

Gene Savoy Xplorations Underway



Gary Buchanan and Gene Savoy Jr at Fortaleza Kuelap, March 3, 2020

The Community is getting involved again in Peru after a lapse of several years. Following extensive legal entanglements over the nature of the Andean Explorers Foundation, The Community regained control over the unique research and valuable archives in 2019. Then COVID hit. Three years ago, the editor of the Community Communique sat down with Bishop Gene Savoy

Jr. to discuss his recent visits to Peru in January and November 2018 to explore possibilities for the future work of The Community there and his vision for the future.

The interview was recorded February 11, 2019. The ending commentary was written May 24, 2022.

ED: Let's start our discussion with an explanation of the name "Gene Savoy Xplorations."

GSJr: In June 2018 we formed a DBA [fictitious firm name] of the Church, which is "Gene Savoy Xplorations" with an "X." This will be the beginning of recreating our work in Peru, as the Andean Explorers Foundation as an entity is no longer part of the Church. The formation of "Gene Savoy Xplorations" as a part of The Community will also ensure that we never have the kind of problem again that we have had with incorporating the Andean Explorers Foundation, because this entity will be part of the Church and not a separate corporation subject to outside manipulation, as the Andean Explorers Foundation proved to be.

ED: And you went down to Peru a few months ago?

GSJr: I went in January of 2018 and November of 2018.

ED: And you had a plan at that time?

GSJr: Yes. The plan in January was to see what the climate was for us getting involved, and what the interest was, and, also, to see how Chachapoyas had changed. We had heard that it has changed quite significantly. And I had gotten reports that the government is spending a lot of money in Amazonas because they are very concerned with the number of people visiting Machu Picchu, and so they want to limit the number of tourists there and expand into other areas.



Pedestrian walkway in Chachapoyas, Amazonas, Peru

That means they have to open up additional archaeological sites, which makes sense.



Restoration work underway at Kuelap Fortress

The next major site is Kuelap, and that's why a magnificent cable car system going up there has been built.



New cable car tramway with old mule trail below

This is the area where we spent many, many decades working. The government is spending a great deal of money there, as I said, which interested me because we had thoughts back in the old days, in the 1990s, of how we could take advantage of the archaeological sites that my father had discovered, and how we could capitalize on that. We were letting the whole world know about these places – these archaeological sites – and where they were, but then other people were coming in and reaping the benefits of what we had discovered. And that's fine, but we should also be a part of that. Maybe thirty years ago wasn't the right time. But now definitely is. In the last twenty years, the Peruvian government has built national road systems that didn't exist before. There are daily flights from Lima to Chachapoyas, which you didn't have before. The townspeople have spent a lot of money in Chachapoyas itself, beautifying their city. It really is quite different from what

it used to be when I was first there.

ED: Can you describe the way it was in the early 1990s, and the way it is now?

GSJr: Well, it was kind of like being in the old west in a way. There were horses and mules and the occasional pickup truck. People were coming in from the countryside, the campesinos [peasant farmers]. And in the best hotel in town, for example, you didn't have private bathrooms. There was a communal bathroom. You didn't have hot water. You showered in cold water. There was one TV in the whole town. That was a big deal. It belonged to a guy who owned a restaurant on the plaza. And everyone in town would come and watch through the doors and the windows what was on the TV because that was very novel. It's totally different now. You have internet service. You have hotels that have private bathrooms. You have hot water. They've renovated a lot of the old homes with courtyards for restaurants, coffee shops and wine bars.



Ismael Seoane, Martin Chumbe and Eduardo Morocho at a coffee shop in Chachapayas, Amazonas, Peru

It's just a totally different scenario. They actually have a fleet of taxis. It's changed quite a bit. That cable car system is really phenomenal. I recommend it to anybody, if they are there. You have to take the cable car system up to Kuelap.

ED: What was it like to get from Chachapoyas to Kuelap before?

GSJr: From Chachapoyas you would take a truck to the town of Tingo, which was about an hour or an hour-and-a-half drive back in those days because they didn't have paved roads. All of the roads are paved now.



New national road, Amazonas, Peru

Now it's about forty-five minutes to get to Tingo by car. And then, in the old days, you would have to take mules up the mountain, which would take you half a day to get up to the fortress. Now you do the whole trip up the mountain in twenty minutes via the cable cars.



New cable car crossing the mountain valley below

ED: Where did the idea come from to do explorations in the corporate sense rather than going in to do archaeological work?

