

WEEKLY MESSAGE: November 17, 2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 17, 2021

This is the final portion of the commentary on the Twentieth

and Twenty-first Sayings, and it is quite profound. I encourage you to pay special attention to it. The Man discourses on truth, on the spiritual hope for the future, on the illusion of matter, and on Man's origins. Most importantly, he discusses the new spiritual Nation, and God's Promise and Incarnation within the spiritual Sun, which we call the Sun of Righteousness.

He goes on to explain the concept of God assuming the Office of Christ, and Jamil's announcement of that which is the New Advent of God – that is, God appearing to humankind a second and final time. Lastly discussed is the importance of our Community as being an extension of the Community of Jesus.

The Twentieth and Twenty-first Sayings (Part 17)

"After saying these words, The Man looked at his Mariners and Companions before him, awaiting another question. Hearing none, he continued speaking. 'Truth is eternal. No matter how often Truth is repeated, it is still Truth for any age. Jamil echoes out of the past many teachings known to the ancients. We know that the Truths revealed by the prophets of ancient times are as valid today as they were for the ancients. Jamil has supplemented these eternal Truths. Thus, we have new information. Allied with the Truth of God that now manifests in the Sun of Righteousness, this information can be utilized by us in a continuing and progressive evolutionary way. It is not static.'

"Having said these words and hearing no further questions, The Man fell silent. At a later time, a woman and Companion of The Way, the eighth person to speak to him on the giving of the Twentieth and Twenty-First Sayings, said, 'I have thought much on the matter of the new spiritual Nation. My heart tells me that if this New Nation is to be, it already exists in the future. If this is true, we as humans have no other course but to make the Nation a reality for us today. Am I correct in this assumption?'

“And The Man answered her saying, ‘You are the first to understand that what God reveals through His Messengers is God’s Will and, therefore, is. For us mortals, the revelations are only a distant hope for the future – an undreamed reality which we can hardly imagine. But if God reveals to us that this is to be, then it will be; indeed, it already is. Those of us who are immortal, those who exist in the future, are part of this revelation even though our mortal bodies and our minds exist in the limited present. If we listen to our minds, or if we allow ourselves to become overly preoccupied with our physical beings, our vision into the future is dimmed and we lose hope. But our spiritual beings do exist for all time – past and future – since we have always existed and our descent into matter then becomes only an illusion. Once we are awakened and illuminated by God’s Image and Word, time stands still. We are united with God. It, therefore, becomes essential that we devote the remainder of our physical lives to God’s service as Agents of the Word and Image of Light. We have no other course. To serve the material world, to seek our own destiny outside of God’s Will, is to plunge ourselves deeper into the error of matter.’

“And The Man looked into the eyes of the young woman before him and said, ‘That you can see the reality of God’s Nation reveals your citizenship in that Nation, my daughter and sister in Light. You have recognized your own immortality by spanning time.’ And she said, ‘I see the end of an era, an ancient era that will be no more. Old nations, old peoples shall pass away to make way for the New Nation and its people.’

“And he replied, ‘The race must evolve toward Light whence it came, ever returning to its origins. This is the Promise of God who has revealed this to us through the prophets. This is the reason for the Second Appearance, to fulfill that promise.’

“The young woman replied to these words saying, ‘When I was in

Jerusalem with other Companions of The Way, I had a remembrance of having been there before. I saw the man Jesus fall on his way to Calvary, and in his eyes, I saw the Light and the promise of a return. I have recognized that Light again and know it is with us as a Divine Presence in the Sun of God that will enlighten the whole universe and the peoples of the world.'

"And The Man responded saying, 'The incarnation of God's Word, whether in Man or in the Sun, is an irresistible power that the material universe and its peoples must acknowledge in time to come. Human life is as nothing compared to the eternity of spirit. What was begun with Jesus and the ancients before him, that is, the Spirit of God manifest as the Image and the Word, ever grows. It culminates with Jamil in this new era in which God has assumed the sovereignty of Christ by an appearance of redeeming Light. Jamil has announced this as the Mouthpiece of God, declaring that God's Image and Word exist in the heavens for every eye to see – as perpetual Light shining on all nations and peoples of the world. By means of this Light, people may become One with God.'

