

Services for the Week of March 5, 2022



Saturday, March 5, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Dorothy Kubiak

Reader: Dea. Radheka Savoy

Sunday, March 6, 2022

6:17 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:10

Sunrise: 6:32

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man *Rev. Greg Klinedinst*

Church of the Americas *Dea. Radheka Savoy*

Church of the New Covenant *Dea. Gary Huss Jr.*

Wednesday, March 9, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Noriko Roy

Friday, March 11, 2022

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RM Rebecca Willis

WEEKLY MESSAGE: March 2, 2022



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 2, 2022

The Twenty-second Saying (Part 5)

“And the male Companion of The Way further asked, ‘Is a person in a state of perfect prayer open to revelation?’ The Man answered, ‘Yes, I would say so,’ and then continued. ‘Jesus preached in parables to the initiates, the neophytes, and the public. He spoke to the disciples in words they could understand because they were living The Way. Jesus taught that God the Father is the Savior, the Redeemer, and the Restorer of Mankind. He always referred to God as being the Father. He always acknowledged a higher power than himself. And when he passed away on the cross he said, “Unto thee, Father, I commend my spirit.” The spirit, having been created and reborn by God, was returned to God.

“‘Jesus taught that the body of flesh does not inherit the Kingdom of God; only the Body of Spirit does. Thus this world, with all its prayers and churches and power, is nothing because everything passes away in time. The only immortality is in the spirit, and a person should devote all one’s life to restoring that.

“‘To reiterate, according to the ancient Teachings, the Sun of Righteousness was the True Image of God. And God caused that Image to manifest, and that image was filled with His Word, and that was the First-Born of God, His First Son sent into the world.

“‘As man and woman looked upon the Sun of Righteousness after having learned to live The Way – they had to be taught how to live that Way by a Teacher, an inspired Teacher, Prophet or Holy Person of God – and were created anew in spirit, they became Images of the Image of the Sun of Righteousness. That was the true means by which a person would ascend to the Godhead, because God does not manifest in the world of the senses.

“‘There are two kinds of religion. One, the religion of the earth – the religion of the popular churches – teaches the parables of Jesus though they are misunderstood because the inner truths are not known. It is thus a religion of the senses, of the mind, of the psyche; and this religion has nothing at all to do with the spirit that is in each person. Those practicing this religion mistakenly believe that Jesus, or some other Holy Teacher, can save them, or that their rites and rituals, ceremony, liturgy, sacraments will be heard by God. Yet Jesus insisted: “You must be born again. Your spirit must be filled with the Image and the Word of God. Only then does God recognize you, and will you be able to hear the Word of God. Once you hear it and are filled with the Image, you then must live The Way. And in living The Way, you will then walk with God.”

“‘Revelation is revealed to those few Holy Ones inspired to found a new religion, or to restore an older one in progressive religious evolution until the world is redeemed. It is the object of True Religion, through its disciples, to make clear the One Teaching and the One Truth, for there is only One Teaching and One Truth, just as there is but One Way to this One Teaching and One Truth. Teachers ordained in the One Doctrine who explain the Teaching and the Truth and instruct the world in The Way must be cautious of those who have private revelations, or of those who innovate upon sacred scripture and interpret sacred things and found vain doctrines. The ordained Teachers must dissuade such individuals with courtesy and decorum, so they will not lead the goodly astray.

“‘False teachings, misrepresentations of the One Truth, often lead to complex combinations of teachings that give the illusion that there are many Truths in the world, when in fact there is but One. The disciple must be able to condemn such false ideas, not authorize or condone them when conversing with students who come to the School.