GSJr: We are not limiting ourselves with what we can do with Gene Savoy Xplorations. Really, the first thing in January 2018 was to just feel things out. I was able to go to Chachapoyas. I was very, very impressed with what I saw. There is a lot of opportunity there, and the tourism is increasing. It has been doubling every year, for pretty much the last few

years. According to government projections and other projections, that is only going to increase . For the most part, though, people are still not going into Gran Vilaya. The importance of Kuelap is that it was the fortress of the cities that lie beyond.



Gene Savoy Jr. at Kuelap examining Chachapoyan frieze

Kuelap basically protected what we now know as Gran Vilaya and Gran Sapasoa, which my father discovered. These were all Chachapoyan civilizations. They were conquered by the Incas. Nobody is really going beyond Kuelap. But now it is very easy to get to, for instance, Gran Vilaya. But the tourist agencies are not taking people in there yet. We believe that we can start taking people into Gran Vilaya. And that is the basis for us to establish our own tourist agency in Chachapoyas.

ED: And who is helping to put this all together?

GSJr: Right now , the main person that I work with in Peru is Ismael Seoane.



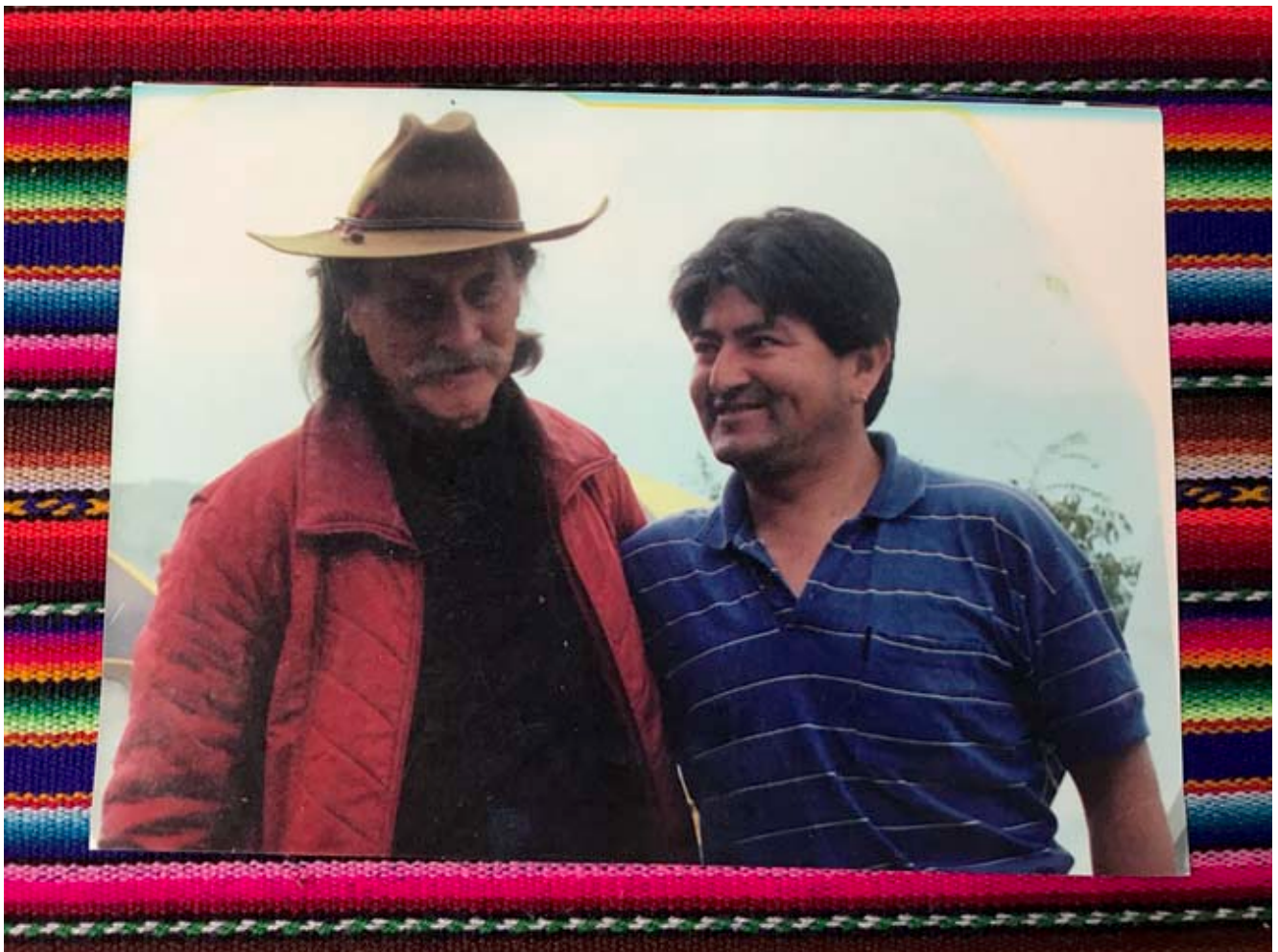
Gene Savoy Jr. and Ismael Seoane in the Swiss Hotel Lobby, Lima, Peru