"And the Companion spoke again saying, 'The Nation, like the True Church, is invisible, inhabited by spiritual Beings of Light, which, though existing are not perceived by the physical senses of Man.' And The Man said to her, 'It is the destiny of the universe and its people to unite with God in spirit. The reality of it is a progressive event continually in motion. The truth of it shines as God's Light, dawning upon Man's intelligence and illuminating his spiritual nature, regenerating the race and creating him new. What is will be. All things are drawn to the future. The reality of it is not to be denied. The wise acknowledge this, and by so doing, begin their ascent back to the Godhead. In past ages, God's Word incarnated in Holy Ones – those divine Teachers of The Way who appeared to many nations and peoples. In our own Christian tradition, the Word incarnated in the man Jesus, and

we believe him to have been the Son of God, which of course he was. But the world worshiped the man as a human savior, forsaking his great Teaching. The religion built around the man has degenerated into a social order which, even though endowed with lofty ideals, has not brought the world to God. The Christian message in its original form was designed to teach the human race to become as Jesus – to exemplify The Way that he taught. To worship the man and to expect him to take the place of God to save a human soul is to renounce everything that he taught. He wanted humans to live as he did – to become reborn in spirit by turning from the ways of the world to The Way of God. This they have not done. And we see the results in the world today. We have only to look back at the history of the Church and of Christianity to see the results of the error. This is why Jamil, the Messenger of God, has appeared to the world in the image of a little child. He has declared the appearance of God in the Sun of Righteousness, a universal Image to which the whole race can turn in all equality.

“‘God’s Word has incarnated in a heavenly Image, the Sun behind the sun as the source of all life and Light. Jamil has announced God’s Second Advent, and God has revealed the means by which the human family may receive the seminal Force of God for spiritual regeneration and birth as spiritual beings. Thus the Word of God incarnates in each person – each man and each woman – as it did in Jesus and other Holy Ones of times past. Jamil has shown us The Way. We as a race are freed from the past – liberated from enslavement to old ideas that are no longer valid. The world is being made new by God’s Image and Word. This is the whole meaning of the New Religion of which we are a part. Each man and each woman must be prepared to live The Way. This is only possible in a new Community, a Nation of spiritual people.

“‘The spiritual Nation was begun by the Will of God, and that Nation consists of all those immortals throughout time who, by

means of God's Image and Word, have been reborn in spirit. We of the modern world have been invited to become citizens of this theocratic Nation and to assist in its greater formation on earth for all humankind. Jamil, as a citizen of this Nation, has announced to us the Advent of God in the universe in a second and final time. He was the first member of this nation in our age, and he leads the way for all of us.

“We are to devote ourselves unselfishly to the formation of the spiritual Nation on the planet in unison with God's Image and Word manifest in the spiritual Sun. The Nation has begun with Jamil and it grows as each one of us becomes a member of it. By our dedication and example, others will follow. This Nation can have no life if we as individuals do not separate ourselves from the secular world and submit ourselves collectively to the Will of God.

“We must always remember that as The Work was begun by a single person – that being Jesus, in whom God's Word incarnated – it has grown down through the centuries until the appearance of Jamil, in whom God's Word incarnated for our age of the Second Advent of God. Thus our Community is an extension of the former Community, which gives it meaning and purpose. The two are one.

“God's Will is irreversible, and no human power – no Dark power – can prevent it from taking root in those humble people who choose of their own free will to carry on the Divine Plan for human redemption. God is with The Community, and the meek shall inherit the earth as prophesied by Jesus and the older prophets of God.”

And this concludes our review of the Twentieth and Twenty-first Sayings of Jamil.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Audio
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**“The US’ lost, ancient
megacity”**



Monk's Mound, the largest Pre-Columbian earthwork in the Americas, was built by Native Americans living at Cahokia. PHOTO CREDIT: MattGush/Shutterstock

In the ancient Mississippian settlement of Cahokia, vast social events – not trade or the economy – were the founding principle.

Pity the event planners tasked with managing Cahokia's wildest parties. A thousand years ago, the Mississippian settlement – on a site near the modern US city of St Louis, Missouri – was renowned for bashes that went on for days.

