Second Advent Pentecost Observation, June 6 2023

Second Advent Pentecost (June 6, 2023)

On Sunday, June 6, 2023, the Second Advent Pentecost Sunrise Divine Service planned at the Church of New Pentecost was moved to the End Times Parsonage due to rain. Breakfast was served at the parsonage, after which very special ordinations were held for new members of the orders of Patriarchs and Matriarchs (click here to read the post on the ordinations). Details and photos of the ordinations can be found in a separate article.

Pentecost in the Second Advent Church signifies that God has bestowed His Divine Presence upon The Community in Sanctuary – The Image and The Word that nurture the spirit and Soul with Life and Wisdom. The old First Dispensation Christian celebration commemorates the descent of the Holy Spirit upon the Disciples seven weeks after the resurrection of Jesus. In

the old Hebrew calendar, Pentecost – Shavuot or the Festival of Weeks – commemorated the giving of the Law on Mount Sinai. For the Essaei Community, the Festival of Weeks was the time to renew one's vows and to review one's place in the Order. In the Second Advent, New Laws were revealed at the Temple Mount for a New Age under God at the Second Coming. And this is the purpose of celebrating the date of June 6th in the Sacred Calendar of The Community.

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Second Advent Pentecost Observation, June 6, 2022

Second Advent Pentecost (June 6, 2022)

On June 5, 2022, Second Advent Pentecost eve was observed with a banquet, followed by a celebration of Communion and Sunrise Divine Service at the Cathedral Church of the Americas at the Red Rock Consecrated Sanctuary on June 6th.

Pentecost in the Second Advent Church signifies that God has

bestowed His Divine Presence upon The Community in Sanctuary – The Image and The Word that nurture the spirit and Soul with Life and Wisdom. The old First Dispensation Christian celebration commemorates the descent of the Holy Spirit upon the Disciples seven weeks after the resurrection of Jesus. In the old Hebrew calendar, Pentecost – Shavuot or the Festival of Weeks – commemorated the giving of the Law on Mount Sinai. For the Essaei Community, the Festival of Weeks was the time to renew one's vows and to review one's place in the Order. In the Second Advent, New Laws were revealed at the Temple Mount for a New Age under God at the Second Coming. And this is the purpose of celebrating the date of June 6th in the Sacred Calendar of The Community.

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PENTECOST EVE BANQUET WELCOME
Sunday, June 5, 2022
Rectory-Abbey (Bishopstead)
Delivered by the Right Reverend Gene Savoy, Jr.

"Hello everybody, and welcome to the Rectory Abbey. This is the first time that we ever had a banquet gathering the evening prior to Pentecost. Most of you in the room know that according to our calendar, that we observe different days than the traditional churches. And because we are on a solar calendar, those days are fixed. So Pentecost is always on June 6th, no matter whether it is a Sunday or Monday. It's always a fixed day, and there are reasons that under the solar calendar that days are fixed because they align with certain days of special blessing and great meaning.

"So we are doing this event for the first time, and we will now be doing it on an annual basis. So this is something new, and we have invited those of you who are members of our Community to join in this very special time of the year. We

always gather around the Christmas-Epiphany Season, but this time of Pentecost is also very special because it falls 50 days from Second Advent Easter. And we can read from the books, and those of you who are new to this Community will be receiving the books so that you can better understand the very auspicious events that we observe, as well as the important messages that have been delivered on Easter and Pentecost at the Sanctuary. So we know from the old Jewish calendar that Pentecost comes from the Weeks of the Feast of the First Fruits, and this was incorporated by the first Christians under Jesus. However, we have done something new and profound in our very small Community.

"We know that the Essenes divided their year in the solar calendar. They divided their year into periods of seven weeks. This is an Essene concept, and thus we have Pentecost. The traditional churches neither understand nor recognize the true nature of Jesus Christ; the true universality of his message – which went far beyond Judaism – and who he actually was. In our Community, we are universal because we have the sun of our solar system and we also have the Sun of Righteousness. This is manifesting and forthcoming from the Worlds of Light, which has impregnated every star in the third dimension – not just stars in our sky and our sun. Every sun in the physical universe is being infused with Divine Power. But why is this? Why do we care? We care because what we call God – you can use whatever term you like – we use the term God – God as Divine Light, God as Divine Presence – wishes the return of His Creation to its Original State, which was that of Light. The entire third – all of the dimensions that we read about in Cosolargy – are either aberrations or subsets of the True State.

"This is something that everyone in the world can participate in. It is not restricted to nations; not restricted to any one people. It's not reserved for a particular religion. So what we are doing in this Community, although we are very

small, is very important. So we have come together this evening to renew our fellowship and to understand that there is a New Covenant that has been created from Above for those we call the Elect.

