

The Mystical Beauty which is Truth



“Mysticism, then, offers us the history, as old as civilization, of a race of adventurers who have carried to its term the process of a deliberate and active return to the divine fount of things. They have surrendered themselves to the life-movement of the universe, hence have lived with an intenser life than other men can ever know; have transcended the ‘sense-world’ in order to live on high levels the spiritual life. Therefore they witness to all that our latent spiritual consciousness, which shows itself in the ‘hunger for the Absolute,’ can be made to mean to us if we develop

it; and have in this respect a unique importance for the race. It is the mystics, too, who have perfected that method of intuition, that knowledge by union, the existence of which philosophy has been driven to acknowledge. But where the metaphysician obtains at best a sidelong glance at that Being 'unchanging yet illusive,' whom he had so often defined but never discovered, the artist a brief and dazzling vision of the Beauty which is Truth, they gaze with confidence into the very eyes of the Beloved." ~Evelyn Underhill

As Old as Civilization

Many people think mysticism goes back only two or three thousand years, but it is much older than that. Almost since the very beginning of the human race, there have been mystics. These are people who can communicate with God and God's messengers. They can often see things that most of us don't see and know things that few others know. Materialists think it is no more real than the tricks of a stage magician, but they are wrong. While there are certainly frauds who pretend to be mystics, many of them writing books these days, there have always been and always will be real mystics.

Divine Process

The mystics are adventurers in the sense that they are willing to go where few have gone before. Not in the sense of physical travel, though that may be involved for some, but spiritual travel to other dimensions of being and consciousness. They do follow a divine process for spiritual growth that is never written down, except in allegorical form, and is shared only with those who are ready for it. It isn't basic meditation as the schools of meditation would have you believe. Meditation is very basic and you wouldn't need years of study in a

mystery school to master it. What the students learned in those schools was far more than meditation.

Latent Spiritual Consciousness

Spiritual Consciousness is latent because we enter the physical world with our spiritual faculties in a state similar to a coma. These faculties must be awakened and developed before we can truly gain Spiritual Consciousness.

Perfected Intuition

Mystics and spiritual adepts do have a better developed intuition than most of us. They also have prophetic dreams regularly. The trick is knowing how to interpret dreams, visions, and intuitive feelings. Mystics are trained to do that, and once they reach a certain level, they just know and understand the symbology used.

Beauty of Truth

The Beauty of Truth is not like the beauty of an attractive person, flower, or other object with physical beauty. The Beauty of Truth comes partly by simply knowing it is true, and not just opinions or accepted theories. Truth is also beautiful in that it is simple, yet complex enough to account for the whole universe. The truly awakened mystic can understand this and be able to be a co-creator with God. The materialist creates little except chaos.

From the SOLAR WIND collection by Harold Boulette

Services for the Week of December 11, 2021



Saturday, December 11, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Ted Staver

Cantor: Rev. Brbara Whitney

Reader: Sonya Savoy

Sunday, December 12, 2021

7:04 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:50

Sunrise: 7:19

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Americas *RC Ted Staver*

Church of the New Covenant *Rev. Michael McIntyre*

Wednesday, December 15, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RM Rebecca Willis

Friday, December 17, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Robert Roy

Invitation to the Sanctuary Guest Retreat



It gives us great pleasure to announce that the “Retreat” at Red Rock Sanctuary is now available for your visitations.

In doing the renovations, it was our focus to make the Retreat a cozy and comfortable dwelling.



The entrance offers a coat and hat rack, with a bench for changing shoes and snowy boots.



The main living area is an open concept with kitchen, living and dining area sharing the space.



The kitchen offers new counter tops, stove, and range hood, plus new track lighting throughout.



The mini-island offers an extra work place.

The kitchen is equipped with all new cookware and dishware for your cooking needs.





The living area offers a queen size sleeper sofa, with a flat screen TV for your streaming use.

