes His Word a final time. His utterings bring forth a New Creation. He reveals the Image of His Countenance.

God has opened the gates of the Heavenly Temple. The altar is of Light fashioned by the luster of His Presence on the Throne of His Glory. The tabernacle is lit by the sun, and the Bread of Life is placed thereupon. The Heavens are rolled up like a scroll inscribed with His Statutes and Judgements. His Law is written on the Tablets of Light borne by the Ark of His New Covenant as a rainbow.

I ministered to Israel, to a generation unworthy of redemption, and I was scourged by faithless men. I, a man of sorrows who bore the grief of the people turned to their own ways, did intercede for the transgressors, sacrificing myself not to God but to my people out of my love for them. But Israel understood not my preordained presence, which was my destiny from birth as God's Appointed One. . . .

Moses and the prophets of the remnant of True Israel spoke of my coming to redeem the people. With the rejection of me, the Light went out from the land. But the precious remnant, shortlived, awaited the Advent of God and the brightness of His Second Coming.

The Day of The Lord is near. He appears out of the Darkness to enlighten the whole Creation with His Image and to judge it with His Word. It is meet that He manifest His Image before His full coming and prepare the Creation with His Word. For I declare unto you that when He comes to restore the creation and reveals Himself, nothing shall live save His Light and those Souls reborn of that Light. . . .

Further Revelations received by The Man on April 18, 1982, are recorded with commentary in The Book of God's Revelation.

In the Second Advent Church, Easter is a fixed date in the Sacred Calendar. The Church celebrates true Easter each year on April 18. On this day The Church honors both the day of Jesus' Resurrection and the day of Jesus' Revelations and Appearance at the Sanctuary.

It is known that the Eastern Church had celebrated Easter every year on April 16, the 14th day of the Hebrew month of Nisan, also known as Passover. The day of the crucifixion, a Friday, and the 14th day of Nisan, was recognized as the beginning of the 15th of Nisan. Jesus was resurrected on the following day, Sunday the 16th.

The Church, holding to the solar calendar of the Essaei, maintains that the date of Easter cannot be movable in present-day time reckoning, as it is under the lunar calendar (determined as the first Sunday after the first full moon of spring). The fixed Sacred Calendar of the Second Advent ministry recognizes that an annual alignment of the earth and sun, planets, stars, and the cosmos in general, makes this day cosmically important.

Because the manifestation in Sanctuary took place on April 18, 1982, The Church considers this day to be the day in alignment with the original date of the Resurrection. For these reasons The Church keeps this day sacred.

The Gospel message records Jesus as saying, "For the son of man shall come in the glory of the Father with His Angels; and then He shall regard every person according to his works." It was written by prophets of former times that God would send His messenger to prepare the way of God's Second Coming, as promised to Adam and Eve, and come as a fire to refine the world. The Old Testament presents the prophecy of Malachi: "For behold the day cometh that shall burn as an oven and all that do wickedly shall be stubble, but unto you that love me, shall the Sun of Righteousness appear with healing in its rays, and ye that do righteously shall grow up as a new people

of God. And I shall spare them as a man spareth his own son that serveth him.”

With God’s manifestation in the Sun of Righteousness on February 2, 1962, and the Appearance of Jesus on April 18, 1982, the Second Advent of God and the manifestation of Jesus and the Angelic Host have transpired and are presently at work for the salvation of the righteous.

Services for the Week of April 24, 2021



Saturday, April 24, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Rebecca Willis

Cantor: Rev. Larry Coesens

Reader: Rev. Shinobu Fuelling

Sunday, April 25, 2021
6:00 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:00

Gate: 5:45

Sunrise: 6:15

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man RM Elizabeth Reece

Church of the Americas Rev. Barbara Whitney

Wednesday, April 28, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Dorothy Kubiak

Friday, April 30, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Mike McIntyre

“Love of Truth Leads to Knowledge”



“In mysticism, that love of truth which we saw as the beginning of all philosophy leaves the merely intellectual sphere and takes on the assured aspect of a personal passion. Where the philosopher guesses and argues, the mystic lives and looks; and speaks, consequently, the disconcerting language of first-hand experience, not the neat dialectic of the schools. Hence while the Absolute of the metaphysicians remains a diagram—impersonal and unattainable—the Absolute of

the mystics is lovable, attainable, alive.