"We sometimes refer to them as the Preordained. These people – the Elect, the Preordained – are going to come from various nations, from various religions, from various cultures, who at one point in time had their roots in a solar teaching. That includes Christianity, parts of Japan, parts of Europe and Africa, and wherever – Mexico and Peru; Polynesia. There were roots that people had in solar traditions, and they're all gone. The only people on the planet who continue a solar tradition are we – no one else is continuing a solar tradition on this land or anywhere else in the world – no one. People can go out and sun gaze. They can claim all kinds of things, but no one is doing what we are doing on our Community. They don't understand the things we receive. No one. I am trying to explain why we are here. I could keep going on and on and on.

"The format for this evening is a little bit different than Epiphany. Epiphany is very festive. It's the holiday season, and we also come together, we like to do fun things for the children. It's not so much about the children, but it's that they represent our future. These children that we have here are being trained to replace us in some point in time. That is a very important thing, and I cannot stress how important what we are doing is. And so we are going to sing grace, "Grant Life Unto Me." We are going to allow you all to enter the dining room. There are no servers tonight. This is not like Epiphany. You may get up and go get whatever you want. After we eat, I will give another message and there will be a reading at the conclusion of the evening, but that is really why we are gathering here. A lot of you know about our Pannuches meal every seven weeks. At some point in the future, I don't know when, this type of gathering should

really be what we do every seven weeks, but we are not prepared to do something like that at this time. I remember when we did it in this house – we used to have all night vigils, and there would be a meal, and my father would read; various members of the Community would read. We were up all night until the sunrise. That we are not ready for. Plus we were all a lot younger then. Please feel free to converse with your fellow Brothers and Sisters in Light this evening – the Community members – and ask any questions you may have. We will now have the grace."

Following the meal, the Reverend Amanda Buchanan read from the Book of God's Revelation (pp 95-103) on the Seventh Message received by the Right Reverend Gene Savoy, Sr. as the Eighth Church – the True Church – being the Second Advent Church. Later, the Reverend Canon Robert Petrovich delivered a talk on the legacy of the Essenes related to the holiday of Pentecost.

PENTECOST AND THE LEGACY OF THE ESSENES
Delivered by the Reverend Canon Robert Petrovich

"I have been asked to say a few words about the holiday of Pentecost in relation to the legacy we have received from the Essenes, who gave us this holiday.

"What I have to say today on the date of Pentecost is a part of a wider discussion on the legacy of the Essenes which I will present at our Convocation and seminar this September. What I have for you today are some notes I put together this afternoon from my reading to clarify the continuity of the work and he Community that we are part of today.

"The date of Pentecost was known as a holy day before the Essenes took on an existence separate from the rest of the

Hebrew people as a recognized holy order of True Israel.

"That legacy began even before Moses. It goes back to the time of Noah, as recorded in the Book of Jubilees, which claims to be the words received by Moses on Mount Sinai in the first year of the Exodus of the children of Israel out of Egypt, in the third month, on the sixteenth day of the month. That date corresponds in the calendar to the day of Pentecost, the date of renewal of the Covenant.

"The opening words of the Book describes itself as 'the history of the division of the days of the law and of the testimony, of the events of the years, of their weeks, of their Jubilees throughout all the years of the world, as the Lord spake to Moses on Mount Sinai when he went up to receive the tables of the law and of the commandment, according to the voice of God as he said unto him, "Go up to the top of the Mount."'

"Jubilees was widely used among the Essenes. Sixteen copies of the Book in Hebrew were found among the scrolls at Qumran. The book contains, among many other things, a description of the sacred solar calendar used by the Essenes, and calendrical holy days. One of those dates is what we now know as Pentecost. On that date it is said that Noah received his Covenant with God, and the seven laws that were given to Noah for all humanity to follow. And that Covenant was sealed, after the flood, with the sign of a rainbow.

"In the sixth chapter of Jubilees, it says:

'God gave to Noah and his sons a sign that there should not again be a flood on the earth. He set His bow in the cloud for a sign of the eternal covenant that there should not again be a flood on the earth to destroy it all the days of the earth. For this reason it is ordained and written on the heavenly tablets, that they should celebrate the "Feast of Weeks" in this month once a year, to renew the covenant every

year. And this whole festival was celebrated in heaven from the day of creation till the days of Noah and on to the time of Moses.'

"God then tells Moses to command the children of Yisrael to observe this festival in all their generations for one day in the year in this month. For it is the 'Feast of Weeks' and the 'Feast of First Fruits.'"

"Now a few notes.

