

“The Eclipses are Coming”



[Annular solar eclipse of October 14, 2023](#)

Viewers along a narrow path in North, Central and South America will see the [annular solar eclipse](#) of October 14, 2023. At mid-eclipse, the moon – in a distant part of its orbit – will pass directly in front of the sun. But the sun – slightly larger in the sky on that day than the moon – will appear as a *bright ring*, or *annulus*, around the moon. A fascinating event you won't want to miss! [Read about the October 14, 2023, eclipse.](#)

Hybrid Solar Eclipse on April 20, 2023

When and where to watch: A [hybrid](#) solar eclipse will be visible in Australia, Timor-Leste and Indonesia (West Papua and Papua) on April 20, 2023. At the same time, a [partial](#) solar eclipse will be visible in southeast Asia, East Indies, Australia, Philippines and New Zealand. The partial eclipse begins at [1:34 UTC](#) and ends at 6:59 UTC. The central (hybrid) eclipse begins at 2:37 UTC and ends at 5:56

UTC. [See the path of this month's solar eclipse.](#)

Link contributed by Gene Savoy, Jr.

Services for the Week of April 15, 2023



Saturday, April 15, 2023

10:00 AM COMMUNION

Chapel of The Holy Child

RRF Gene Savoy Jr.
Lector: RC Amanda Buchanan
Cantor: Rev. Gary Huss, Jr.
Reader: Dea. Radheka Savoy

Sunday, April 16, 2023
Traditional Easter
6:24 AM SUNRISE DIVINE SERVICE
Cathedral of the Americas

Leave: 5:30

Gate: 6:10

Sunrise: 6:37

RR Gene Savoy Jr.

Concelebrants:

RF Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of New Philadelphia Rev. Harold Boulette

Church of New Qumran Dea. Stephan Fuelling

Church of New Bethany Rev. Shinobu Fuelling

Wednesday, April 19, 2023

12:00 NOON COMMUNION

Chapel of The Holy Child

Dea. Radheka Savoy

Friday, April 21, 2023

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Mary Foust

WEEKLY MESSAGE: APRIL 12, 2023



CÒSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



Wednesday, April 12, 2023

Bishop Gene will resume his weekly message the week of April 23rd, following Second Advent Easter on April 18th. There will be a Sunrise Divine Service at the Cathedral Church of the Americas at the Red Rock Consecrated Sanctuary. April 18th, True Easter, is a day of special blessings. He is eager to fellowship with you in the Light+ on that day.

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Cosolargy Newsletter April 2023



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER APRIL 2023

Hello Rebecca ,

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue, we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](https://www.cosolargy.org). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

Quotes from Gene Savoy, Sr.

"One morning at first light, The Man [Gene Savoy Sr.] rose from his bed and found The Child [Jamil] looking intently at him, lost in thought. It was a benevolent look, but The Man saw that Jamil was seeing through him while communing with another world. He walked over to the crib and took the small figure in his arms. A soft breeze blew across the Child's face, and the father remembered the prophecy that his son would never grow to manhood. He trembled at the thought and held the finely-built boy to his breast; he felt the tiny heartbeat that seemed to keep tune with the great universal heart of Heaven.

"Sensing his father's pain, The Child touched his lips with his delicate fingertips, then kissed his cheek. And The Man knew then that he was both a father and a disciple to the Seer-Child."

From Jamil: Child of Light

From the COSOLARGY Blog

Subscribers to the Cosolargy.org website receive this monthly

newsletter.

[Click here to read or download this issue.](#)

FEBRUARY 2023: Intercession & Memorial Services



FEBRUARY 2023

1

The People of Ukraine
Rev. Mother Rebecca Willis
Tomizou Sonoda
Akiko Sonoda

4

The People of Ukraine
Rev. Mother Rebecca Willis
Robert Unzy †
Herschel Soumahoro

8

The People of Ukraine
Rev. Mother Rebecca Willis
Rev. Canon Peter Foust

11

The People of Ukraine
Rev. Mother Rebecca Willis
Rev. Canon Peter Foust
Halina Mrugala

15

The People of Ukraine
Rev. Mother Rebecca Willis
Rev. Canon Peter Foust

18

The People of Ukraine
Rev. Mother Rebecca Willis
Rev. Canon Peter Foust

22

The People of Ukraine
Rev. Mother Rebecca Willis
Rev. Canon Peter Foust

25

The People of Ukraine
Rev. Mother Rebecca Willis
Rev. Canon Peter Foust
Jenny Hubach
Laurel Pine †

† indicates Memorial Prayer

WEEKLY MESSAGE: APRIL 7, 2023



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



Friday, April 7, 2023

Easter – the most important and sacred day in the traditional Christian calendar. This Sunday, hundreds of millions of

Christians around the world – Catholic, Protestant and others – will celebrate the paschal feast. And the following Sunday, millions of Orthodox Christians will do the same. They will be celebrating one of the oldest beliefs of the Christian Church – the physical resurrection of Jesus Christ.