There is also a desk for computer usage with HDMI connections. (Note: The living room floor light and bedroom lights have phone charging ports.) The main living area also provides a bluetooth audio receiver that will allow you to connect to the audio files on your iPhone. The tube design of the Rockville blutube amplifier gives a smooth, deep sound to your favorite music.





The hallway between the living area and bedroom reflects various instruments from the late Rev. Mother Carol Ann Crabb, and also a piece from the late maestro Rev. Canon Gary Buchanan.



Our own Rev. Mother Elizabeth Reece did the beautiful stained-glass work throughout.







The bedroom offers all new carpet and furniture with a queen size bed.

An original piece of artwork painted by Rev. Shinobu Sonoda Fuelling helps to brighten the walls.



The bathroom offers a new spacious easy walk-in shower with a new vanity, mirror, and lights.

Overall we believe you will enjoy your stay at the Retreat in pursuit of spiritual rejuvenation.

Please remember to sign the guest book!

Thank You,

Stan Waltemeyer & Rev. Greg Klinedinst

P.S. To make reservations, email Rev. Elizabeth Reece at nereece@communityofchrist.org or call Elizabeth at the Chancellery offices T-F 10:00 a.m.–4:00 p.m. Pacific Time.

*

Stan Waltemeyer & Rev. Greg Klinedinst have spent the better part of 2021 planning, designing, and renovating the guest suite at Red Rock Consecrated Sanctuary, the former residence of the late Reverend Mother Carol Ann Crabb, with the help of Reverend Canon Ted Staver. In addition to the hundreds of hours volunteered toward the renovation, the Church has expended thousands of dollars. All donations received by visiting guests at the guest suite retreat will be applied toward recuperating the cost of the renovation project. All financial donations are welcome.

God's Grace, God's Light



"I raised my arms high to the grace of the lord, for he cast off my bonds. My helper had raised me to his grace and salvation. I discarded darkness and dressed in the clothing of light. My soul acquired a body free from sorrow, free from torture and mutilation. The Lord's thought restored me. I fed on his incorruptible fellowship. In the light he raised me. I went to him, near him, praising and shouting his name. He made my heart flood into my mouth. He made it shine on my lips. On my face the exaltation of the lord grew. My praise exploded." ~Songs of Solomon

Raised My Arms

Many people bow their heads and put their hands together to pray to God, but others raise their hands overhead in recognition that God is above us. Some are thinking in physical terms when they do that, believing that Heaven is physically above us, but God is not above us in the physical sense, but in a spiritual one. Specifically, He is in a higher

dimension of reality. Of course, one can argue that God is everywhere, but that is thinking in physical terms. As a Spirit, He must be at the highest levels of reality and Consciousness, otherwise He wouldn't be God. So raising our hands acknowledges that God is spiritually above us. It also acknowledges that the Spiritual Sun is above us, and that is how the idea really started. People faced the physical sun and raised their hands to it to get the light from the physical sun and the Spiritual Sun. Technically, the Spiritual Sun is not limited in location to the same place as the physical sun, but for physically oriented beings, it is easier to think of them as being in the same location.

Grace of God

There are many opinions on what exactly grace is. Spiritual Grace is generally defined as a manifestation of favor. That is true enough, but it still doesn't really answer what it is. Many ancient Mystery Schools taught that the Spiritual Light from the Spiritual Sun was God's Grace as it is that Light that awakens and nourishes the spirit of man.

Discard Darkness

The spiritual student who would sing this song says he discarded Darkness and dressed in Light. Some believe that is wrong. They say that we have both Light and Dark within us, so we must embrace both. That makes as much sense as saying we must embrace disease as well as health, death as well as life. We have to *acknowledge* that we have a Dark side, we do not have to embrace it. You cannot serve the Darkness and the Light at the same time. You have to choose one or the other.