"The liturgical calendar of the community, which is attested also in the Temple Scroll, divided the year into seven fifty-day periods – hence the name pentecontad calendar – each marked by a festival. A similar system is mentioned by Philo in connection with the Therapeutae in his book, 'On the Contemplative Life'. One of the festivals Philo mentions, the Feast of the New Wheat, coincided with the Feast of Weeks and was for the Essenes/Therapeutae also the principal holy day of the year, that of the Renewal of the Covenant.

"An outline of the ceremony performed on this holy day, with its blessings and curses, is preserved in the Community Rule. The members of the Order assembled for the service in hierarchical order: the priests first, ranked in order of status, after them the Levites, and lastly 'all the people one after another in their Thousands, Hundreds, Fifties and Tens, that every Israelite may know his place in the Community of God according to the everlasting design'. Blessing God, the priests recite his acts of loving-kindness to Israel and the Levites recall Israel's rebellions against him. This recognition of guilt is followed by an act of public repentance.

"Both the celibate branch of the Essenes and the branch that married and had families were led in this assembly by Zadokite priests according to the Damascus Document and the Messianic Community Rule. Both groups convened yearly to

review the order of precedence of their members after an inquiry into the conduct of each during the previous twelve months. In both cases, initiation into the order is preceded by entry into the Covenant, sworn by oath. Also present are new initiates. A passage of the Damascus Document outlines the procedure for the 'assembly of all the camps' and prescribes that the members were to be 'inscribed by name' in hierarchical rank. This clause corresponds exactly to the statute in the Community Rule ordaining a yearly ranking of the members of the community, with a solemn ritual for the Renewal of the Covenant.

"The Community Rule refers to this covenant renewal ceremony in a way that suggests the presence of women and children. The Rule explicitly states that 'little children and women' are within the congregation who hear the law, assembled 'in thousands, hundreds, fifties and tens' under the authority of various chiefs.

"In the Community Rule, the inclusivity of the covenant renewal ceremony, intended for all Israel, extends out to the Two Spirits treatise, in which all humanity is considered. It is stated that the rewards for those who follow light rather than darkness are for those who keep the covenant. The Two Spirits Treatise frames the entire covenant renewal ceremony. The Exhortation in that treatise is intended for delivery on this occasion to both married and celibate members of the sect; and its theme is perseverance in the Covenant. This instruction described in this treatise is to be delivered by the principal superior, the teacher and administrator of both branches, known by the title of mebaqqer, the master or overseer, who instructs all the sons and daughters of Light.

"Under Jesus, the Holy Spirit was renewed. And it was renewed again at Pentecost, fifty days after the day marking his spiritual resurrection, when the manifesting Image and Word was declared, not in human speech but in the language of Spirit incarnating in those renewed Souls gathered under the

spiritual Sun. After that, for a second time, the Holy Spirit departed the land and its people. However, in accordance with the prophecy of Jesus, God's Light would shine forth in the Advent of His Final Appearance in greater magnitude than it had before.

"That is occurring now in our time.

"Forty years ago, on April 18th, 1982, Rev. Gene received Revelations on the seven mounts of metal in the north Sanctuary. For the following forty days, he saw visions which no book could contain and no writing could describe that revealed the hidden meaning of the Revelation of John and showed to him and explained the visions of former prophets. He came to understand that the whole history of the Second Advent Church, as The Man had lived it, was contained in the former revelations.

"And on the fortieth day of these visions, The Word revealed to The Man that ten days later, at Pentecost, he was to go to the Temple Mount at the South Sanctuary and there await God's Revelation from the rising of the sun to high noon. That event took place on June 6th, 1982, forty years ago tomorrow.

"Many of us here will still remember that day, because we were there, on that Sunday, waiting at the foot of the Temple Mount, where, on the top of the mountain, Rev. Gene waited to receive the promised revelations at noon on that day. What was revealed to him is written in the second book of The Book of God's Revelation, which provides the readings we are hearing this evening."

Living In a World of Change and Corruption

“All parts of the world (all things I mean that are contained within it), must of necessity at some time or another come to corruption. Alteration I should say, to speak truly nd properly; but that I may be better understood, I am content at this time to use the more common word. Now say I, if so be that be both hurtful unto them, and yet unavoidable, would not, thinkest thou, the whole itself be in a sweet case, all the parts of it being subject to alteration, yea and by their making itself fitted for corruption, as consisting of things different and contrary? And did nature then either of herself thus project and purpose the affliction and misery of her parts, and therefore of purpose so made them, not only that haply they might, but of necessity they should fall into evil; or did not she know what she did when she made them? For either of these two to say is equally absurd. But to let pass nature in general, and to reason all things according to their own particular natures; how absurd and rediculous it is, first to say that all parts of thw whole are, by their

> *natural constitution, subject to alteration; and then when any such thing doth happen, as when one doth fall sick or dies, to wonder as though some strange thing had happened?" ~Marcus Aurelius*

Everything Changes

Aurelius is correct in saying that all things in this world change, and that change generally means becoming corrupt, rotten, sick, or dead. There are a few exceptions, but even those are usually signs of aging which eventually leads to death or destruction. It seems a beautiful thing when a caterpillar becomes a beautiful butterfly, but it also means that the animal has reached the last stage of its life and will soon die if it doesn't get eaten first.