Contrary to the popular churches, we of this Community observe Easter each year on a fixed date – April 18th – according to the solar, not the lunar, calendar. And, we do so in an entirely different way and with an entirely unique message. Most importantly, we do not recognize or teach the resurrection of the physical body, only the resurrection of the reborn spiritual Light Body.

Although the churches connect Easter to the Jewish Passover (erroneously), we know that it is not. We know this for a variety of reasons, which we will not get into here, but suffice it to say that the calendar plays a vital role – solar versus lunar – as well as the distinct traditions of the Essenes which, of course, Jesus was a part. Needless to say, the Essaei Community operated according to different and distinct sacred numbers in their calendar.

Because most of the Western traditions, cultures and languages connect Easter to the Passover, the word used for this time of the year is common, except in English. For example, in Greek, the Paschal feast is called *Pascha*; in Hebrew, it is *Pasach*; in Spanish, *Pascua*, and so on. But, in English we have the term Easter, which comes from the Anglo-Saxon (Old English) *Eostre*.

We can trace *Eostre* to a goddess – an important goddess – called *Hausos*. The goddess comes from the proto-Indo European religion. And she was known as the Goddess of the Dawn. Her name was reconstructed as *Ausos*. In India, she is referred to as *Usas*; in Greek *Eos*; and in Latin *Aurora*.

The name was derived from the root “To Shine,” thus,

translating to “The Shining One.” The English word “East” is derived from this word, also the Latin “Aurum” meaning gold. The dawn goddess was also the Goddess of Spring. In the Anglo-Saxon world, and also in the Germanic world, this time – this Easter or Eostre – was called Eosturmonath, or Easter Month, which was celebrated for the entire month of April. This Goddess of Spring was involved in the mythology of the Indo-European new year where the Dawn Goddess was liberated by God from imprisonment. She is known in the Rigveda as Indra and in ancient Greek mythology as Dionysus. So we see that it has always been a very important time of the year.

But how do we in the Second Advent/Cosolargy Community reconcile ourselves with this ancient observance? How do we – who do not accept the physical resurrection of the body – harmonize ourselves with this “holy week” which emphasizes the pain, sorrow, and suffering of the man, Jesus? How do we – who do not teach that he was the sacrificial Passover lamb, an offering acceptable to God whose blood is shed daily on the altars of churches around the world everywhere and that the shedding of his blood, however ritualistically, was an atonement for the sins of the world? How do we come to terms with those many, many millions of people who do? And, how do we – who reject that Christ’s crucifixion was “good” or that it was the Will of God, holding instead that it was the murder of a Son of Light by the civil and religious authorities of the day – how do we bring that into accord with our own teaching and theology?

We do so by emphasizing what we know to be Christ’s true message: First, that we are all endowed by the Creator of our spiritual Beings with an eternal and immortal Soul if we but cause that Divine Generative Force – Christ or The Word – to penetrate into that spiritual Womb. Second, that once we consent to the Word of God – the Logos – being allowed to impregnate our Spirit, that Spirit becomes animated by the Thought and Will of God the Father and becomes a living,

breathing, conscious Soul, able to reason on heavenly things. Third, that once imbued with Christ Consciousness, the Soul, released from the cycle of generated existence, recalls and remembers its history and origin and *consciously* participates in the Worlds of Light, continually partaking of a Divine Communion.

This was the message of Christ Jesus. And this is what was symbolized by the Last Supper – the act of the reborn, conscious Soul partaking of the True Communion, feeding off the Word of God – the Bread from Heaven – and drinking from the Cup filled with God’s Living Waters – which is Divine Light. And this is also the message of the Messianic Church of the Second Advent. The beauty of it all is that it can be done in the here and now – that our spiritual immortality and divinity can be realized while we exist and live in this world. And if that is accomplished, one has received the gift of the resurrection – not as something abstract to wonder about after death, but something one can experience and participate in while one lives in this world.