He's the third son of Pancho Seoane. [Francisco "Pancho" Seoane was the logistics officer for the Andean Explorers Foundation and worked with Gene Savoy, Sr. on his expeditions from 1984 until Pancho's death in 1997.] Ismael is also the brother of Francisco and Alfonso Seoane. Ismael has connections. He's the one who has connections with attorneys. These attorneys have connections with high profile people in

the government, with the media and public relations firms and things like that. We are starting out with something very small. Also, his eldest brother, Francisco, is also helping in various ways. Francisco is now our archaeologist. He teaches at the University of Trujillo. He had been on a few of the expeditions when we were first there with my father. Francisco has agreed to be our official map maker and the liaison between us and the Institute of Culture. If we do anything in the future, we have to go through the Institute of Culture. So it's very important for us to have an archaeologist that is our "archaeologist in-residence," so to speak.

ED: Is there anyone else you have been working with in Peru?

GSJr: The other person who is helping a great deal is Martin Chumbe.



Gene Savoy Sr. and Martin Chumbe at Gran Vilaya, c. 1989

He was on expeditions when we were there in 1989 and the early 1990s. He is familiar with Gran Vilaya. He has also become very familiar with Gran Saposoa. He has connections in Chachapoyas. He is really the key to our connections in Chachapoyas. Ismael and Francisco have connections in Lima and Trujillo, but Martin is equally important because he knows everybody in Chachapoyas.

ED: And he now makes his living as a guide?

GSJr: Martin always had made his living as a guide, and he has become very prominent as a guide. Everybody knows him. Tourists seek him out to be their guide.



Gene Savoy Jr. with Martin Chumbe in expedition gear at the entrance to Gocta Falls, Amazonas, Peru

He's very good, and he wants to work with us. He reveres my

father and has pictures of him, and his relatives have copies of magazines going all the way back. They are very excited that this is now happening.

ED: You put all of this together last January?

GSJr: The initial trip was in January 2018. Other things were taking place between January and November, when I went again. By that time, we actually had a few more things in place. We were able to meet with the law firm of GLB Abogados.



Gary Buchanan, Ismael Seoane Peyon, and Gene Savoy Jr in Lima, Peru , March 7, 2020

The law firm is two brothers, and they are helping us right now putting together the legal structure for what we are going to do in Peru. At this point, the idea is to have two corporations, one for-profit and one non-profit. The reality is that people will help us get things started, but they eventually will want to be compensated for their efforts; and quite honestly, I think, so do we. If we were to start the tourist agency, which we would like to do, the plan for 2019 is to do three things: First of all, and as we speak, Martin is in the field for 75 days. What he is doing is mapping, further mapping. We have maps that Gary Buchanan did back in the old days. Martin has his own set of maps, which he has shared with us. What he is doing now is going to these sites, and, with a GPS, taking the elevations and the distances from one point to another along the trails. The idea is to approach the Peruvian government to designate a specific official route, which will be called the "Route of Savoy" or "The Savoy Route" or, in Spanish, "La Ruta de Savoy," similar to the Inca Trail in concept. The Inca Trail is down in Cusco and Machu Picchu. If you want to backpack you can take a few days going on the Inca Trail, and you can walk to Machu Picchu. This would be the same kind of concept. La Ruta de Savoy is going to be based on all or most of the sites that my father discovered in the 1960's. So basically, everything that was talked about in his book Antisuyo is going to be part of "La Ruta de Savoy."

ED: Including Gran Vilaya?

GSJr: Gran Vilaya and Gran Sapasoa are going to be two other separate things. So we have some big ideas. For right now, Martin is in the field for 75 days, mapping, getting coordinates, distances, elevations. The idea is that ,with the travel agency, we'll be able to take backpackers and campers and people like that. He needs to know, for instance, how long it takes to get from Point A to Point B, and from Point B to Point C, and so on. It takes so many days to do the whole

route, but you need to set up designated places for people to camp, and this is where we need the government's assistance to help us with investments. The government has set up some very interesting investment programs so that they can start developing these sites and then recoup their expenses with, obviously, the tourist dollars. That's the first thing that is happening. Second, we will have an expedition. It will be kind of a scouting expedition in the summer, probably in July or August [of 2019], where we will go into Gran Saposoa with Francisco and start mapping Gran Sapasoa. It's the place that hasn't really been mapped. Gran Vilaya has been mapped many times. Martin will also verify certain distances and things so we can update our main map.