A cosmopolitan whirl of language, art and spiritual ferment

Throngs jostled for space on massive plazas. Buzzy, caffeinated drinks passed from hand to hand. Crowds shouted bets as athletes hurled spears and stones. And Cahokians feasted with abandon: burrowing into their ancient waste pits, archaeologists have counted 2,000 deer carcasses from a

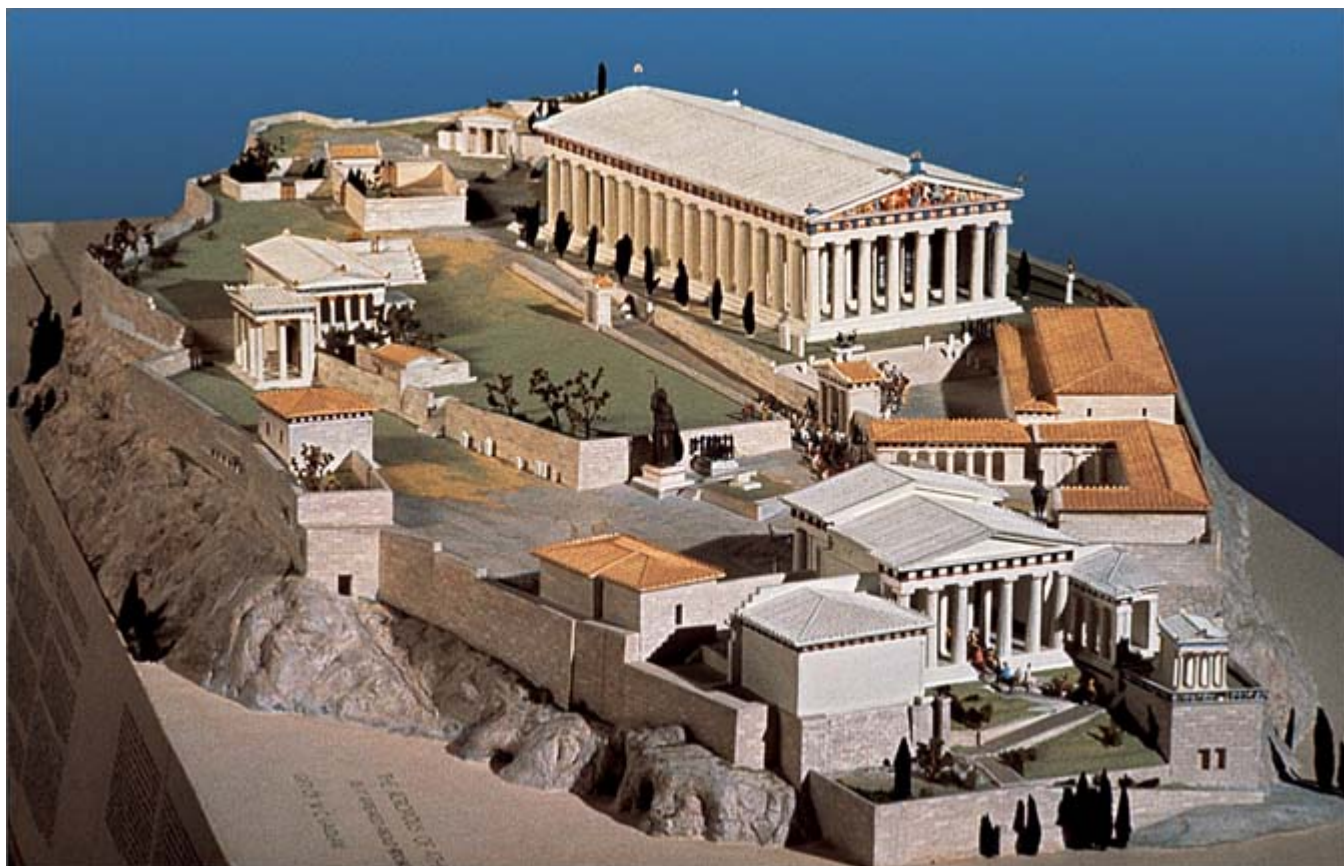
single, blowout event. The logistics must have been staggering.

Things are quieter these days at Cahokia, now a placid Unesco site. But towering, earthen mounds there hint at the legacy of the largest pre-Columbian city north of Mexico. A cosmopolitan whir of language, art and spiritual ferment, Cahokia's population may have swelled to 30,000 people at its 1050 AD peak, making it larger, at the time, than Paris.