“‘Error, like Evil, leads Man astray and away from God. Truths of the mind and the material world, like truths of the psyche and the psychic world, are not Truth of Spirit. The student should be careful of which path he or she is pursuing: the earthly, the psychic, or the spiritual. The former two are not related with the latter and should be quickly dismissed, by both teacher and student, from their conversation.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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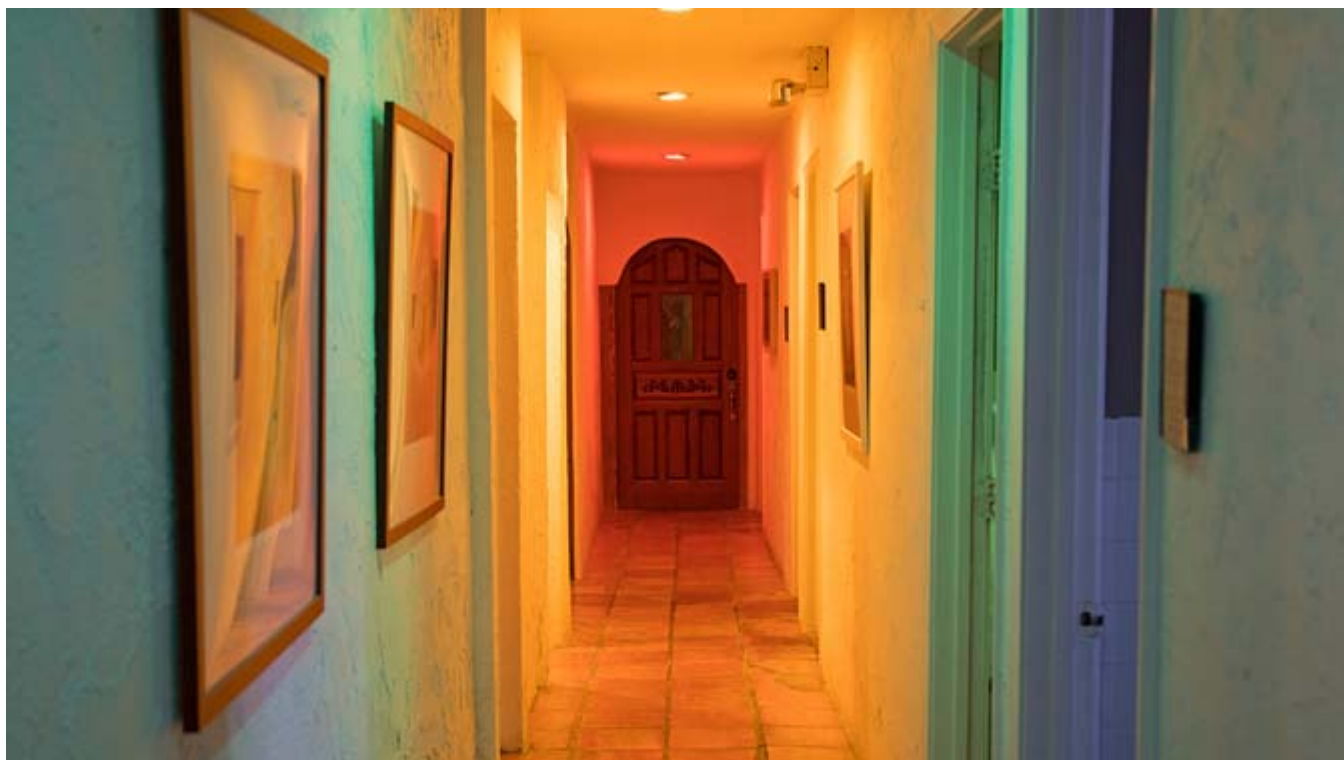
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Travel Nevada Features Steamboat Healing Center



We have exciting news to share. Travel Nevada featured Steamboat Healing Center in their 2nd Annual Nevada Pride Shopping Guide! This online guide showcases some of the artisans, entrepreneurs, and all-around amazing people who make Nevada's small (and not-so-small) business communities so extra awesome.

Here is the link to Hot Springs, Spas & Self-Care Goodies:

<https://travelnevada.com/discover-your-nevada/hot-springs-spas-self-care-goodies/>

The Nevada Pride Shopping Guide has already shared the links to their database of 54,000 Silver State fanatics, and will have ads running in the Reno Gazette-Journal, the Las Vegas Review-Journal, and the Las Vegas Weekly in the next couple of weeks, too.