Don't Blame Nature

Mother Nature, of Gaia, the governing mind of planet Earth is not to blame for this problem of everything rotting or falling apart. The one who is really to blame is the false god that the Gnostics call the Demiurge. The true God created a world without rotting, decaying, or dying. But the false god created with imperfections, so his creation, the universe of matter, is flawed. When the Demiurge saw how his creation was corrupt, full of death and disease, and beings that must live by killing and eating other beings, he was shocked but had no way to correct the problem. Only the real God can, and will, correct the error.

Don't Expect Permanency in Material Things

Aurelius is telling us that since the very nature of the realm of matter is change and change which is usually in the form of decay and destruction, we should not be surprised or angry when it happens. That is easy to say, but I know from personal experience that it is not easy to avoid getting angry or upset when a refrigerator stops working, a pet dies, or a tire only

a few months old has a blowout. I must work to remind myself that such is the nature of the corrupt world of matter, as must all of us.

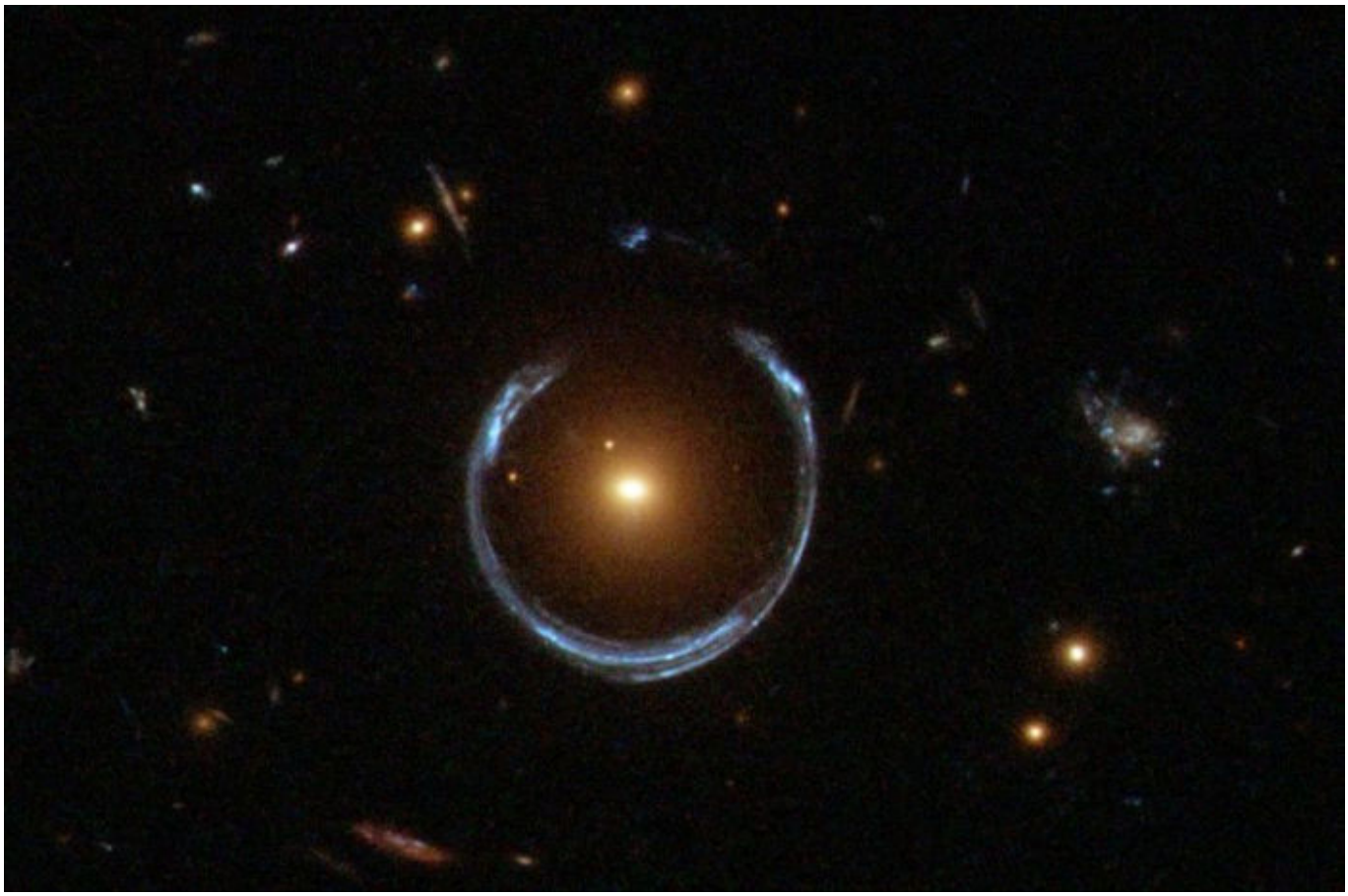
Another Way to Look at Change

While it is true that change is almost always in the direction of decay, death, and destruction, we must remind ourselves that there is another side to it. All beings, all things, have a spirit, and spirits never die. While it is not true that all people go to Heaven simply because they have physically died, still, they all have an immortal spirit. When animals and plants die, their spirits usually enter another life form being born and therefore continue. Eventually, all spirits return to the Spiritual Realm where there is no death or decay, no illness, no pain. So when things are falling apart around you, remind yourself that you are only here temporarily, so don’t let it get to you.

Solving the Problem

Just because everything decays here, doesn’t mean there is nothing we can do about it. There are things we can do, and should. We can avoid littering and wasting. We can contribute to growth in the world by planting gardens or trees. We can adopt, or otherwise care for one or more animals. Most of all, we can try to keep ourselves physically and mentally healthy and slow down our personal decay and corruption. And we can aid God in redeeming this realm of matter and returning it to the realm of spirit where there is no corruption.

“ESA/Hubble Picture of the Week Prompts New Understanding of Einstein Ring”



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In December 2020 ESA/Hubble published an image in the Picture of the Week series depicting GAL-CLUS-022058s, located in the southern hemisphere constellation of Fornax (The Furnace). The image shows the largest and one of the most complete Einstein rings ever discovered, and was nicknamed the “Molten Ring” by the Hubble observation’s Principal Investigator, which alludes