We know that Jesus – the Christ – not only received the Word of God, but that the Logos incarnated within his Spirit. He became the Living Word of God manifest in man. Yes, he was the Messiah of Aaron and of Israel, but he, like so many others of his Christ Brothers, received the mantle of the Office of Christ on Earth. But we also know that Jesus prophesied a future time – a time when Christ, the celestial and mediating force between God and Man, would appear not in human form but out of the heavens in great power and glory. And this prophecy echoed the older prophecies of Isaiah and Malachi.

<i>I See the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. 2 But for you who reverence my name the sun of righteousness shall rise, with healing in its rays. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. [Malachi 4]</i>
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Malachi is prophesying about the End of Times, when God would come again at the Second Advent, when the Sun of Righteousness would appear out of the heavens in splendor and with a Light which had never been bestowed on Earth before. And this Light would feed and nurture the Spirit at the great and final Messianic Banquet served from the true Temple of God. The message of Jesus is clear. The need for men and women to partake of the super-substantial Food that nourishes the Soul is found in the transubstantiated Sun – the sun of matter which is transfigured into Spirit.

Therefore, in commemorating the traditional Easter Season, we do so in anticipation of True Easter, which we celebrate in the Second Advent Church on April 18th each year, according to the solar calendar. We participate in the glorious communion of the Angels of Light, joining with Jesus and the Essaei and all those of other religions who have been reborn into the Community of Light, which is the Resurrection of the Spirit that comes about only through participation in the glorious and Messianic Communion with the Celestial Christ.

The Easter Season is a time of spiritual renewal, reflection, and rebirth. Communion with God begins here on Earth, for God's Plan for the renewal and restoration of the Creation cannot be fulfilled without the unified Community and those disciplined who teach, preserve, and live the revealed and sacred Teachings of Light – a teaching which has been practiced and handed down throughout the centuries and restored in our modern times for a special and appointed few. Those who are the Servants of God and Light will receive the Gift of God, which is a blessing He bestows on those who assist Him in His Divine Plan. God reveals Himself to those in Light, and those who are resurrected to Light by means of Light during this life will dwell with Him forever.

Let me close today's message with these beautiful lines from

the Gnostic Gospel of Phillip. I love these words because I believe they describe the resurrection so well and embody the spiritual message not only of this time of year but of what this Community teaches.

"We are born through the Holy Spirit, but we are born again through the Christ. In both we are anointed through the Spirit... No one can see himself in water or in a mirror without light. Nor again will you be able to see in light without water or a mirror. On account of this, it is fitting to baptize in both light and the water. But the light is the Anointing.

"There were three buildings for offering-places in Jerusalem. One was open to the west; they called it "the holy." Another was open to the south; they called it "the holy of the holy." The third was open to the east; they called it "the holy of the holies." It was the place into which the high priest came alone. The Baptism is the holy house... the holy of the holy. The holy of the holies is the bridal chamber.

"Those who say they will die first and rise again are in error. If they do not first receive the resurrection while they live, when they die they will receive nothing. So also they speak about Baptism, saying that Baptism is a great thing because if people receive it, they will live... The Anointing is greater than Baptism. For by the Anointing we are called Christians, not because of Baptism. And they call Christ so because of the Anointing... He who has been anointed has the All; he has the resurrection, the Light, the Cross, and the Holy Spirit. The Father gave him these things in the bridal chamber...

"The Cup of Prayer holds wine, it holds water. It serves as a type of the blood by which they give thanks. And it is full of the Holy Spirit and it belongs to the completely perfect Man. When we drink this, we will take to ourselves the perfect Man. The living water is a body. It is fitting that we clothe ourselves with the living Man. Therefore, when he comes to go down to the water, he disrobes in order that he may put this one on. A horse begets a horse; a man begets a man; a god begets a god. It is thus with the bridegroom and the bride. The holy man is all holy, including his body. For, if he holds the bread, he will make it holy, or the cup, or anything else which he holds, he will make it pure... Everyone who will go into the bridal chamber will be born of light. For they are not conceived from the marriage which is consecrated in the night... But the mysteries of marriage are fulfilled in the day and light. That day or its light does not set. If anyone becomes a child of the bridal chamber, he will receive light. If anyone does not receive it while he is in these places, the world, he will not be able to receive it in the other place. The one who has received light cannot be seen nor can he be held, and no one can torment him, even if he lives in the world. And also, if he should go out of the world, already he has received the truth in images...