ED: So you are actually talking about doing three different routes?

GSJr: Yes, we are talking about three things: The Savoy Route, Gran Vilaya, and Gran Sapasoa. That's what we're concentrating on.



Scenic overlook, Amazonas, Peru

After the scouting expedition this year, when we have better information about places and distances and where to visit, then the idea is in 2020 to have a true expedition where we actually have some media exposure, and we will announce Gene Savoy Xplorations as being active in Peru. We'll have the travel agency set up. And we already have people who have donated space right off the main square for the offices and all of that. So I think this is actually quite exciting. The way that I look at it is, if The Community is going to expand its ministry and at some point and some day have a presence in Peru, which I believe it should, it again has to have some basis for financial survival. So we have to set up some things that are going to bring in revenue. And, obviously, the work that we have done at the ruins can be the revenue stream that initially supports The Community's establishment there. You have to do the one thing before the other. Otherwise, it

doesn't make any sense, in my mind.

ED: And as far as the expedition in 2020, do you want to say anything more?

GSJr: Not this point. The only people who know about it at this time are Ismael, Francisco, Martin, and I, and also Alfonso [Alfonso Seoane, also the brother of Ismael] who is helping us in Reno. The idea is that all of this will be kept quiet until we actually do something, because we want to make a big splash. But working with Ismael is easy for me because he is a businessman, so he understands that you have to take things slowly, and you have to plan things and do things properly, and make sure that everything at the back end is set up before you do anything on the front end. We don't want to rush into things, and then have everything fall apart or be unorganized and sloppy. Then people get upset.

ED: Anything else you would like to add?

GSJr: That's basically the whole idea, and I think that is all we really need to say right now, except that this isn't a new idea for me. I had been talking about these ideas years ago, but certain people involved in the Andean Explorers Foundation didn't see things my way and went off on their own doing their own thing which didn't have anything to do with the mission of the Church. Gene Savoy Xplorations is already a legal entity here in Nevada. The attorneys have already reserved the name "Gene Savoy" in Peru on our behalf, so the whole idea is that once this comes out, who knows what's going to happen? That's why we are doing everything very meticulously on the back end before we make our next move. The Community has its roots in Peru and Mexico. Those places are significant to us. We shouldn't forget that.

* * *

During the three years since the February 2019 interview with Bishop Gene, much has transpired in the world. Covid-19 was a

major factor everywhere, including Peru, and The Community's plans had to be put on hold. The planned 2020 expedition never happened. However, Gene was able to make one final trip with Gary Buchanan in February/March 2020 before Peru was locked down due to Covid and before Gary's passing in October of that year.



Gary Buchanan with statue of Chabuca Granda, Barranco, Lima, March 7, 2020. PHOTO: Gene Savoy Jr.

Since that time, Gene Savoy Xplorations (GSX) has developed and trademarked an official logo.



Newly trademarked logo for Gene Savoy Xplorations

The logo emphasizes the importance of the feathered, or plumed, serpent and its representation of Quetzalcoatl in Mexico, Kukulcan in Mesoamerica, and Viracocha in Peru. Readers will remember that Gene Savoy, Sr. named the three vessels he sailed Feathered Serpent I, Feathered Serpent II, and Feathered Serpent III. The first craft, which was the totora reed raft he sailed in 1969 from Peru to Panama, was also referred to as the Kuviqu, for Kukulcan, Viracocha, Quetzalcoatl.

Another positive development has been the collaboration of Gene, Jr. with Mr. Gabriel Urza. Mr. Urza, originally from Reno, Nevada, is a Fulbright Scholar and currently on the faculty of Portland State University in Portland, Oregon. ([For a profile of Gabriel Urza click here.](#))

Mr. Urza contacted Gene in early 2021 about the possibility of writing a full biography of Gene Savoy, Sr. from his childhood and youth, to his service in the United States Navy during World War II and thereafter entering Catholic seminary to become a priest, to his explorations and life in Peru,

including with The Child Jamil, the System of Cosolargy, the founding of The Community and its relocation to Reno, as well as its activities from 1957 to the present. Gene has been working with Gabriel on the project over the past year-and-a-half.

An exciting development of their working together is the opportunity for Gene to travel next month, June 2022, to the legendary site of Vilcabamba, which Gene's father discovered in 1964. The discovery catapulted Gene Sr. on to the world stage. Gabriel invited Gene to accompany him to the famed ruins of the Inca resistance to the Spanish conquest, which Gene gladly accepted. The son of the guide who accompanied the elder Savoy in 1964 will guide the younger Savoy and Gabriel Urza on their trek next month. It is anticipated to be an exciting meeting spanning two generations of explorers!