[Read the entire article online at bbc.com.](#)

link submitted by Gene Savoy Jr.

Spiritual Architecture and Art in Ancient Lands



"Great art is, among other things, a result of this impulse. It is only necessary to gaze with the eye of the spirit upon a Greek Temple, in order to see that in this marvel of art, material substance is so worked upon by man that it appears in every detail as the expression of spirit. The Greek temple is the 'House of the Spirit.' One sees in its form what otherwise only the Spiritual eye of the seer perceives. The temple of Zeus (or Jupiter) is so constructed as to present to the physical year a fitting shrine for what the guardian of the Zeus (or Jupiter) Initiation saw with spiritual vision. And it is the same with all Greek art. The wisdom of the Initiates flowed in mysterious ways into poets, artists, and thinkers. The mysteries of the Initiates are found again, in the form of conceptions and ideas, in the system of thought by which ancient Greek philosophers interpreted the universe. The influences of the Spiritual life, the Mysteries of the Asiatic and African sanctuaries of Initiation, flowed into these nations and into their leaders." ~Rudolf Steiner

Greek Temples

The ancient Greek temples, as well as other buildings, were designed in a way that did make them spiritual, in a sense. They were designed and constructed according to the Law of Divine Proportion. Their main entrance always faced East, toward the rising sun, and the secondary entrance, or exit, was on the west side facing the setting sun. This was not just for the Temple of Zeus, but is also true of the Parthenon, the Temple of Hera, The Temple of Artemis, the Temple of Apollo at Delphi, and others. And it wasn't limited to temples. The Great Theater of Epidauros has been called the most perfect theater of all time because of its appearance and acoustics.



One can stand in the speakers spot and speak in a normal voice

and be heard by those seated anywhere in the great theater.