"...Blessed is the one who exists before he comes into being. For he who exists, he was and will be."

These inspired and enlightened words express the message of Jesus and the essence of his teaching. Therefore, let us go from this place, our fellowship renewed and strengthened, and our love and joy for one another regenerated. What a symbolically beautiful time of year for this: Springtime, when all things are made new. And let us give thanks for the promise of the Second Advent, as prophesied by Jesus Christ, which has been fulfilled in our special age. What a blessing it is! For how many countless men and women over these past many centuries have longed for and awaited the Second Coming of God – this powerful and profound spiritual Consciousness that is manifesting in the world and permeating all things with an energy never before felt and experienced by the human Spirit. And we are privileged to be a part of it – to assist God in a new way as servants and workers in the New Covenant, which is destined to bring about a new Heaven and a new Earth. And this is my message to you this Easter Season.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Training is Important for the Spiritual Aspirant



“The painter, however great his natural powers, can hardly dispense with some technical training; the musician is wise if he acquaints himself at least with the elements of counterpoint. So too the mystic. It is true that he sometimes seems to spring abruptly to the heights, to be caught into ecstasy without previous preparation: as a poet may startle

the world by a sudden masterpiece. But unless they be backed by discipline, the sudden and isolated flashes of inspiration will not long avail for the production of great works.

‘Ordina quest’ amore, o tu che m’ami’¹ is the imperative demand made by Goodness, truth, and Beauty, by every aspect of reality, upon the human soul. Lover and philosopher, saint, artist, and scientist, must alike obey or fail.

“Transcendental genius, then, obeys the laws which govern all other forms of genius, in being susceptible of culture; and, indeed, cannot develop its full powers without an educative process of some kind. This strange art of contemplation, which the mystic tends to practice during the whole of his career—which develops step by step with his vision and his love—demands of the self which undertakes it the same hard dull work, the same slow training of the will, which lies behind all supreme achievement, and is the price of all true liberty.” ~[Evelyn Underhill](#)

Technical Training

What Ms. Underhill means by technical training is not training in the use of technology such as computers or cell phones. What she means is training that is specific to the discipline you want to learn, such as the artist studying perspective, or the musician studying music theory. Many people today who are calling themselves “spiritual,” or “awakened,” think that little training is necessary. You simply have to become aware that there is something more than the physical. While that is the first step in the spiritual journey, it is hardly all of it. There is much to learn and it is best learned through a reputable school or teacher. This was the convention at the time Ms. Underhill was writing.

Note: The quote uses “him” or “his” when referring to a mystic. It doesn’t mean a mystic or spiritual student can’t be a woman.

Caught into Ecstasy

As Underhill notes, there may be a rare case of a person who is suddenly caught in spiritual ecstasy with no preparation or training. Those cases, though, are quite rare, so waiting for that to happen is a foolish plan. Also, those who do have this sudden ecstasy generally either lose it or go insane because they don't know how to deal with it. It is far better to prepare for it.

Backed by Discipline

In the ancient mystery schools, the mystic learned discipline, among other things. In fact, part of the trial period that most new students were put through was so the teacher could evaluate their ability to become disciplined. The reason it is important to be disciplined is that the undisciplined person is far more easily misled by the forces of darkness, and led away from the true path of Enlightenment. A large part of the training in modern armies is training in discipline. This is necessary so the soldier will not fail on the battlefield. The battle of Light and Darkness is a different kind of battle, but still demands discipline and training.

Obeys the Laws

The sensible spiritual aspirant understands that like those learning anything else, she must obey the laws. That means, in this case, primarily the Laws of God, but also the Laws of Nature while we live in the world of matter. It is also generally a good idea to obey the laws of man as well, except when they conflict with the Laws of God.