to its appearance and host constellation.

First theorized to exist by Einstein in his general theory of relativity, this object's unusual shape can be explained by a process called gravitational lensing, which causes light shining from far away to be bent and pulled by the gravity of an object between its source and the observer.

Read the entire article here.

"RED GALAXIES AT NIGHT, ASTRONOMERS' DELIGHT: A LOOK AT THE "HUBBLE-DARK" UNIVERSE"

JWST has given us a new look at galaxies as they were in the first few billion years of the universe. Among the newly discovered galaxies is a population of flat, red, extended disks that may have been entirely missed by previous surveys.

To understand how today's galaxies came to be as they are, we need to study galaxies in the distant past. Among the galaxies we know to have existed at redshift (z) greater than 2 – up to when the universe was a little more than 3 billion years old – are massive, dusty galaxies forming stars at a furious rate.

Read the entire article here.

"Will Betelgeuse explode in 'tens of years'?"

Betelgeuse is the nearest red supergiant star to Earth. Distance estimates vary, but it's probably within 1,000 light-years … a hop and a skip in galactic terms. Someday, Betelgeuse will explode as a supernova. Then it might become as bright as a full moon, possible visible in broad daylight! But *when* will Betelgeuse explode? The answer has been: *Maybe today. Maybe a thousand years from now*. But, since 2019, there's been a noticeable uptick in the brightening and dimming of Betelgeuse. And a new paper – published this week (June 1, 2023) – suggests not thousands of years but "tens of years" as the timescale for Betelgeuse's going supernova.

Click here to read the complete article.

Services for the Week of September 23, 2023

Saturday, September 23, 2023
10:00 AM COMMUNION
Chapel of The Holy Child

RRF Gene Savoy, Jr.
Lector: RC Peter Foust
Cantor: Rev. Noriko Roy
Reader: Rev. Michael McIntyre

Sunday, September 24, 2023
SUNRISE DIVINE SERVICE
Cathedral of the Americas
Leave: 5:45
Gate: 6:20
Sunrise: 6:58
RRF Gene Savoy, Jr.
Concelebrants:
RF Robert Petrovich
Rev. Bruce Kanzelmeyer
Assistant: RM Barbara Whitney

OPEN-AIR COMMUNION

Church of the New Covenant *Claudia Grady*

Church of the Americas *Dea Shane Grady*

Wednesday, September 27, 2023
12:00 NOON COMMUNION
Chapel of The Holy Child,
RF Ted Staver

Friday, September 29, 2023
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RM Elizabeth Reece

The Geothermal Rising Conference is Coming to Reno

Reno’s Peppermill Resort

The 2023 Geothermal Rising Conference will be held in Reno, Nevada October 1st through October 4th with some pre-conference events starting on September 29th. The event will be held at the Peppermill Resort Spa Casino. A tour of our Steamboat Springs Healing Center & Spa will be offered to the group by Steamboat. Here are the details:

Steamboat Hot Springs Healing Center & Spa is Reno, Nevada’s only mineral hot springs. A registered state historic landmark, the day spa features geothermal water for soaking combined with the relaxation of a spa getaway. Considered a local treasure, Steamboat’s famous natural volcanic waters are chock-full of rare, health-boosting minerals found nowhere else in North America. Guests have the option of soaking indoors in private spring-fed tubs with complimentary aromatherapy and color therapy options or can unwind in the outdoor geothermal hot tub. In addition to soaking, Steamboat Hot Springs offers guests an array of luxurious spa services, such as therapeutic massage treatments—including those using CBD oil—sauna, mud treatments, lymphatic stimulation, cupping and hot stone therapy, exfoliation scrubs, chakra alignment

therapy, vibrational therapeutics and Naturopathic consultations, to highlight just a few items on their comprehensive spa menu.

Field Trip Schedule

- 9:30 AM – 12:00 PM
- 1:30 PM – 4:00 PM

The cost is $125 per person and includes transportation to/from the hot springs, a tour of the facility, as well as the opportunity to take advantage of one of the soaking options listed above. Additional products and services would be at the expense of the participant.

Space is limited and pre-registration is required

About the 2023 GRC!

The GRC is the geothermal industry's flagship annual conference, reflecting the global nature of the geothermal industry and bringing together people in industry, academia, government, and the general public.

Conference Agenda

Date	Start Time	End Time	Event Name
09/29/23	8:00 AM		Lassen Field Trip Departure (*overnight Field Trip*)
09/30/23	8:00 AM	1:00 PM	Workshop Registration (*all workshops require separate registration*)

Date	Start Time	End Time	Event Name
09/30/23	8:00 AM	5:00 PM	Workshop: Geothermal 2.0: New Technology and Ideas Helping to Scale Geothermal Developments
09/30/23	8:00 AM	5:00 PM	Workshop: Synergies with Other Renewable Energies to Accelerate Geothermal Project Development
09/30/23	8:00 AM	5:00 PM	Workshop: The Hunt for Superhot Geothermal
09/30/23	9:00 AM	12:00 PM	Field Trip: Ormat Steamboat Hills
09/30/23	12:00 PM	5:00 PM	Workshop: Purpose and Process of Underground Injection Control Permit Applications in Nevada
09/30/23	1:30 PM	4:30 PM	Field Trip: Ormat Steamboat Hills
09/30/23	6:00 PM	7:00 PM	Workshop Reception (*Workshop Participants & GR Board Members Only*)
10/01/23	6:45 AM	4:30 PM	Golf Tournament
10/01/23	12:00 PM	8:00 PM	Registration
10/01/23	12:30 PM	3:30 PM	20-Minute Sponsor Hosted Technical Sessions
10/01/23	1:00 PM	2:00 PM	Peppermill Resort Direct Use Tour
10/01/23	3:00 PM	4:00 PM	Peppermill Resort Direct Use Tour

Date	Start Time	End Time	Event Name
10/01/23	4:00 PM	6:00 PM	Geothermal 101
10/01/23	6:30 PM	8:30 PM	Opening Reception and Exhibit Hall
10/01/23 10/01/23	7:00 PM 6:30 PM	8:00 PM 8:30 PM	GR DEI Task Force 2024 Goal Setting Meet Up Poster Session
10/01/23	8:30 PM	10:30 PM	GRC23 After Hours Networking Reception
10/02/23	6:00 AM	7:00 AM	Women in Geothermal (WING) Yoga
10/02/23	6:30 AM	7:30 PM	Registration
10/02/23	7:00 AM	8:00 AM	Breakfast
10/02/23	7:00 AM	6:00 PM	Speaker Ready Room
10/02/23	8:00 AM	10:00 AM	Opening Plenary Session
10/02/23	10:00 AM	10:30 AM	Break
10/02/23	10:00 AM	10:30 AM	GR Student Members Icebreaker
10/02/23	10:00 AM	11:00 AM	Peppermill Resort Direct Use Tour
10/02/23	10:30 AM	12:30 PM	Plenary Session II
10/02/23	12:00 PM	1:00 PM	GR Student Committee Resume Building Workshop & Professional Headshots