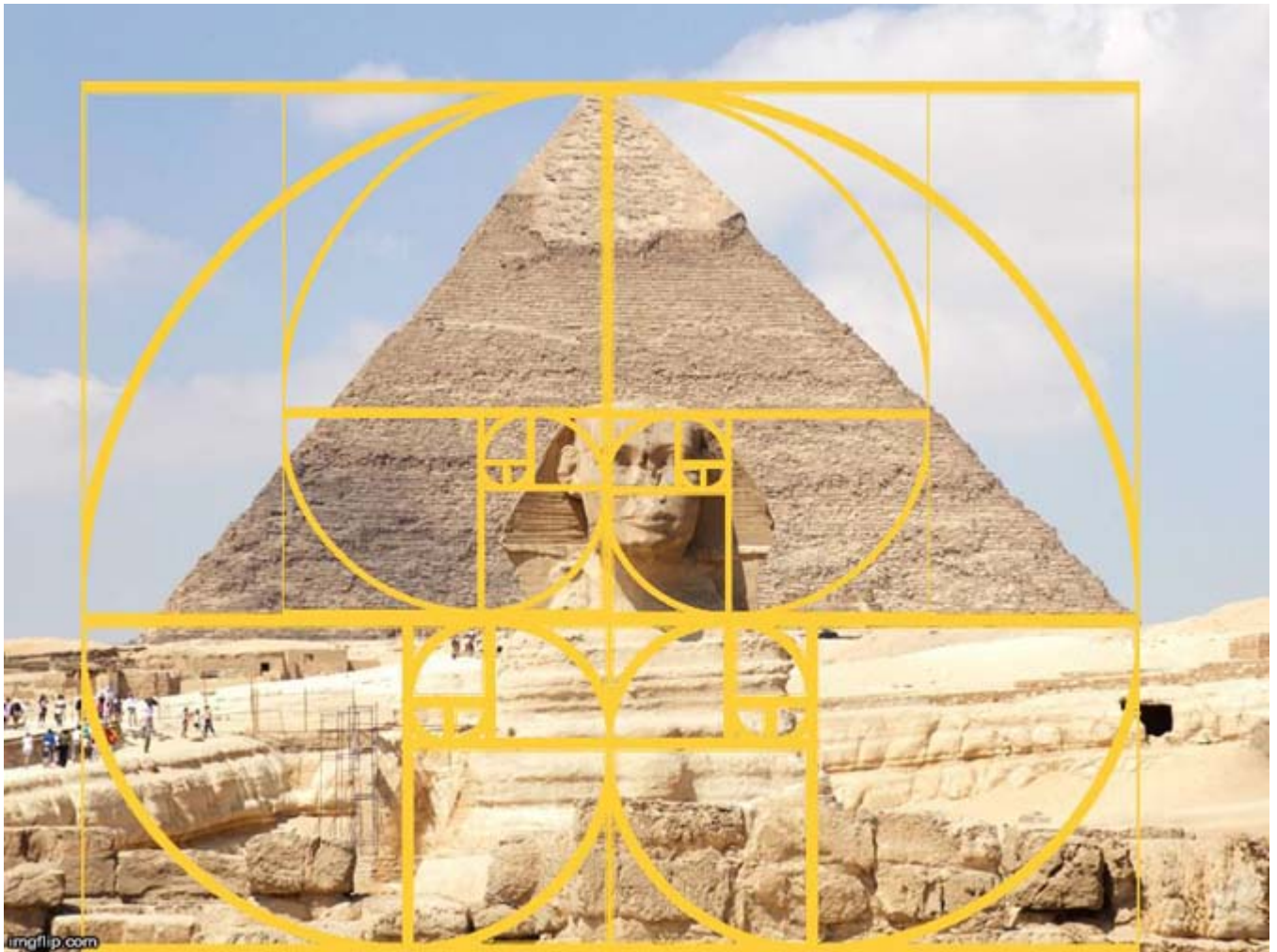
Greek Arts

Steiner says that other arts in Ancient Greece were also done with spiritual vision. That is true in many cases, but not all. Not all painters, writers, sculptors, or philosophers were knowledgeable in the spiritual teachings of the mystery schools. Even fewer were actually students of such schools. But some followed the established conventions of beauty, harmony, and grace that were followed by those who were students of the mysteries. Much of that art has not survived to the present time, but some has, particularly the sculptures and philosophies. We all know of some of the great philosophers of Greece, including Plato and Socrates. We are not familiar with the great sculptors for a simple reason: their works are generally not signed. You can go to museums in Athens and elsewhere and see many examples of great sculptures that follow the rules of Divine Proportion, harmony, and grace, but you find no signature on them. Despite that fact, some of the sculptors were famous in their time. They include Myron of Eleutherae who was said to have sculpted a heifer that was so realistic, it could be mistaken for a real cow, and Phidias of Athens who's most famous work was a 40-foot statue of Athena.

Roman and Egyptian Architecture and Art

The ancient Greeks were not the only ones who used Divine Proportion and other spiritual concepts in their architecture and other arts. The Egyptians did it before the Greeks, and much of the knowledge the Greeks had on the subject came from Egypt. And the Romans copied the classic art of the Greeks, so much of their art had it as well. Of course there were spiritual schools around Rome, just as there were in Greece

and Egypt, so some of the Roman art may have been inspired by their own initiates and not simply copied from the Greeks. As for the Egyptians, they also used Divine Proportion, also known as the Golden Ratio. The image below of the Pyramid and Sphinx illustrates the use of the Golden Ratio at that sight.



From the SOLAR WIND collection by Harold Boulette

OCTOBER 2021: Intercession & Memorial Services



OCTOBER 2021

2

Hiroko Soejima

6

Hiroko Soejima

Samuel Reece

Richard Roy †

Una Shirley

Shelly Deusenberry

9

Hiroko Soejima

Samuel Reece

Richard Roy †

Una Shirley

Shelly Deusenberry

Larry Coesens

13

David John Marriner †
Yolande Roy
Cindy Barreras
Irene Roy
Michael Mechelle & Family

16

David John Marriner †
Yolande Roy
Cindy Barreras
Irene Roy
Michael Mechelle & Family
Teru Sonoda †
Rev. Canon Gary Robert Buchanan
Samuel Reece

20

Richard Hill

23

Richard Hill
Reverend Mother Carol Ann Crabb
Samuel Reece

27

Junko Yamamori
Samuel Reece
Koshu Kawahara

30

Junko Yamamori
Samuel Reece
Koshu Kawahara

† indicates Memorial Prayer

Services for the Week of November 20, 2021



Saturday, November 20, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Francine Petrovich

Reader: Dea. Radheka Savoy

Sunday, November 21, 2021

6:42 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:30

Sunrise: 6:57

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Greg Klinedinst

Church of the End Times Rev. Radheka Savoy

Church of the Americas Dea. Gary Huss, Jr.