Free From Sorrow

The song says that the singer's soul acquired a body "*free from sorrow, free from torture and mutilation.*" This seems to imply that the soul had no body before. It always has a body, a body of spirit, but it lies dormant until awakened. Usually it is awakened by the Light of the Spiritual Sun, though it may also be triggered by a traumatic experience. Some believe it can only happen through a traumatic experience, often referred to as a Dark Night of the Soul, but fortunately, that isn't true. Of course, nearly all of us start on our spiritual journey by some sort of revelation regarding the material world of illusion, but it doesn't have to reach the level of a major trauma—if we turn to the Spiritual Sun.

But how does that make us free from sorrow etc.? The awakened Soul is immortal. It is not subject to disease or death, so has little to suffer for.

Fed on his Incorruptible Fellowship

Again, we are talking about God's Grace, or Light. The Spiritual Light that comes to us through the intermedia of the Spiritual Sun. If we lived in a different solar system, we would get Spiritual Light through the sun star of that system, but it would still be God's Light. It is that Light which is now transforming the entire physical universe back into Spirit. It is happening gradually so that we have the opportunity to change along with it, but it is our choice. We can refuse to change and cling to the material world as it slowly disappears like someone clinging to a tree while a tsunami approaches. Hugging a tree is good to get close to nature, but not to cling onto the past and the material as it gradually changes back into spirit. Change with the world. Better yet, become an agent of God and actively help in the transformation. It is the real purpose of God's Grace.

From the SOLAR WIND collection by Harold Boulette

NOVEMBER 2021: Intercession & Memorial Services



NOVEMBER 2021

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Kai Qualls
Bill Mueller †

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Kai Qualls
Bill Mueller †

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Tsuyoshi Soejima
Rev. Mother Ileana Isfan †

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Rev. Mother Ileana Isfan †
Tsuyoshi Soejima
Marilyn Levinson †
Jim Eaglesmith

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Tsuyoshi Soejima

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Ines Leguizamo
Kayoko Kawai †

† indicates Memorial Prayer

Services for the Week of December 4, 2021



Saturday, December 4, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Rebecca Willis

Cantor: Rev. Robert Roy

Reader: Rev. Harold Boulette

Sunday, December 5, 2021
6:58 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:45

Sunrise: 7:13

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Americas RC Amanda Buchanan

Church of the New Covenant Claudia Grady

Wednesday, December 8, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Robert Petrovich

Friday, December 10, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Peter Foust

A Twofold Warfare Between Light and Darkness



“A Christian man has a twofold warfare set before him, an inward and an outward; the latter, in withdrawing from earthly distractions; the former, in the heart, against the

suggestions of the spirits of wickedness.

“The one who wishes really to please God and is in truth an enemy to the opposite party of evil, has to wrestle in two conflicts and two contentions—one in the visible affairs of this life, by withdrawing from earthly distractions and from the love of worldly ties and from affections of sin—the other, in hidden things, by fighting against the spirits of wickedness themselves, as the Apostle said. We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” ~St. Macarius the Egyptian

Twofold Warfare

The twofold warfare as described by St. Macarius is real. And while he specifically names Christian men since that is the audience he wrote for, what he says applies to both men and women of all religions and spiritual schools. Rather than a twofold war, we today would probably say that it is a war fought on two fronts. We must be careful, however, in the use of the term “warfare” as it can cause much misunderstanding.

When we speak of war, most of us have an image of soldiers fighting and killing each other with weapons. We think of guns, tanks, swords, bombs, and so on. But the war of Light against Dark is not like that at all. It is a very different kind of warfare. While some have depicted angels attacking demons or devils with flaming swords, those depictions are not literally accurate. The weapons of the Forces of Light are kindness, forgiveness, and redemption. The Dark beings will not be shot or cut to pieces. They will be redeemed. They will, of course, have a huge karmic debt to pay before they can return to heaven; nonetheless, it is where all spiritual beings must return.