“The Explorer: Gene Savoy ‘51” by Marc Covert



PHOTO BY RICKER WELLS/ANTHEAN EXPEDITION FOUNDATION

"Go away and go far," Father John Delaunay told a dreamy University freshman in 1947, and the boy spent the rest of his life discovering lost cities, delving teeming jungles, sailing across the Pacific, and generally becoming one of the most famous explorers of the 20th century.

by Marcus Covert '93, '97 M.A.

Gene Savoy looks like an explorer—steely eyes that have seen countless tribulations, a wiry frame that has carried him through dense jungles and up huge mountains, an apparently boundless energy, and a storyteller's skill with tales. He has told his own story many times, primarily in his own books about his adventures in Peru and in the Pacific, but on this day, on a bright afternoon at his home in Nevada, he spins a different tale—one that begins with a beloved teacher, mentor, priest-confessor, and friend named Father John Delaunay, who set Gene Savoy in motion as an explorer of physical and spiritual worlds. In many ways, Gene Savoy's

colorful journeys began on The Bluff. From the University he would go far, always following his heart and his imagination, always trying to find truths unknown or dismissed by conventional archeological authorities.

A native of Bellingham, Washington, Savoy served two years in the Naval Air Service in the Second World War and then spent a year at Multnomah Business College before pursuing his dream to be a priest. He enrolled at the University in 1947, planning to major in psychology. The incident that would change his life came in a theology class, however, when his professor told him that the contents of a paper he'd written were "very close to heresy." Alarmed, Savoy did what countless other young men at the University did in those days: He sought out Father Delaunay—psychology professor, dean of men, and legendary counselor to students.

"The first thing you did with him was get on the floor, on one knee, and he'd hold your hand and say, 'Okay, baby, what's your problem?'" Savoy remembers. "Delaunay was a busy man, and when he took time for you it was an honor. We discussed my paper. I said, 'What do I do, Father, what do I do? I'm not a heretic, I believe in the Church...'"

Delaunay read the paper and told Savoy, "Son, listen. You remind me of [Pierre] Teilhard de Chardin"—the French Jesuit paleontologist, philosopher, and author whose speculative works about cosmology were censured by the Vatican. "If you're going to become a priest, you're going to wind up like Teilhard," continued

Delaunay. "Maybe you shouldn't be a priest. I'll tell you something from the heart: I'm a priest, and when you're a priest you have to serve, and you don't have any personal choices sometimes. You know, when my mother was dying, I couldn't even get permission to go to be with her. That was a painful thing for me. Imagine what it was like for Teilhard, who wasn't allowed to publish his writings, and how that would be for you if you are interested in pursuing this field. I think you have a mission to perform, to do your own thing. I just have a feeling. Maybe to pick up where Teilhard leaves off and to continue in that field. Go out in the world for a year, go before they scare it out of you! Go pursue this, follow your heart, or you'll end up like me, teaching in dusty classrooms. You can always come back."

"I almost fainted," says Savoy. "I was shocked; I didn't expect that. I had talked to an awful lot of priests, but Delaunay just knocked me over. So I took off for what was to be a year." First he worked as a journalist, traveling throughout the Northwest as editor of the *State Review* ("The Voice of the Logging Industry") and then editor of *The Lombard Booster*, a North Portland weekly business newspaper. He also worked as a photographer; among his favorite subjects were Indian petroglyphs in the Columbia Gorge. He and his friends planned trips to Mexico or Peru to search for lost cities, but mostly they contented themselves with mountain-climbing or hunting for arrowheads close to home. All this time he con-

"Go away and go far," Father John Delaunay told a dreamy

freshman in 1947, and the boy spent the rest of his life discovering lost cities, delving teeming jungles, rafting across the Pacific, and suchlike.