Services for the Week of May 28, 2022



Saturday, May 28, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Peter Foust

Cantor: Rev. Michael McIntyre

Reader: Marilyn Taylor

6:00 PM 146TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Elizabeth Reece

Sunday, May 29, 2022

5:25 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:10

Sunrise: 5:40

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

<i>Church of New Ephesus</i>	RM Elizabeth Reece
<i>Church of New Smyrna</i>	Rev. Barbara Whitney

Wednesday, June 1, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Dorothy Kubiak

Friday, June 3, 2022
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Noriko Roy

WEEKLY MESSAGE: May 25, 2022



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



Wednesday, May 25, 2022

The Twenty-second Saying (Part 15)

“When The Man had thus spoken, a Companion of The Way said, ‘Since earth is material and we are partly material, and since we are engaged in this struggle for the Light, then through our efforts matter can be transformed into higher forms of energy which could manifest and assist us in our quest for the enlightenment of not only ourselves but of the world.’

“And The Man responded to him by giving an illustration. ‘Just as the physical, material sun is used by God to reveal Knowledge of Himself to the human race, then the bodies of humankind must also be used to teach The Way to the race. Once man and woman are put in contact with their heritage – their spirit – they become Instruments of God’s Will on earth, which

is to teach the human race the Judgements and the Statutes that will be coming out in the future and to establish a whole new concept of government. Once they begin to teach, then other people will follow in growing numbers. These Teachings will create a Community of followers and then the material sun, acting upon the mind and upon the material body through the atomic structure, will begin to change the thinking habits of humankind. The material sun is used by the spiritual Sun as the spiritual Sun is used by God and His Image. Thus we see a chain of events, an inner relationship of spirit to matter.

“The Image and The Word is the sea of rebirth. It is the seminal force – the spermatikos – that creates and generates life in the spirit. The spirit gives birth to the Soul and the Soul then becomes an Instrument of God’s Image and Word. That Soul is nurtured by the Image and The Word for the Soul needs nourishment – Food. The greatest motivating force of living things in the world of nature is the need to eat for survival. The second greatest motivating force is that of procreation. More than anything else, these two great forces are the driving forces of nature. Similarly, the spirit needs to be reborn and needs to eat in order to live. And that is why there are so many religions in the world, so many religious books, and the urge for man and woman to be religious. It is within them. The spirit craves nourishment and life.’

“Then said a disciple, ‘Do you suspect that other suns in the universe having planets around them serve a purpose similar to our sun?’ The Man said, ‘The manifestation of the Sun of Righteousness is a cosmic, universal event.’ And the disciple replied, ‘Then it would affect more than one physical sun, would it not?’

“‘Yes,’ answered the Teacher. ‘However, we have here an enigma, just like the enigma in the allegorical Garden of Eden. Where did God come from? Where did the Devil come from? Why was there a power of Darkness, a Dark angel? Why did they Fall? And the problem is this: If the spirit is not reborn, it

cannot see God; it cannot hear His Word. And yet, how is the spirit reborn if it cannot see the Sun of Righteousness? This is one of the most fundamental teachings, not only in this religion, but in the great world religions of antiquity that taught the Way of Light.

“In order to have knowledge of The Image and The Word, humankind must be instructed or told. Therefore, God sends a Messenger who proclaims the existence of The Image and The Word. That is what Jamil did. He proclaimed the existence of the Sun of Righteousness in our own era. He laid the foundation for this Church. While God is the True Founder of the Church, Jamil is the Messenger – the Proclaimer – who had been sent by God to speak to humankind. Thus, we see that we must trace our authority to more than a spiritual force, not only for the world to accept it, but in order for the awakening and the rebirth to take place. Jamil came into the world, revealed the message of the existence of The Image and The Word and prepared his disciple – his successor – by ordaining him and quickening his spirit so that it could receive The Image and The Word of God. There has to be a beginning.

“Members of this Church have been brought into the Church because of Jamil and because of his successor – in this case, The Man – who is able to awaken in the disciples of The Child and the members of the Church a memory of their spiritual nature and a reason for their being here. This indicates that these people are pre-ordained to be here. They are old wise souls, if I may say so, and once they contact the Church and are drawn into the presence of Jamil’s successor, they are awakened and able to see The Image and The Word. And their rebirth is instantaneous. They are nurtured by The Image and The Word, but there was a beginning – this contact – which is vital.

“Again, we see that the physical sun is used. A child was used. Jesus was used. A man or a woman – disciples, humans –

are used as the material sun is used to reach the human race. Such are the means available to The Creator.'

"And this was the commentary on the Twenty-Second Saying."