Date	Start Time	End Time	Event Name
10/02/23	12:30 PM	2:30 PM	Lunch in Exhibit Hall
10/02/23	12:30 PM	2:30 PM	Poster Session
10/02/23	12:30 PM	5:00 PM	Exhibit Hall Open
10/02/23 10/02/23	2:00 PM 3:00 PM	4:00 PM 4:00 PM	How the Foundation for Energy Security and Innovation (FESI) Can Contribute to Accelerating Geothermal Power Innovation and Commercialization *Workshop is complimentary but pre-registration is required. Limited space available.* Peppermill Resort Direct Use Tour
10/02/23	3:00 PM	5:00 PM	Panel Session 1A: Closed-Loop Geothermal at Scale: Demonstrations and Deployments
10/02/23	3:00 PM	5:00 PM	Concurrent Sessions

Date	Start Time	End Time	Event Name
10/02/23 10/02/23	3:00 PM 7:00 PM	5:00 PM 9:00 PM	Panel Session 1G: Growth of Geothermal Energy Networks in the US and Throughout the World Monday Night Mixer (*included in full conference registration fee)*
10/03/23	7:00 AM	7:00 PM	Registration
10/03/23	7:00 AM	6:00 PM	Speaker Ready Room
10/03/23	7:30 AM	9:30 AM	Plenary Session III
10/03/23	9:30 AM	10:00 AM	Break
10/03/23	9:30 AM	8:30 PM	Exhibit Hall Open
10/03/23	10:00 AM	11:00 AM	Peppermill Resort Direct Use Tour
10/03/23	10:00 AM	12:00 PM	Panel Session 2A: Geothermal Everywhere? The Role of Subsurface Characterization in Advancing Geothermal Technology
10/03/23	10:00 AM	12:00 PM	Concurrent Sessions

Date	Start Time	End Time	Event Name
10/03/23 10/03/23	10:00 AM 10:00 AM	12:00 PM 5:30 PM	Panel Session 2G: Translating Oil and Gas Industry Experience into Hot Geothermal Industry 20-Minute Sponsor Hosted Technical Sessions
10/03/23	12:00 PM	1:30 PM	Lunch in Exhibit Hall
10/03/23	12:00 PM	1:30 PM	Women in Geothermal (WING) Core Value Awards & Panel Session
10/03/23	2:00 PM	4:00 PM	Panel Session 3A: Do Non-Conventional Geothermal Developments Need a Specialized Legal Framework?
10/03/23	2:00 PM	4:00 PM	Concurrent Sessions
10/03/23	3:00 PM	4:00 PM	Peppermill Resort Direct Use Tour
10/03/23	4:00 PM	4:30 PM	Break
10/03/23	4:00 PM	4:30 PM	GR Mentor-Mentee Meetup
10/03/23	4:30 PM	6:30 PM	Panel Session 4A: Critical Minerals, Mineral Commodities, and Geothermal Systems: Past, Present, and Future
10/03/23	4:30 PM	6:30 PM	Concurrent Sessions

Date	Start Time	End Time	Event Name
10/03/23	6:30 PM	8:30 PM	Networking Reception in Exhibit Hall
10/03/23	6:30 PM	8:30 PM	Poster Session
10/03/23	7:00 PM	8:00 PM	GR Student Committee Trivia Contest
10/04/23	6:00 AM	7:00 AM	Women in Geothermal (WING) Fun Run/Walk
10/04/23	7:30 AM	12:00 PM	Registration & Information
10/04/23	7:30 AM	9:30 AM	Annual Meeting Meeting & Awards Breakfast
10/04/23	9:30 AM	10:00 AM	Break
10/04/23	9:30 AM	2:00 PM	Exhibit Hall Open
10/04/23 10/04/23 10/04/23	10:00 AM 10:00 AM 10:00 AM	11:00 AM 5:30 PM 12:00 PM	Peppermill Direct Use Tour PIVOT Panel Sessions Concurrent Sessions
10/04/23	12:00 PM	1:30 PM	Lunch in Exhibit Hall
10/04/23	1:30 PM	3:30 PM	Concurrent Sessions
10/04/23	3:30 PM	4:30 PM	Closing Networking Break
			**Schedule is subject to change.*

Cosolargy Newsletter September 2023

CŌSOLARGY® INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

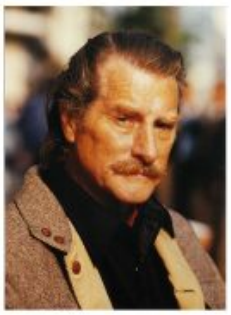
COSOLARGY NEWSLETTER SEPTEMBER 2023

Hello Gene,

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue, we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the Cosolargy International website. It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

Quotes from Gene Savoy, Sr.

"FIESTA TIME DREW NEAR. Men and women left their fields and their orchards and entered the village to participate in the celebrations commemorating the birth of the Infant Jesus+; for they were Christians. Great was the joy of the people. For three days there was dancing, eating, and drinking. They formed colorful processions which wound through narrow streets toward the church. There, they placed baskets of flowers, picked from the mountainsides, at the feet of a wooden statue of Jesus+, asking the idol to smile favorably upon them.