[Read or download the PDF of a 1999 article from Portland University on Bishop Gene Savoy Sr. that was reprinted in the University of Portland Magazine in 2007.](#)

Services for the Week of February 26, 2022



Saturday, February 26, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Bruce Kanzelmeyer

Reader: Sonya Savoy

Sunday, February 27, 2022
6:27 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 5:30

Gate: 6:10

Sunrise: 6:42

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the End Times RC Amanda Buchanan
Church of the Christian Churches Claudia Grady

Wednesday, March 2, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Dea. Radheka Savoy

Friday, March 4, 2022

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Amanda Buchanan

WEEKLY MESSAGE: February 23, 2022



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



February 23, 2022

The Twenty-second Saying (Part 4)

“And The Companion then asked, ‘Does being born again take the place of prayer? Is it necessary to pray after spiritual rebirth?’ To this, The Man said, ‘Here we have a dilemma. For example, we of the Church of the Second Advent preach to the Church of the First Dispensation saying, “Jesus Christ is not the Only-Begotten, First-Born Son of God.” That expression, taken from ancient religions, was always used to describe the great spiritual Sun of Righteousness by which God revealed His Nature to the world, expressed His Truth, which was perceived by the spirit of Man as Goodness or as Light, and spoke to the spirit of man and woman in The Word.

“‘The Sun of Righteousness was the intermediary between man and woman and God. The intermediary was not a person. The Christians borrowed that concept from ancient sources. These sources taught the Greek and the Egyptian concepts: that God had revealed Himself and given His Body, which was Light, for man and woman to eat, so that they might be nurtured; that He had revealed His Nature and His Face to all humankind in the Light of the Sun of Righteousness and spoke to them by means of His Word; and that that Light – that Sun – was His Image and His First-Born, which He had sent into the world to redeem humankind as an act of Love. Christians of the first centuries well understood this, but those of later centuries forgot the original teachings.

“‘In the teaching that has come down to the modern Church,

people became obsessed with the idea that the life of the body was in the blood, and that the life of spirit was also in the blood. They spoke about the sacrifice of Jesus' blood as being the atonement for Man's sin, not realizing that Jesus followed The Way of God, looked upon the Sun of Righteousness, received The Image, was re-created Image, and received The Word. Both Image and Word were incarnate within Jesus. And he told the Jews to follow him, to live The Way, so that they, too, might be re-created in the Image of God and receive His Word. The body of flesh was never intended to be the Image of God because it was heir to death; and God, being deathless, could not possibly create anything that would suffer or die.

“‘Prayer does not rise to God, no matter how emotional, how zealous it might be. It is the same as yelling for God with the voice. God hears neither mental prayers nor vocal speech. He hears only the voice of the spirit. And you must live The Way, or He will not hear you. There is no other way to raise a prayer to God. The perfect prayer, as taught by Jesus, the Essenes and other members of the Eternal Race in every great culture throughout the world (for the Essenes were an Order of men and women living in Palestine who had their fellows in other parts of the world) was the same fundamental teaching: a person was reborn by living The Way, looking upon the Face of God, and allowing God to send His Word within that person so he or she might have a dialogue. And by “dialogue” was meant “God speaks to me and I speak to God by living The Way.” That is the perfect prayer – living The Way – not speaking, praying, asking, sacrificing, or any other thing a person might do.