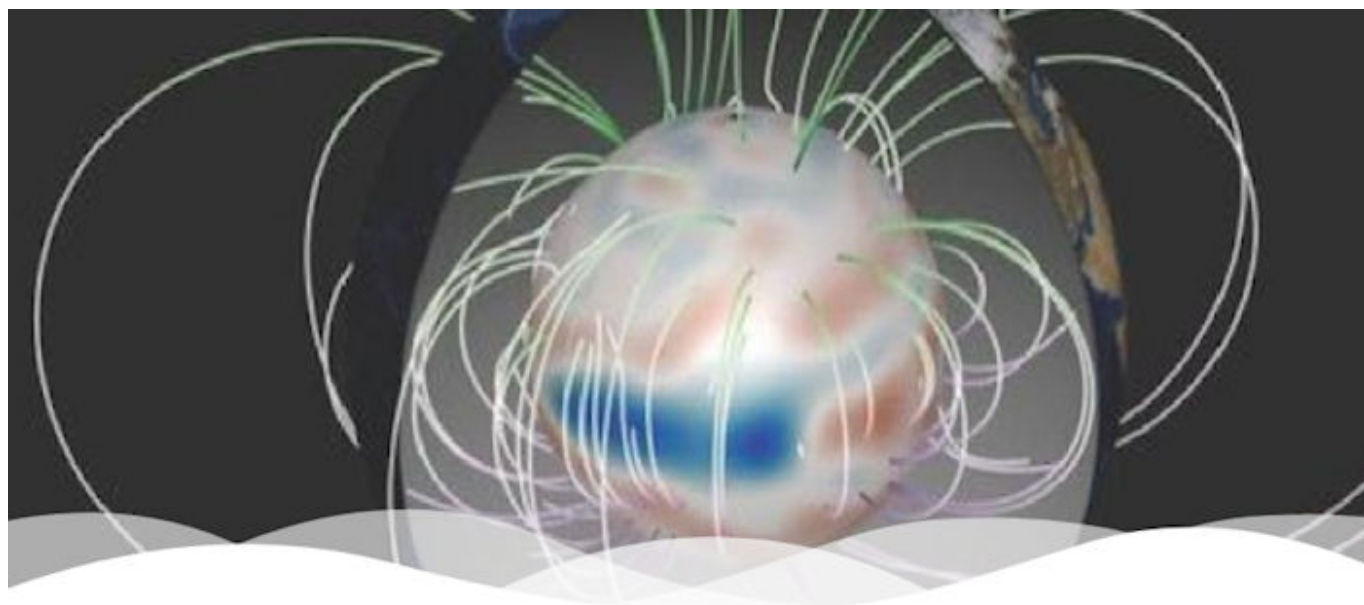
Develops Step by Step

This is a very important point Underhill makes. The mystic doesn't develop overnight. The great mystery schools of the past took years to develop a mystic, not because they were inefficient, but because it is required. That need hasn't

magically disappeared in our age, despite having the help of the Spiritual Sun of Righteousness. Spiritual development is not something that happens instantly, or even quickly. It takes years of discipline.

[1](#)— Order this love, O you who love me. In other words, discipline my love.

“Earth has just started emitting Giant Magnetic Waves from its Core”



Earth's interior is a far from quiet place. Deep below our surface activities, the planet rumbles with activity, from plate tectonics to convection currents that circulate through

the hot magmatic fluids far underneath the crust.

Now scientists studying satellite data of Earth have identified something inside Earth we've never seen before: a new type of magnetic wave that sweeps around the surface of our planet's core, every seven years.

This discovery could offer insight into how Earth's magnetic field is generated, and provide clues of our planet's thermal history and evolution – that is, the gradual cooling of the planetary interior.

[Read the full article here.](#)