“‘Oh, taste and see!’ they cry, in accents of astounding certainty and joy. ‘Ours is an experimental science. We come to you not as thinkers, but as doers. Leave your deep and absurd trust in the senses, with their language of dot and dash, which may possibly report fact but can never communicate personality. If philosophy has taught you anything, she has surely taught you the length of her tether, and the impossibility of attaining to the doubtless admirable grazing land which lies beyond it. One after another, idealists have arisen who, straining frantically at the rope, have announced to the world their approaching liberty; only to be flung back at last into the little circle of sensation. But here we are, a small family, it is true, yet one that refuses to die out, assuring you that we have slipped the knot and are free of those grazing grounds.’” ~[Evelyn Underhill](#)

Love of Truth

A love of truth is a primary reason why mystics practice their craft. But it is more than just a love of truth, it is a strong desire to know the truth. They don't want to know opinions or partial truths, they want to know the whole truth without question. They want to know spiritual truth as that is the only absolute truth there is. Truth in the physical world is always partial and limited, subject to debate and opinions. On top of that, physical truth can actually change with time. Only spiritual truth is absolute and unchangeable, that is why mystics who have a love of truth seek spiritual truth.

Beginning of Philosophy

A love of truth and a desire for knowledge is the root of philosophy. Philosophers from thousands of years ago like Plato and Pythagoras were spiritual students and their philosophy was based on the absolute truth of spiritual

knowledge. Modern philosophers seem to be more interested in debating the conflicting opinions of human minds. A different kind of philosophy from the ancients. Yet both seek truth. The difference is that the ancients with awakened souls would find it, while the modern philosophers continue to debate opinions.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on March 17, 2021

“Plot to Block the Sun Is Scrapped”



An effort to dim the Sun to stop global warming has been scrapped by the Swedish Space Agency, who announced that the program, funded by Bill Gates, has 'divided the scientific community' and will therefore not be carried out.

The Swedish Space Corporation (SSC) released a statement saying that the Stratospheric Controlled Perturbation Experiment (SCoPEX), which also had secured Harvard funding, will not go ahead as planned in June.

The Gates funded idea would have seen the release of calcium carbonate, essentially chalk dust, into the atmosphere from a high-altitude balloon to observe the effect it has on sunlight reaching the planet surface.

The ultimate goal of the study was to reduce the temperature on the planet in an effort to stave off global warming. However, not surprisingly, the notion of blocking out the Sun proved somewhat unpopular, with environmental groups warning of potential "catastrophic consequences."

The experiment essentially attempts to mimic volcanic eruptions by continuously spewing the sky with sun-dimming particles. The whole idea comes off as a weird vampirish effort to starve the planet of ***sunlight – the driver of all life*** – with little scientific logic behind it at all.

Bill Gates, who is flogging a book about climate change, has poured millions into geoengineering, funnelling at least \$4.6 million to the lead researcher on SCoPEX.

Gates has repeatedly lauded the notion of dimming the Sun, notably during a Ted Talk in 2010. While the project was given a red light by Sweden, it doesn't mean it is going away. One observer said that it is only "a setback," and suggested the

project could move to the US.

[Source: Summit.news/2021/04/02/](https://www.summit.news/2021/04/02/)

link submitted by Paul Young

“Undifferentiated Light of the Spirit”



“In Dante, the transcendent and impersonal aspect of illumination is seen in its most exalted form. It seems at first sight almost impossible to find room within the same

system for this expansive vision of the Undifferentiated Light and such intimate apprehensions of Deity as Lady Julian's conversations with her 'Courteous and dearworthy Lord.' or St. Catherine's companionship with With Love Divine. Yet all these are really reports of the same psychological state: describe the attainment by selves of different types, of the same stage in the soul's progressive apprehension of reality.

"In a wonderful passage, unique in the literature of mysticism, Angela of Foligno has reported the held vision in which she perceived this truth: the twofold revelation of an Absolute at once humble and omnipotent, personal and transcendent—the unimaginable synthesis of 'unspeakable power' and 'deep humility'.