“‘And that is the message we have for the Christian religion.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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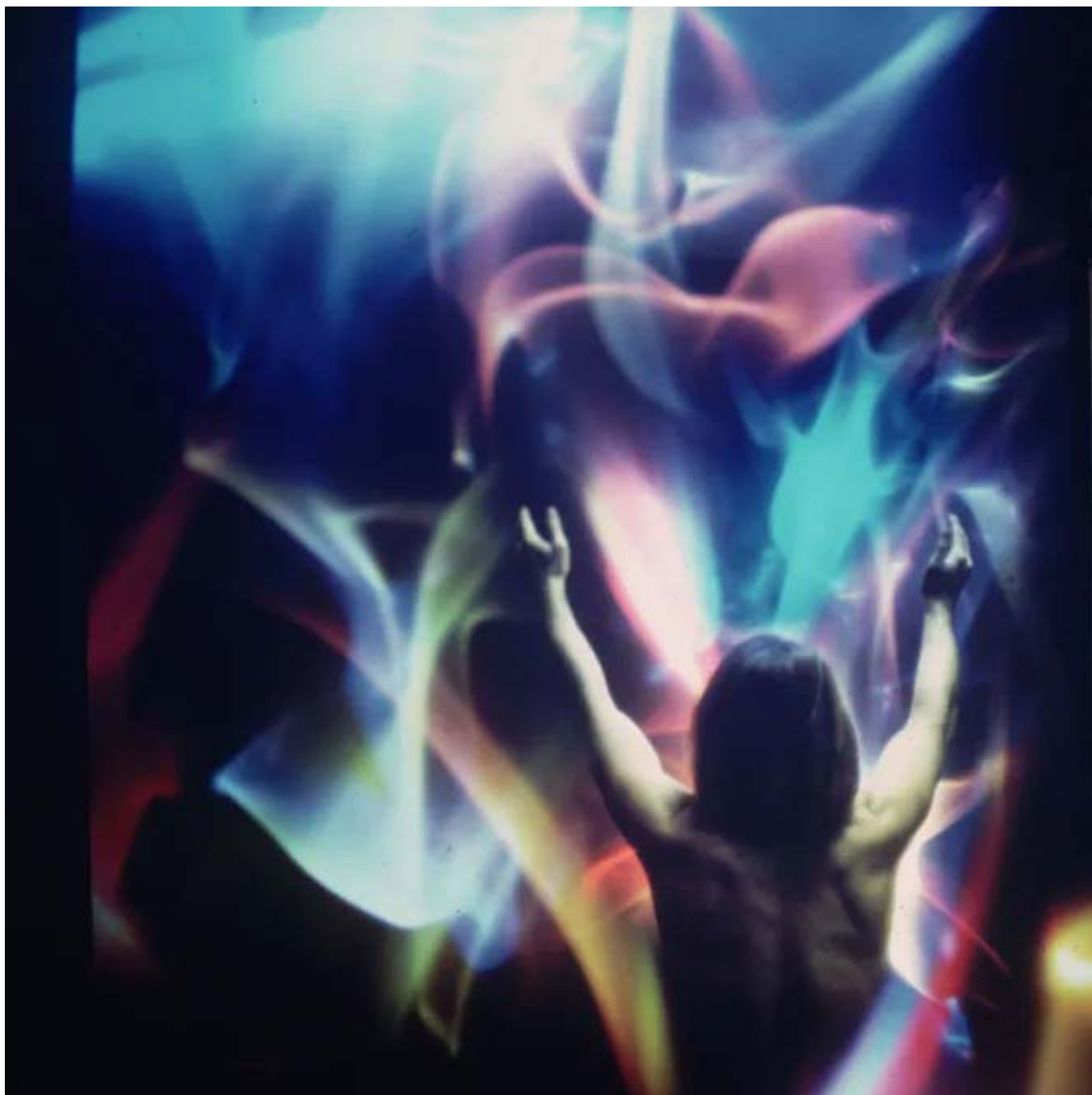
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**“The Mystical Way of the New
Person of Spirit”**



"If the Mystic Way be considered as an organic process of transcendence, this illuminated apprehension of things, this cleansing of the doors of perception, is surely what we might expect to occur as man moves towards higher centers of consciousness. It marks the self's growth towards free and conscious participation in the Absolute Life; its progressive appropriation of that life by means of the contact which exists in the deeps of man's being—the ground or spark of the Soul—between the subject and the transcendental world. The

surface intelligence, purified from the domination of the senses, is invaded more and more by the transcendent personality; the 'New Person' who is by nature a denizen of the independent spiritual world, and whose destiny, in mystical language, is a 'return to the Origin.' Hence an inflow of new vitality, a deeper and wider apprehension of the mysterious world in which man finds himself, an exaltation of our intuitive powers.