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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"The First Thought in Light"



"I am first thought, the thought that is in light. I am movement that is in all, she in whom the realm of all takes its stand, the firstborn among those who came into being, she who exists before all. She is called by three names, although she exists alone, since she is perfect. I am invisible within the thought of the invisible one. I am revealed in the immeasurable, ineffable things. I am intangible, dwelling in the intangible. I move in every creature. I am the life of my afterthought that is within every power and every eternal movement, and in invisible lights, and within the powers and angels and demons and every soul in Tartaros, and in every material soul. I live in those who came into being. I move in everyone and I enter them. I walk upright, and those who sleep I awaken. And I am the sight of those who dwell in sleep. I am the invisible one in all. I counsel those who are hidden, since I know the whole realm of all that exists in it. I am numberless beyond everyone. I am immeasurable, ineffable, yet whenever I wish, I shall reveal myself. I am the head of all. I am before all, and I am all, since I am in everyone. I am a voice speaking softly. I am from the beginning. I am in the silence that surrounds every one of

them. And the hidden voice is in me, in intangible, immeasurable thought, in the immeasurable silence. I descended into the underworld and shone down on the darkness. I poured water. I am hidden in radiant waters. I gradually dawn on all by my thought. I am weighed down with the voice. Through me knowledge comes. I am in the ineffable and unknowable. I am perception and knowledge, uttering a voice by means of thought. I am the real voice. I cry out in everyone, and they recognize it, since a seed lives in them. I am the father's thought, and through me came the voice: the knowledge of everlasting things. I am as thought for all. I am joined to unknowable and intangible thought." ~[Three Forms of First Thought](#)

The First Thought

The First Thought is God's Thought. We can't really say that it is God's first thought, but it is God's first thought that began the true creation, the creation of spirit. It is the first thought that is significant to us. The quote from the Gnostic text known as "Three Forms of First Thought," has God using the feminine "She" as a self-reference. This is rather unusual, but it should be noted that it is not incorrect. God is as much female as male, Mother as well as Father. The quote also says that this first thought is "the movement that is in all." Today, of course, we all know that light moves, and moves fast, so if the first thought took the form of Light, then the first thought moves and moves fast. Yet it doesn't seem to move so fast down here on earth. That is because the material realm that we live in is so far away from God that everything here moves much more slowly.

Intangible Dwelling in the Tangible

God is intangible but also dwells in the tangible. Even matter has spirit in it, and where there is spirit, there is God. Therefore, the First Thought that came from God is also in the intangible places of spirit as well as the tangible ones of matter.

Those who Sleep I Awaken

This doesn't mean that First Thought awakens us from physical sleep, although it may sometimes affect our physical sleep through dreams. What it means is that those who are spiritually asleep are awakened by First Thought, which is also God's Light. But then, why are most people still asleep, including most of those who claim to be awake? It is because a spiritual awakening rarely happens by accident. It must be sought and sought in the proper place. Seeking a spiritual awakening in dark, cave-like churches doesn't work. Seeking an awakening by staring at the moon at night doesn't work. It is the Sun that is the messenger of God, not the moon. It is the Light of the Spiritual Sun that awakens those who are ready to be awakened, and that means more than just those who wish to be awakened. They must want it for the right reasons, those reasons being to help people including themselves develop spiritually, and to aid God in the Divine Plan to save the world. Seeking it for selfish reasons doesn't work.

Through Me, Knowledge Comes

Real Knowledge, the kind that the Gnostics called Gnosis, isn't found in books or in sermons. It is found in connecting with higher levels of consciousness. As we develop and raise our own consciousness, we are able to connect with higher and higher levels until we reach the highest level where we

connect with God and First Thought. Then we will have Gnosis.

From the SUN TALK collection by Harold Boulette

2022 Nevada Prayer Breakfast Held



The Nevada Prayer Breakfast, organized by the Nevada Interfaith Association (NIA), was held Wednesday, May 18, 2022, 7-9 a.m. at the Paradise Ballroom of the Atlantis Casino Resort and Spa. The theme of this year's Nevada Prayer Breakfast was "In Times Such as These: Humility, Healing and Humanity." Nearly 400 people from the Reno-Sparks community attended the event. The keynote speaker

of the program was the recently installed Bishop of the Reno Catholic Diocese, Bishop Daniel H. Meuggenborg.

The International Community of Christ was one of the sponsors of the event. In attendance from the Church were Bishop Gene Savoy Jr., Rev. Mother Elizabeth Reece, Rev. Canons Robert Petrovich and Amanda Buchanan, Reverends Barbara Whitney and Shinobu Sonoda Fuelling, and Deacon Stephan Fuelling.

The purpose of the event is to gather community members of all religions to come together and offer prayerful support for state and local leaders according to their own traditions. Many of City, County, and State leaders and their representatives were there to join those in attendance as they prayed in their own way.