The Outward War

The use of “inward” and “outward” by St. Macarius can also be misleading. I think both of these war fronts have an inner and an outer aspect to them. What he is calling the outward war is the war against the temptations of the material world. These temptations include the desire for wealth, comfort, and material happiness. But while Macarius seems to imply that we must reject material comfort completely, that is usually not true. It is possible for most of us to allow our physical bodies to live in reasonable comfort and freedom from want, but only if we can do it without becoming too attached to material goods. How do we know if we are too attached? It is difficult for most. Sometimes we have to rely on our spiritual teachers for advice. Sometimes we have to try to look honestly at our behavior. For example, if you want a new car because your old one is falling apart and unreliable, that is a reasonable want. But if you want a new one simply because a new model has appeared that you like better than the car you have, that is being too attached to the material.

The Inner War

The inner war can be divided into two areas. The first is guarding yourself against control by demons and forces of darkness. The other is preventing your own mind from leading you away from your spiritual needs and duties. It can be hard to tell the difference between these two. The important thing is to always put your spiritual development first. Anything that opposes that should be resisted, no matter the source. Another thing you can do to help with resisting the whispers of Dark beings in your ear is to carry gems or crystals that you program for protection. This is not complicated. Simply charge the crystal with sunlight and ask it to protect you from Dark beings and forces as much as it can. Ask the

crystal; don't demand. Wear the crystals or gems in jewelry or carry in a pocket. Their protection is limited, but it does help.

Enemy of Evil

It is true that real spiritual people who are working toward regaining oneness with God and the All are enemies of evil. That does not mean that we commit violent acts against evil beings or persons. It doesn't mean we express hatred for them. Engaging in hatred and violence is becoming part of the evil, not opposing it. Treat the evil ones much like the angels do. Treat them as sensible people treat drug addicts or mentally ill people. We should feel sorry for them and wish for them to be healed and filled with truth and knowledge. We do not wish for violence upon them.

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Interfaith Biannual Lunches Resume



The first interfaith luncheon sponsored by the Nevada Interfaith Association since 2019 was held Wednesday, October 13, 2021 at St. Thomas Aquinas Catholic Cathedral. The bi-annual luncheons provide a time and opportunity for clergy of the Northern Nevada region to meet personally and exchange ideas and also inform each other of special events happening in their respective communities. Bishop Gene Savoy Jr. and Reverend Canon Robert Petrovich attended on behalf of the International Community of Christ Church.

Due to the Covid-19 pandemic, last year's lunch meetings were cancelled. About 25 clergy and other religious leaders attended the luncheon hosted by Fr. Chuck Durante, rector of St. Thomas Aquinas Catholic Cathedral.

Bishop Savoy is the past president of the Nevada Clergy Association, which recently morphed into the Nevada Interfaith Association, and served in that capacity from 1999-2017. The first interfaith luncheon was held in March 1999 at Trinity Episcopal Church when Bishop Savoy (then Reverend Canon Savoy) took over leadership of the Nevada Clergy Association from the Reverend Him Jeffrey of Trinity Episcopal.

**MESSAGE FROM THE HEAD
OVERSEER: NOVEMBER 24, 2021**



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

Wednesday, November 24, 2021
The day before Thanksgiving (United States)

For those of you in the United States,
I wish you abundant blessings of hope for tomorrow's
day of thanks. May we celebrate Thanksgiving
with love in our hearts, gratitude in our minds,
and a thriving spiritual vision in our beings.

All my thoughts and prayers are with you
and your family as we enter the holiday season.

Very truly yours in Light+,
Gene



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the New
Website](#)

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cosolargy.org](http://cosolargy.org)



Services for the Week of November 27, 2021



Saturday, November 27, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Dorothy Kubiak

Reader: Rev. Larry Coesens

Sunday, November 28, 2021
6:51 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:35

Sunrise: 7:06

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

<i>Church of the Golden Age of Light</i>	RM Elizabeth Reece
<i>Church of the Universal Theocracy</i>	Rev. Barbara Whitney

Wednesday, November 24, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RM Elizabeth Reece

Friday, December 1, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Amanda Buchanan