"In such moments of clear sight and enhanced perception as that which [Blake](#) and [Boehme](#) describe, the mystic and the artist do really see the Four-fold River of Life—that World of Becoming in which, as [Erigena](#) says, 'Every visible and invisible creature is a theophany or appearance of God'—as all perhaps might see it, if prejudice, selfhood, or other illusion did not distort our sight." ~[Evelyn Underhill](#)

Organic Process of Transcendence

The Mystic Way is an "organic process of transcendence" because it is a natural one. It doesn't involve drugs or hypnosis. Those things produce fantasies, not transcendence. And simple meditation, while it can be one step in the process of transcendence, is not the complete process as believed by many. Underhill mentions Jacob Boehme in the quote above. Jacob Boehme had his transcendence when the sun reflected off a metal bowl and into his eyes. Now that is not a recommendation that we all go out and try to repeat what happened to Boehme. He was fortunate that he wasn't blinded by that "accident." St. Francis was watching the sunrise when he had his awakening. While they don't often mention it, those in mystical schools know that many others were practicing some form of spiritual sun gazing to awaken their spiritual Self. The Essenes did it, as did the Pythagoreans, just to name a few. It is an important part of the Mystic Way in any real spiritual school.

Illuminated Apprehension

Today, apprehension generally refers to a fear of something unpleasant coming, but I think that when Ms. Underhill wrote about mystical apprehension, she meant it in a more general way as having some knowledge or insight into the future, whether pleasant or not. She further defines it as a “cleansing of the doors of perception” meaning that the veils of materialism and materialistic beliefs are removed for the mystics, allowing them to see the reality of a thing or being. In addition, their spiritual senses are functioning and reveal things hidden to the physical senses.

As Man Moves Forward

We have gone through centuries when religion and spirituality have slowly been reduced to a very small part of our lives, or worse yet, religions teaching material things rather than spiritual ones. Thankfully, that trend seems to be ending and more people every day are rediscovering the need for a spiritual life as well as a physical and mental one. It is not easy when we and our governments are so much under the control of the big multinational corporations that emphasize the material. Fortunately, we have the power of the promised Sun of Righteousness shining down upon us now and helping people to awaken their spiritual Selves. There will, of course, be resistance from the forces of darkness, but the Light will prevail.

From the SUN TALK collection by Harold Boulette

Services for the Week of February 19, 2022



Saturday, February 19, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Rebecca Willis

Cantor: Dea. Gary Huss Jr.

Reader: Sabrina Savoy

6:00 PM 144TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, February 20, 2022

6:36 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:20

Sunrise: 6:51

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man

Rev. Harold Boulette

Church of the Americas Dea. Stephan Fuelling
Church of the New Covenant Rev. Shinobu Fuelling

Wednesday, February 23, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Harold Boulette

Friday, February 25, 2022

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Ted Staver

**WEEKLY MESSAGE: February 18,
2022**



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



February 18, 2022

The Twenty-second Saying (Part 3)

“Then a male Companion of The Way, the first Companion to speak, asked, ‘Is the spirit, the sleeping spirit, related to the archetype?’

“And The Man answered, ‘The spirit of man and woman has the potential of Light and of Darkness. In that, we have an archetype. If we refer to the allegorical Garden of Eden, we see that Man and Woman fell away from God because they believed in the teachings or the words of the Power of Darkness, which we call the Devil. And, having thus believed, they followed the way of the Angel of Darkness and fell away

from the Grace of God. And having thus fallen, they were denied nourishment and became dormant. A body denied food will die. Thus Man and Woman took on form – material form – which began with an archetype.

“That archetype was the “shadow” of the angelic Body of Light, a Dark Body of Light, or a Dark Angel. That was the archetype. And out of the Dark Body of Light slowly evolved the material body we have today, as did the mind. So the mind is related to the material body – both evolved out of the Dark Body and the mutated Consciousness which we call the Kalos nature of the psyche. And all these evolved out of the Light Body and the Divine Consciousness which can only be restored by God.