NIA honored with awards Northern Nevada Hometown Heroes whose vision and courage gave comfort and assistance to many in need during the last two challenging years. Those honored performed special acts of sacrifice, kindness, and compassion where lives were touched and suffering relieved, where the hungry were fed and comfort given, where the sick were ministered to and health restored.

The Nevada Prayer Breakfast is a gathering of citizens – as well as civic, business, and community leaders – who wish to pray on behalf of our State and bring the spiritual resources of the community together to bear on issues that face Nevadans. Although members of the community may believe differently in their approach to the Divine, they gather at the Nevada Prayer Breakfast as equals. Together, they devote their energies to the good of the State of Nevada. And together, they pray.

NIA is a non-profit interfaith network of religious and spiritual leaders in Nevada. Programs include the Martin Luther King, Jr. Memorial Service, the interfaith Nevada Prayer Breakfast, the Annual Interfaith Thanksgiving Eve

Service, and the biannual Interfaith Clergy Luncheon.

Bishop Gene Savoy, Jr. led the Nevada Interfaith Association (formerly the Nevada Clergy Association) as its president from 1999-2017.

Services for the Week of May 21, 2022



Saturday, May 21, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Robert Petrovich

Cantor: Rev. Francine Petrovich

Reader: Sonya Savoy

Sunday, May 22, 2022
5:29 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:15

Sunrise: 5:44

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Christian Churches RC Ted Staver
Church of the End Times Rev. Michael McIntyre

Wednesday, May 25, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Robert Roy

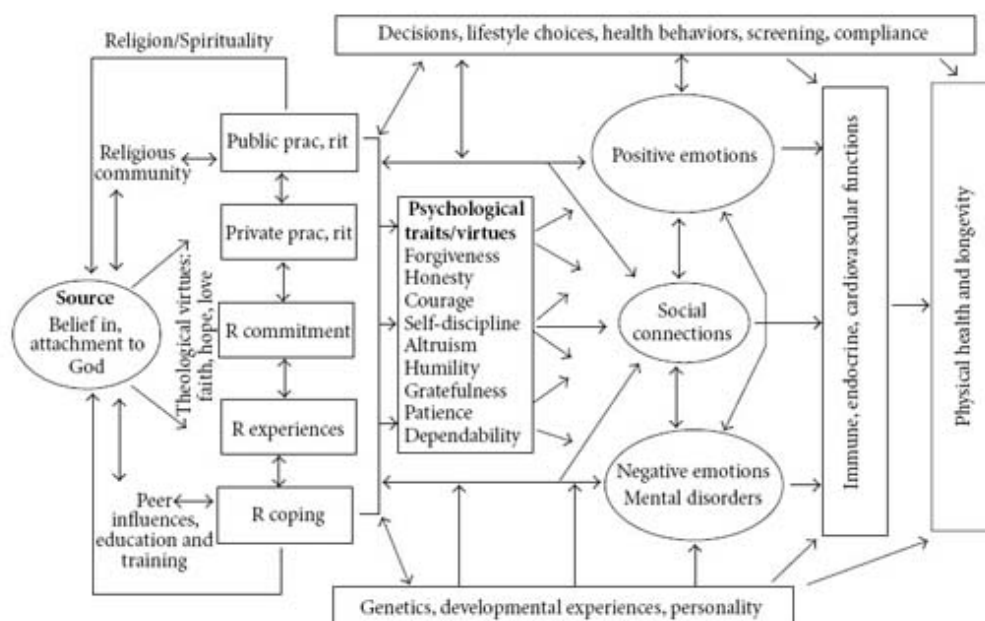
Friday, May 27, 2022

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Ted Staver

“Religion, Spirituality, and Health”



Theoretical model of causal pathways to physical health for Western monotheistic religions (Christianity, Islam, and Judaism). Original source: Koenig et al.

Review Article: “Religion, Spirituality, and Health: The Research and Clinical Implications,” Harold G. Koenig, 2012. Published by International Scholarly Research Network, ISRN Psychiatry, Volume 2012, Article ID 278730, 33 pages

Summary:

This paper provides a concise but comprehensive review of research on religion/spirituality (R/S) and both mental health and physical health. It is based on a systematic review of original data-based quantitative research published in peer-reviewed journals between 1872 and 2010, including a few seminal articles published since 2010. First, I provide a brief historical background to set the stage. Then I review research on R/S and mental health, examining relationships with both positive and negative mental health outcomes, where positive outcomes include well-being, happiness, hope, optimism, and gratefulness, and negative outcomes involve depression, suicide, anxiety, psychosis, substance abuse, delinquency/crime, marital instability, and personality traits (positive and negative). I then explain how and why R/S might influence mental health. Next, I review research on R/S and health behaviors such as physical activity, cigarette smoking, diet, and sexual practices, followed by a review of relationships between R/S and heart disease, hypertension, cerebrovascular disease, Alzheimer's disease and dementia, immune functions, endocrine functions, cancer, overall mortality, physical disability, pain, and somatic symptoms. I then present a theoretical model explaining how R/S might influence physical health. Finally, I discuss what health professionals should do in light of these research findings and make recommendations in this regard.