"'The eyes of my soul were opened, and I beheld the plenitude of God, wherein I did comprehend the whole world, both here and beyond the sea, and the abyss and ocean and all things. ... I now comprehended how small a thing is the whole world, ... and that the power of God exceeds and fills all. He then said unto me: "I have shown thee something of my power, ...behold now my humility." Then was I given insight into the deep humility of God.'" ~[Evelyn Underhill](#)

Transcendent and Impersonal Illumination

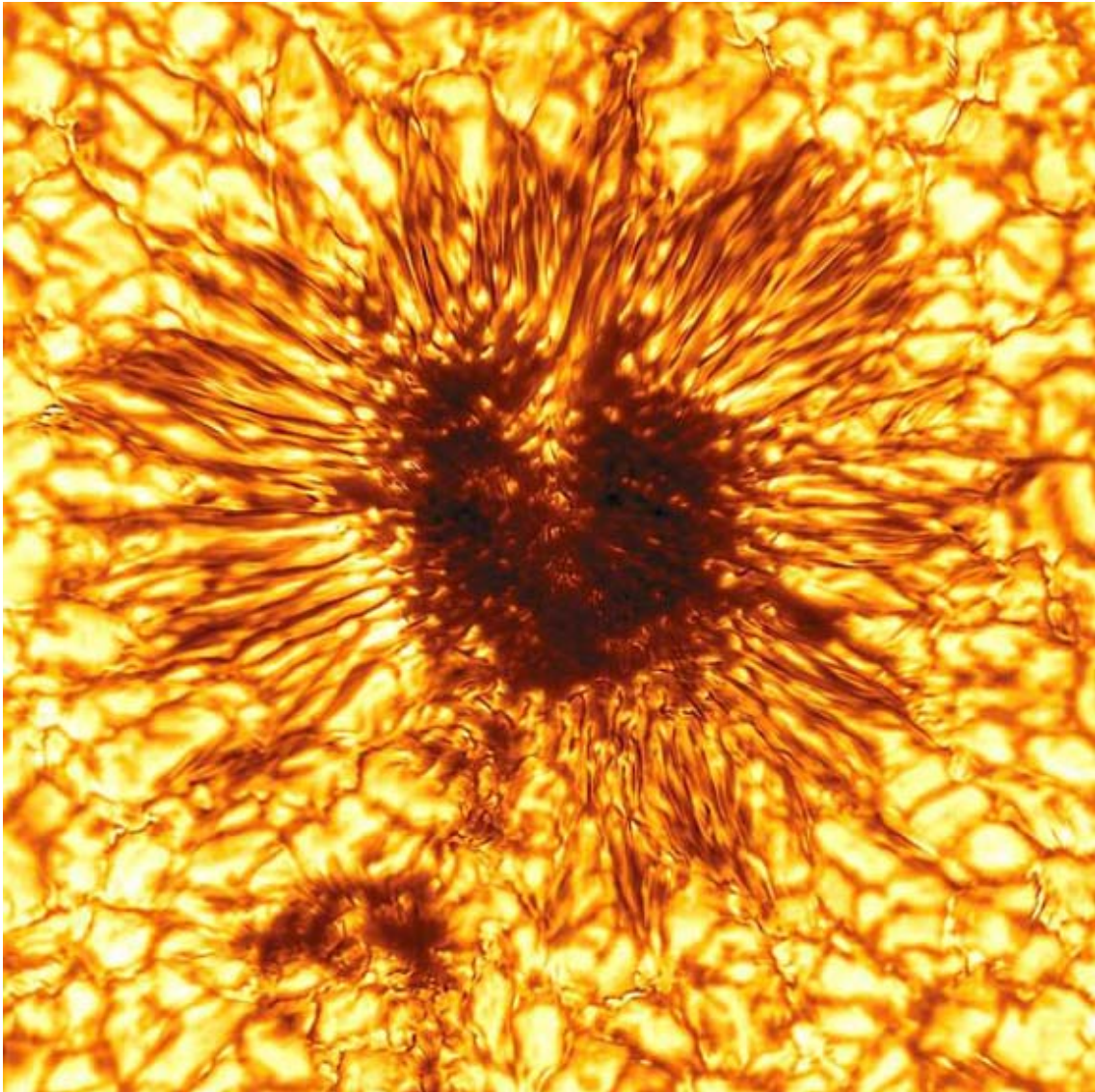
In spiritual writing, Illumination most often means a spiritual awakening and spiritual awareness. Illumination can also be light of any kind. In this case, it means both. We are talking about a Spiritual Light that brings a spiritual awakening and illumination. This Spiritual Light comes from God and reaches us through the Spiritual Sun, which acts as a gateway between the physical world and the spiritual. It is impersonal because it doesn't choose to shine on some individual and not others. It doesn't even shine on some species and not others. It shines on all humans and all other

beings. That makes it impersonal. It is transcendent because it transforms us over time from the lower levels of consciousness to higher, more spiritual levels.