Wednesday, November 24, 2021

12:00 NOON COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr.

Friday, November 26, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RM Rebecca Willis

WEEKLY MESSAGE: November 10, 2021



CÔSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 10, 2021

This is an important part of the commentary which treats on the significant difference between the priests/ministers of the old churches and the minister/priest of the New Advent Community.

The Twentieth and Twenty-first Sayings (Part 16)

“‘In our own Christian religion, ministers are ordained to administer the sacraments and perform pastoral duties in a parish. Above all, they are empowered to transform the sacramental elements of bread and wine – the Eucharist – into the presence of Jesus, yet the appearance of the bread and wine remains unchanged to the human eye. The worshipers are able to participate in this “presence” which is claimed to represent the true mystery and power of ministers.

“‘In the New Christ Age, Ministers in the Church of the Second

Advent are ordained to a higher and more noble form of transubstantiation in which they are empowered to bring about an alteration in the physical sun. By reflection techniques and by the implantation of their spiritual powers into the sun, many negative aspects are subdued, allowing the blessings from the spiritual Sun – which are imperceptible to the perceptory senses of the peoples of the world – to stream down to the planet. In other words, adepts of The System invoke God to bless the world and its inhabitants.

“Ministers of this Church labor with the Powers of Light against the Powers of Darkness, using the sun as a force for good. They implant their own spiritual natures within the sun, impregnating it with spiritual Power which, allied with the Angelic hosts and the inhabitants of the Worlds of Light, bring about a transformation of the material sun. Indeed, they sustain the material sun causing it to shine favorably upon the world and prevent the end of the world.

“You have all seen how the sun can appear harsh, brilliant, and difficult to look at at times. The adept, especially when joined with others in Community, is able to alter the sun, transforming it into a mellow, golden source of light and energy. Those standing in the field generated by adepts who are structured, ordered, and bound by the Codes of the Order, under vows and who have taken an oath to serve God in the Second Advent Church, find that they experience greater benefit from looking at the sun than they might otherwise enjoy were they not within this benevolent field. This act of transubstantiation is only possible by the highest level of adeptship.

“The New Ministers have power and authority in this Church. We have, of course, new attitudes, which we will not discourse upon in this commentary.

“We have a living Christianity, an entirely new Christianity based on new doctrines, not just a social church of religious

belief. We have a Church that teaches and lives The Way in harmony with God's cosmic Light and Word manifest in the Sun of Righteousness. This Church allows man and woman to cooperate with God for the redemption of the world. The difference between the Church of the Second Advent and the churches of the first dispensation is that we do not stress the building of structures for worship of God – something that God does not really want or need – but stress the need for humankind to participate in this Messianic Age and to work in a structured manner within the cosmic whole for the benefit of humanity and the universe itself. We are a New Church with a New Teaching. We have come into repossession of the lost Teachings of Jesus, which have now been fulfilled and supplemented and made new by Jamil, The Child.

“Of all people, we have hope in immortality. Others have faith, hope, or belief in some system or church. We know that this hope, faith, and belief are not sufficient to assure the desired spiritual state. This spiritual state is only realized by applying The Way revealed by God in accordance with the cosmos. By living The Way, the spiritual life is demonstrated and proven by the benefits realized. Those people who do not experience The Way are living chaotic lives without real and lasting spiritual benefits.

“Again, we repeat that the members of The Community have a power over the sun and star systems and, with God's assistance, the cosmic and solar energies of the universe can help humankind. Even the stars will respond in such a way that the earth benefits during the night from the light from the sun and star systems.

“Consciousness comes to life by living The Way. Application of the techniques brings to the individual, like a living string, a creative power of Consciousness which can never be developed in an ordinary person by will, by thought, or by desire, but only by absorbing that energy and being able to tap the intelligence within, which is Truth of God.

“‘The techniques that we use when looking at the sun are amplified in accordance with the spiritual dedication of the individual. The greater the spiritual devotion, the greater the abundance of energy received, and the greater amount that can be transmitted back to the sun with greater effect. When adepts transmit energy back to the sun, they are also transmitting information or intelligence back to the sun. This means that an adept actually projects or transports part of himself or herself into the sun and thence into the stellar systems. This all has an effect in the cosmos and explains why it is so important for mature individuals to come to The School to devote themselves entirely to The Way. By living The Way, one can have a positive, meaningful, and lasting effect upon the universe. The Second Advent of God has empowered those within the revealed Teachings in a manner that was not possible before the Advent.’”