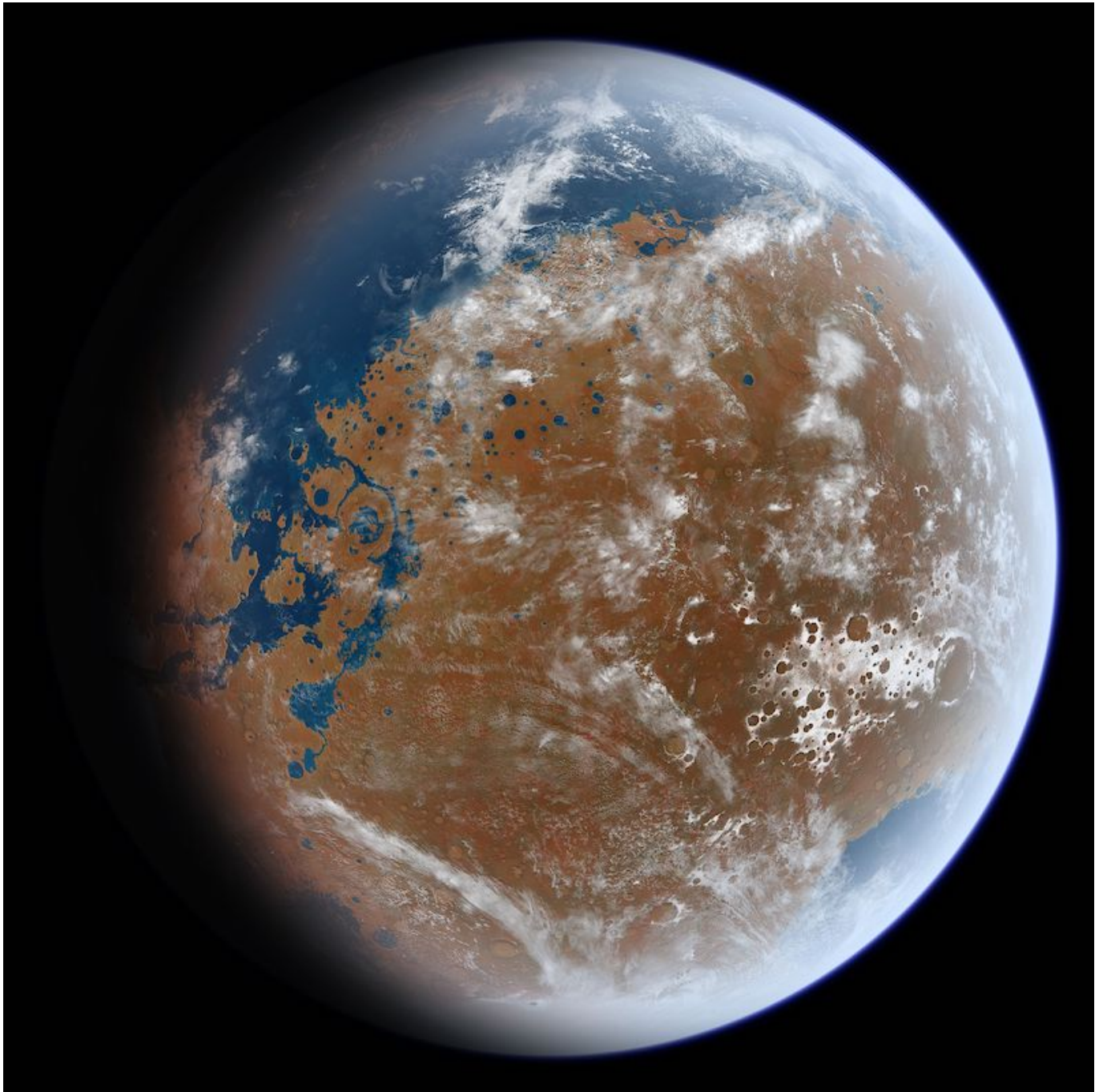
“A New Planet Called TOI 1338b Was Discovered By A 17-Year-Old Student During His NASA Internship”

Many of us were probably still figuring out how to use the copier on our third day of an internship. Well, when 17-year-old Wolf Cukier interned at NASA's Goddard Space Flight Center in the summer of 2019, he was already assigned with some serious tasks. Among them was examining variations in [star](#) brightness captured by NASA's Transiting Exoplanet Survey Satellite (TESS). And as if that weren't impressive enough, he even managed to discover planet TOI 1338b, as it is known now, only three days into his internship.

This exoplanet is currently the only known planet in the TOI 1338 system. It lies in the constellation Pictor, about 1,300 lightyears away from Earth.

[Read the full article here.](#)

“The Earth’s rotation is changing speed: We should be very worried!”



We define a day as 86,400 seconds, or 24 hours – the time it takes for Earth to rotate once. However, the Earth doesn't rotate perfectly uniformly. Usually, the Earth's rotation is actually slowing down so that the length of the day increases by about 1.8 milliseconds per century, on average. This means that 600 million years ago a day lasted only 21 hours.

The variation in day length is due to several factors, including the tidal effects of the Moon and Sun, core-mantle

coupling inside the Earth, and the overall distribution of mass on the planet. Seismic activity, glaciation, the weather, the oceans and the Earth's magnetic field may also affect the length of the day.

In 2020 scientists made a startling discovery. They found that, instead of slowing down, the Earth has started to spin faster. It is now spinning faster than at any time in the last 50 years. In fact, the shortest 28 days on record all occurred during 2020.

[Read the full article here.](#)