[Read the entire article online at spiritsun.net.](https://spiritsun.net)

Original article posted by HAROLD BOULETTE on March 26, 2021

“See Spot Play”



First sunspot image by the NSF's Inouye Solar Telescope's Wave Front Correction context viewer at 530 nanometers – in the greenish-yellow part of the visible spectrum. Credit: NSO/AURA/NSF.

December 9, 2020

A recent press release from Rice University states: "Orbiting instrument hints at how stored magnetic energy heats solar atmosphere."

The solar corona exceeds 2 million Kelvin. Many explanations for why this is so are offered by consensus heliophysicists, but they admit that they are not certain. Why they are not

certain has to do with the foundation upon which they build theories. As written many times in these pages, the simplest theory that best fits observations is that high velocity positive ions are colliding with relatively static ions and neutral atoms in that location. The photosphere, the chromosphere and the lower corona region of the Sun's atmosphere are dominated by an electrical double layer.

The "surface" of the Sun is the photosphere, followed by the chromosphere, and then the corona. The chromosphere is about 2000 kilometers above the photosphere and is a very thin layer compared to the Sun's diameter of 1.4 million kilometers. Plasma density in the chromosphere is low, more than a million times less dense than Earth's atmosphere. Temperatures vary from 6000 Celsius near the photosphere to less than 4000 Celsius in its middle regions.

One of the Sun's great mysteries is why its temperature rises to 20,000 Celsius at the top of the chromosphere. However, the greatest mystery of all is why the corona is two million Celsius! Why does the hottest region of the Sun begin at an altitude of 4000 kilometers and then extend over a million kilometers from its surface?

[Read the entire article by Stephen Smith posted online
December 9, 2020 at thunderbolts.info.](#)

link submitted by Robert Petrovich

Cosolargy Newsletter 2021

Issue 4



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER April 2021

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](#). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

A Diary of the Origins of Cosolargy

Cosolargy's calendar marks the first arrival of its founder, Gene Savoy, Sr. in Peru on 14 April 1957. As an explorer, Savoy would go on to earn fame for his discoveries of Vilcabamba, Gran Pajatén, Gran Vilaya, Gran Saposoa, and forty other lost cities – not to mention his remarkable sea voyages on the *Feathered*

Serpent I, II and III – however, his initial archaeological mission to Peru in 1957 was far from plain sailing. The expedition was canceled for lack of financing, but he decided to stay on there for a while.

During the previous year (1956) Savoy's life had changed utterly. His business collapsed and took with it his home, his belongings, and his marriage. Fortuitously, his documentary film of Columbia River Gorge petroglyphs and carvings was picked up by a national news service, and his theories about similarities between North and South American picture drawings attracted the attention of an American archaeologist, who offered to take Savoy on an expedition to Peru as a photographer.

Eager to fulfill his dream of becoming an explorer, Savoy accepted and embarked on his adventure in early 1957. Thus began what would endure as a lifetime connection with Peru. A few years later he began to organize his own archaeological expeditions under the auspices of the Andean Explorers Club, which he founded and is now Gene Savoy Explorations under the auspices of Cosolargy International.

Gene Savoy wrote a number of books about his archaeological expeditions, including *Antisuyo: The Search for the Lost Cities of the Amazon* (1970), *Vilcabamba: Last City of the Incas* (1970), *On the Trail of the Feathered Serpent* (1974), and *Project X: The Search for the Secrets of Immortality* (1977). Noted for his larger-than-life persona, he was dubbed "the real Indiana Jones" by *People* magazine.

Subscribers to the Cosolargy.org web site receive this monthly newsletter.

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