“Therefore, even though a material person goes to a material church and prays to a material god, that person will in no way gain access to the True God. And though prayers may be emotionally, psychically, and mentally satisfying and good for a person, they will not restore the spirit to a living Soul. That was a fundamental teaching of Jesus and the reason he and the disciples and the first Christians were so fanatic in their zeal to spread the “Good News.” But the people, in desiring to worship a messiah, or a material god, and wishing to have a savior who would redeem them, clung to Jesus as that savior, denying the Power of God as the means of restoring them to their divinity.

“The archetype is the neuter spirit which has its origins in the angelic Body of Light and becomes alive again with the Word of God in the Image. Therefore, individuals looking upon the Sun of Righteousness and hearing The Word evolve physically – on the mental level – very strongly. The psychic level then begins to develop and the person has memories of who she or he was. Then these individuals begin to have a Consciousness of Spirit and, in an instant, remember who they truly are. As a consequence, they let go of the material world and serve the world of the spirit more than the world of

matter. They become a complex, as it were.'”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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2022 Convocation Announced

**for Ministers Ordained to the
Jamilian Order**



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

You are invited to the 2022 Convocation



February 17, 2022

Dear member of the Jamilian Order,

It is with great pleasure that we once again are able to extend to you our invitation to join in Community for the annual Convocation of the Sacred College and ministry of the Second Advent Church.

We will meet for this year's Convocation from Thursday, June 2nd to Monday, June 6th, 2022.

This will be the first time in three years that we will be meeting in person, and we will be honored by your presence. This year's annual Convocation marks an important milestone for our Community and its members.

Together we will be defining the future direction of our Community. We need you to be part of this special moment in time.

This year we will host the Community Convocation of ordained ministers from Thursday, June 2nd to Monday, June 6th, 2022 and host a separate Seminar for Academy Consociates in September.



The June Convocation will be geared exclusively towards those persons who are ordained within the Jamilian Order and will include advanced concepts and techniques relating to Sacred College studies, research and practice, including the purpose of ceremony, liturgy, the use of chanting, tones, and the like. The importance of 2022 in our calendar cannot be overstated. It is the 60th anniversary of the birth of the Sun of Righteousness and also marks an important 20-year cycle – the third since 1962. We will be emphasizing during the June gathering how we have revived the ancient Essene Covenant of Renewal which always took place during the Feast of Weeks and later around Pentecost which, in our Community, is June 6th, a fixed day according to the solar calendar.

In the early Church that originated out of the Essene communities, Pentecost was a time of regeneration and revitalization for the Community that signified the annual renewal of the Covenant. In a similar state of gratitude, peace and love, we will be able to participate together in the Divine Service on June 6, 2022, at one with God and the cosmos. The Book of God's Revelation records the importance of this date in the Sacred Calendar of the Second Advent Church: In 1982 Revelations were received atop the Temple Mount on Divine Law and on the building of the Shrine of God's Waters. It is always important to reconnect at the Center, with others from around the world, and with our Prophecies and Teachings. And so we welcome this event as an important moment to connect, reconnect, and fuse together all members of Cosolargy International. In this era of an emerging new dimension of Consciousness, there is a power in the liturgies and the liturgy we perform in Community, aligned with the spiritual Forces of Light, to serve as an antidote to the influence of Dark Powers.

Register electronically through the email invitation sent to you.

If you do not have an email address, you may register by phone. Call our offices at 775-786-7431 and ask to speak with Elizabeth Reece.

We need to know if you will be attending this year's Convocation before April 1st so that we are able to make proper arrangements for our out-of-town members.

Every year your active participation has a profound meaning beyond words. Your presence will enhance the forces that have activated and motivated our Community for many decades. We look forward to seeing you!

Convo2022.invite.ltr.vows

Yours, most sincerely,

Francine Petrovich

Reverend Francine Petrovich
Convocation Coordinator

/FP

cc: lib.

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