And we will conclude this commentary next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

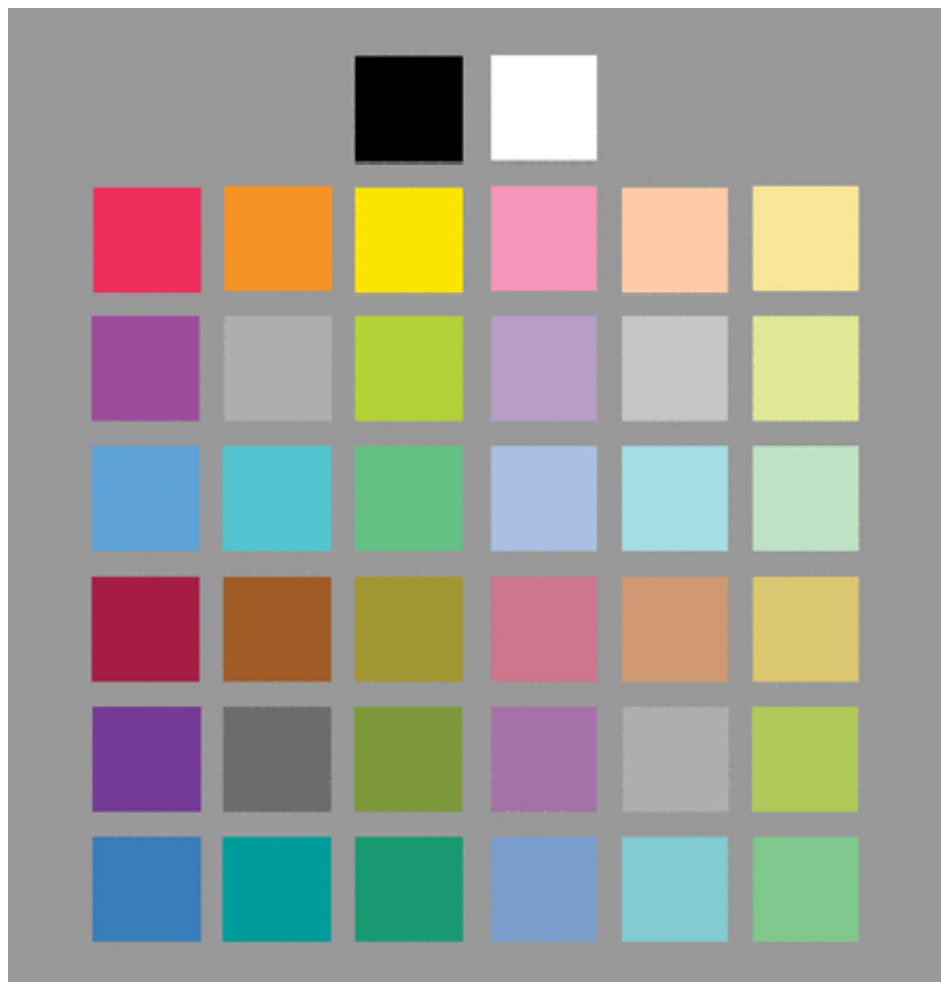
Gene



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“Music–color associations are mediated by emotion”



The display of 37 colors that was presented during the music–color association task.

Abstract

Experimental evidence demonstrates robust cross-modal matches between music and colors that are mediated by emotional associations. US and Mexican participants chose colors that were most/least consistent with 18 selections of classical orchestral music by Bach, Mozart, and Brahms. In both cultures, faster music in the major mode produced color choices that were more saturated, lighter, and yellower whereas slower, minor music produced the opposite pattern (choices that were desaturated, darker, and bluer). There were strong correlations ($0.89 < r < 0.99$) between the emotional associations of the music and those of the colors chosen to go with the music, supporting an emotional mediation hypothesis in both cultures. Additional experiments showed similarly robust cross-modal matches from emotionally expressive faces to colors and from music to emotionally expressive faces. These results provide further support that music-to-color associations are mediated by common emotional associations.