[Link to PDF](#)

[Read the article online](#)



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Cosolargy Newsletter May 2022 Issue 5



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER May 2022

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](https://cosolargy.org). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

Quotes from Gene Savoy, Sr.

"ONE MORNING, The Man climbed a hill to collect his thoughts and plan how best to serve God+. He often went to the forested crest, to a cave that harbored an image of the Virgin Mary. Reverently, he lit a candle and arranged a bouquet of flowers at the foot of the statue. Kneeling, he took his rosary and prayed. He remained on his knees a long time. He might have remained longer had he not felt the warmth of the rising sun falling on his shoulders and heard the songbirds saluting the golden orb. He then turned from the statue and walked over to a ledge and stood looking down upon the sleeping city, blinking in the bright light. He closed his eyes and listened to the sounds of wildlife rustling in the first light of dawn.

A soft breeze began to blow across his face, and the tree branches above his head danced about. The gilded rays fell on his eyelids, and he had an urge to look into the golden disk. As he slowly opened his eyes, he saw the whole horizon aglow with light. Below, the woods and grasslands, wet with mist, glistened like a carpet woven from millions of sparkling diamonds. Out of the corner of his left eye he caught sight of the delicate webbing of a spider holding dew drops, reflecting a rainbow of colors as if made of prisms.

He looked directly into the sun. A kaleidoscope of colors and geometric patterns swam before his vision. Like miniature suns, his eyes were linked to the greater Light+; they became part of a galaxy of stars, revolving around the center of the universe now throbbing as a heavenly heart."

From Jamil: *Child of Light*

Subscribers to the Cosolargy.org web site receive this monthly newsletter.

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Services for the Week of May 14, 2022



Saturday, May 14, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RC Robert Petrovich

Lector: RM Elizabeth Reece

Cantor: Rev. Michael McIntyre

Reader: Sabrina Savoy

Sunday, May 15, 2022

5:36 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:20

Sunrise: 5:51

RC Ted Staver

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of New Philadelphia *Rev. Harold Boulette*

Church of New Qumran *Dea. Stephan Fuelling*

Church of New Bethany *Rev. Shinobu Fuelling*

Wednesday, May 18, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Francine Petrovich

Friday, May 20, 2022
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Francine Petrovich

WEEKLY MESSAGE: May 11, 2022



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THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



Wednesday, May 11, 2022

Birthday of The Man (1927)

Ninety-five years ago today, my father was born in Bellingham, Washington just 20 miles from the Canadian border. His life was certainly a series of expeditions, quests, and explorations in more ways than one. I always spend the day of his birth contemplating his life and this Teaching.

Today, I write to you from Baja California Sur, Mexico, where I am with our Companion of The Way, Humberto Garcia. We are not far from The Community's property on the Gulf of California; and, after a pause of more than two years, we are solidifying plans for Humberto's relocation from mainland Mexico to our property in El Cardonal.

I will have more information for you once we return and will

also, of course, give a detailed report on our mission in Mexico and our other plans during this year's Community Convocation. In the meantime, I leave you with this portion of the Twenty-second Saying of Jamil.

The Twenty-second Saying (Part 14)

"To these words, the same Companion queried, 'Will there continue to be War between the Light and the Dark when the ultimate transformation occurs?' The Man answered saying, 'This struggle between Light and Darkness is already taking place. At the transformation of the material world into Light, the whole material universe will be transformed into Light. Matter will be "burned up" by the Light of the Spirit. There will be no Darkness. There will only be God and His Creation. All will be restored to Light, and perhaps with the knowledge that each Soul has within it, there will never be the need or desire to separate from God again.

"'The Image and The Word is a seed that is implanted in the spirit of man and woman, and that seed grows into a Soul – creates a Soul – and out of the Soul comes Community, and out of the Community comes Nation, and out of the Nation come Nations, and out of the Nations comes one People, and out of the one People comes the Union of God and Man, or God and humanness, or God and spirit. Once this unity is achieved, all the illusion of matter will disappear and be no more, because there will be no reason for it to exist. It is only separation from God that creates the false illusion.'"

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

Play the Audio Version
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