"The marketplaces were filled with happy peasants. The weavers, the potters, and the dyemakers sold their wares, as did the fruit vendors and all the merchants gathered to peddle their goods. And the dancers and the singers came, and everyone clapped. Sky rockets burst above, and a procession went to the Church of the Lord of Miracles in nearby Ranrahirca, where candles were lit. Merriment was everywhere.

"And on the third and final day of the festivity, the populace awoke at dawn with gratitude for another day of merrymaking. And they sang praises to the Lord+. And the flute players and the drummers played for them. No one thought of the morrow. It was the 10th of January, 1962.

"Twilight approached. The sun sank below the horizon, and the last rays of light glimmered on the summits of the towering Huascarán, turning its snowy face a vivid purple. The multitude continued their festivities, dancing and singing with joy. None heard the muffled sound of the ice and snow that cracked and fell from the mountain. And the earth shook, and the spirits of the dead seemed to awaken in their tombs to shout to the living, but no one gave heed to their calls."

From *Jamil: Child of Light*

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newsletter.

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One Wolf Bites the Other Wolf as they Both Follow a False Path

“The spirit of the stout beast is the hellish worm; the crowned bride that sits upon it is the false Woman (or Whore) Babel: She drinks only out of the cup of Whoredom and Abomination, her drink in that cup is the fierceness of the Anger of God of which the people drink, and become drunk, and so in their drunkenness they become murderers, robbers, thieves, mockers, jesters, scorners, proud, high-minded, self-honorers, stern malicious people. There is no end to the number of those that hate one another; everyone supposes his way is right, and that he walks in the right path; if his brother and sister go not in the same way with him, he scorns them and calls them heretics, and so one Wolf bites another; his Way is in his own opinion, as his Master teaches him, who yet never regrets anything. Thus one hypocrite deceives the other, and they are scorners and prosecutors one of another among themselves and one is a Wolf as much as another; and the poor Able who stands in true resignation, and relies upon God) must continually be their footstool, and is continually murdered in a twofold manner.

“One is that he is deceived [by the Wolfs], and goes along into Babel, and is murdered, as to the Kingdom of Heaven. The other is that, if he remains constant, then the Devil (with Cain) will not endure him, but murders him outwardly, as to the body, or takes away his good name and credit, and covers him so that he may not be known, that so the Kingdom of Cain and the Antichrist may remain in Babel of which we know well by our own experience. But it fares well with our Abel, and our being scorned springs up in the Blosominf of the lily, whereat we will rejoice when we return from Jerico to Jerusalem and to our Father. ~Jacob Boehme

The Hellish Worm

Calling the spirit of The Beast a Hellish Worm is an interesting way to put it. I think in Boehme's day, worms were thought of as filthy creatures because they lived in dirt. Many early descriptions of dragons refer to those beasts as great worms rather than giant lizards as they are generally depicted today. The addition of the "crowned bride" who is the whore of Babel is a new addition to the tail. First, it tells us that this is no ordinary garden worm, but one of great size like a dragon. But why is a woman wearing a crown riding it? I think the idea is that she is a very vain woman, that is why she wears a crown, one she has probably awarded herself. She drinks from the cup of abomination and becomes "drunk" on the lies of the dark beings and forces who supply that allegorical drink.

Anger of God of Which the People Drink

Sadly, the woman on the hellish worm is not alone in drinking from the cup of abomination, allegorically speaking, of course. Many people drink from that cup regularly, while others drink it only occasionally. There are very few who never drink from that cup. Drinking from this cup often makes people angry with God, because God doesn't do what they want him to, as if God was their servant and not the other way around. Others lose all belief in God because God doesn't answer their prayers. They don't understand that God is all about the spiritual and answers spiritual prayers, but not materialistic ones.

Wolf Bites Wolf

Because those who drink from the cup of abomination usually think that their path of religion or spirituality is the one true path, for no particular reason except that it is the path they have chosen, they often argue, fight, and even wage war against those whose beliefs are different. They don’t realize that the ones they are fighting are also ones who drink from that cup, so it is a case of a wolf fighting another wolf.

The Poor Able

Here Boehme is using Cane and Able as examples of good and bad people, with Able representing the good ones who believe in God and who practice spiritual development as Jesus taught the apostles to do. Cane represents those wolves who have lost The Way and are either making no effort to find it, but embracing materialism instead, or they are clinging to a false path as taught by a materialistic church that has lost its way.

If you think war is a good thing, if you think some people should be hated because of their religion or nationality, if you think some people are better than others, you are one of the wolves, one of the tribe of Cain. Hopefully, more of us will awaken and turn to the truth of the tribe of Able.