[Read the entire article online at pnas.org.](#)

link submitted by Michael McIntyre

The Good and Bad of Passion



“Even the passions become good if we wisely and diligently detach them from what is bodily and direct them towards the acquisition of what is heavenly. This happens, for example, when we turn desire into a noetic yearning for heavenly blessings, or when we turn pleasure into the gentle delight which the volitive energy of the intellect finds in divine gifts; or when we turn fear into protective concern to escape punishments threatening us because of our sins; or when we turn distress into corrective remorse for present sin. In short, the passions become good if – like the wise physicians who use the body of the viper as a remedy against present or expected harm resulting from its bite – we use them to destroy present or expected evil, and in order to acquire and safeguard virtue and spiritual knowledge.” ~The Philokalia

Passion Redirected

Passion for a thing is not bad. Passion is only bad when we let it turn us toward the material and away from the spiritual. Unfortunately, when we make little effort to direct our passion, it generally turns to the material by default. Since the mind is oriented toward the material, it directs our passions in that direction. The mind knows little about the spiritual, so it tends to ignore it. We have to make a real effort to redirect our energy of passion toward the spiritual. It is not an easy task, but it is doable, and worth the effort.

Let's consider some simple examples. Suppose you have a passion for reading and you generally turn to novels of adventure, horror, or mysteries that are often very violent and dealing purely with the material world. You can keep the passion for reading, but start reading inspiring books and spiritual books instead. At the very least, look for books that are not violent and reflect the fact that there is a spiritual realm as well as the physical.

Suppose you are athletic and love running and walking. Instead of limiting yourself to running on an enclosed track, take long hikes in the woods or mountains. Getting away from crowds helps us awaken the spiritual within ourselves.

Acquisition of What is Heavenly

Different churches and spiritual schools seem to have different ideas about what is heavenly and what pleases God. Let's look at it in a different way. Instead of saying what is Heavenly, look to what will awaken and develop our own spiritual faculties. That is really the most important thing we can do to become heavenly. Once we awaken those faculties,

they will know what God wants and how to accomplish it. That is how we become heavenly. That is how we redirect passions. The mind can't do it, but the soul can.

Destroy Evil

In most cases, we can't literally destroy the "present or expected evil." What we can do is turn away from the evil dark beings and dark forces. Demons and devils feed off our energies when we do their bidding, intentionally or not. When we turn our passions and desires to the Godly and heavenly, we deny them that energy and starve them. As more and more of us turn away from them and toward the spiritual, they will lose power and eventually give up and return to God to face the karma they have earned for their behavior before they can truly be welcomed back into the fold.

From the SOLAR WIND collection by Harold Boulette

Cosolargy Newsletter November 2021 Issue 11



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER November 2021

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](#). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

Quotes from Gene Savoy, Sr.

The transformation of nature and the intensification of the sun are to be the first apocalyptic signs of the dawning of a Golden Age. Malachi, God's messenger, prophesied this event with the words: "But unto you that fear my name shall the Sun of Righteousness arise with healing in its rays and ye shall go forth and grow up as calves of the stall." (Malachi 4:2)

The Mandeans, who were said to have descended from the remaining Jewish tribes in Babylonia and who traced their ancestry to John the Baptist, preserved ancient scripture that has much in common with the Essene literature recently uncovered in the Dead Sea area at Qumran. Their religion speaks of the Powers of Light and Darkness and of the two spirits of man.

From the preface to *Jamil: Child of Light*

[Click here to order the book from Amazon.](#)

From the COSOLARGY Blog

Subscribers to the Cosolargy.org web site receive this monthly newsletter.

[Click here to read or download this issue.](#)

Services for the Week of November 13, 2021



Saturday, November 13, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Elizabeth Reece

Cantor: Rev. Harold Boulette

Reader: Marilyn Taylor

6:00 PM 142ND PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, November 14, 2021

6:34 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:20

Sunrise: 6:49

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man Rev. Harold Boulette

Church of the Americas Dea. Stephan Fuelling

Church of the New Covenant Rev. Shinobu Fuelling

Wednesday, November 17, 2021

12:00 NOON COMMUNION
Chapel of The Holy Child
Rev. Noriko Roy

Friday, November 19, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Noriko Roy